4-H Clover News





Ford County Monthly Newsletter

July 2023

How to Reach US:

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Check us out on the web! www.ford.ksu.edu



www.kansas4-h.org facebook.com/fordcounty4h

FAIR UPDATE...

20 days until County Fair!!!As we start the count down to Fair please read your Fair Book for class rules and if you have questions, please give any of us a call or email and we will try to help. Don't be afraid to ask questions.

Fair Pre-entry DEADLINE is Saturday, July 1 by 11:59 pm. Please do not wait until then, try and complete your pre-entries by 5 p.m. on Friday so if you have a problem you can contact our office. We will not guarantee we will be available on Saturday to assist with issues.

The best advice that seasoned 4-H families would probably share with new 4-H families is to just relax and enjoy the Fair. Not everything will go perfectly the first year, but you will learn a lot. 4-H promotes "Learn by Doing" both in our project work and in our activities. The consultative judging process is an opportunity for you to learn from another person who is hired to share their expertise and to make a decision at the end. Hopefully they will share some ideas and ask you to think about other ways something could be done.

Keep in mind, when you bring an item to the fair you are asking for it to be evaluated. The other option would be everyone gets the same ribbon and we just display all the projects - would you learn anything and would that be any fun? The fair provides a learning process which will hopefully help us see another person's point of view. Please put forth your best effort and accept the judge's decisions with grace and respect. Always work to "Make the Best Better".

Remember there is no stupid or dumb question, so don't hesitate to ask! If you are a new family and are not sure about something, PLEASE call and ask!

INDOOR EXHIBIT DROP OFF TIMES—JULY 20

This will be in the middle room of the Fair Building by the north door and the

procedure will be the same as last year with drop off exhibits by exhibitor's last name. We rotate check in times by last names and will continue in the future so the same families are not always first or last. If this time absolutely does not work, contact the Extension office to make other arrangements.

We will print your entry cards once you check in. You will need to attach cards to your exhibit, then take exhibit to the project department area in the Fair Building.

Additional Fair info

FASHION REVIEW JUDGING—July 17, evening

We will have Fashion Review Judging for Constructed Garments and Buymanship for Girls and Boys on **Monday evening, July 17 starting at 6:00 pm.** Everyone is asked to come in their Buymanship outfit and be ready to model. If you have entered in Construction Style Review, bring your outfit to change into after Buymanship judging is done. Here is a tentative schedule. We will start shortly after the previous group is done.

6:00 pm Seniors -- (Girls/Boys Buymanship & Constructed Fashion Review)
7:00 pm Juniors -- (Girls/Boys Buymanship & Constructed Fashion Review)

7:20 pm Intermediates -- (Girls/Boys Buymanship & Constructed Fashion Review)

Style Revue forms (Clothing and Textiles Presentation Evaluation Scorecard and Style Revue Description Form and Cost Per Wear—Sr. only) need to be turned in to the office prior to 5:00 pm, Monday, July 17. They can be found on our website (go to Ford County Fair on left side bar, then click forms) or stop by the Extension Office. We would like to have them turned in or emailed to Ethel at eschnewe@ksu.edu before 5:00 pm that day.

RABBIT AND POULTRY

The 2023 Fair Rabbit Show will again be a carrier show on **Friday, July 21 at 11:00 am.** This means you will bring your rabbits for the judging and then take them back home. They will not stay at the Fairgrounds.

All Poultry needs to be checked in and on the fairgrounds between 7:30–10:00 am on Thursday, July 20. **POULTRY SHOW** will be held on **Friday**, **July 21 at 11:30 a.m**. All Poultry will be housed in the Poultry Barn during the Fair.

POULTRY TESTING is not a requirement this year!!!

HAND PET SHOW—JULY 21

The Hand Pet Show is scheduled for **Friday afternoon**, **July 21 at 3 p.m**. Registration will start at 2:30 pm in the Pavilion area. Order of judging will be dogs, aquarium pets, hand pets, and cats. Be sure to bring your health papers on cats and dogs. Animals must be kept in appropriate carrier or on a leash.

4-H SUPERINTENDENT MEETING

A brief superintendent meeting will be held for ALL adult superintendents on Tuesday, July 18 after set up. The meeting will review your job description, the 4-H ribbon system, 4-H entry card, and any major division rule changes. ALL adult superintendents are highly encouraged to attend this meeting so that the judging of exhibits runs smoothly! We would like superintendents to be at their area by 10:30 am, but can come earlier if you want. We will not start to judge prior to 1 pm, so you may have time to eat lunch before it starts.

We still need superintendents! We rely on our superintendents to ensure that fair goes smoothly, please don't underestimate the importance of these positions. Contact the office ASAP if you are willing to help out! Superintendent assignment sheet is enclosed. Sheet indicates where help is still needed.

T-SHIRTS

T-shirts for 4-H members and community leaders are courtesy of Victory Electric again this year. These will be given out after fair set up and during the fair. Don't forget to stop by and collect your shirt.

LIVESTOCK PREMIUM AUCTION & SALE

The Premium Sale will be held on Monday evening, July 24 of the County Fair. If you are exhibiting livestock that you wish to sell at auction during the fair, it is **YOUR** responsibility to personally invite individuals, businesses, or organizations to come to the auction and bid on your premium and/or animal. Please take the time to invite them properly, i.e. dress well, give them an invitation, best behavior/manners, thank them for their time, etc. A printed invite is being developed to be mailed, but if you would like to personally give it to them, please contact the office for a copy.

LIVESTOCK SHOW INFORMATION

Sheep and Goats can be braced, but must be shown with all four feet on the ground. Prior to the class starting, members will be reminded of the rule. If caught breaking this rule, participant will be dropped to the bottom of the class, a second infraction may result in a disqualification.

CHAMPION FOODS

The Grand Champion 4-H foods in each age division will have the opportunity to sell at the start of the Premium Sale on Monday evening, July 24. All Grand champion food winners are invited to participate. You will be asked to make a fresh food product for your premium buyer but it does not have to be made for the night of the auction. This is optional.

FAIR SUPPLIES

Photo matte boards, arts & crafts cards, Cloverbud entry tags and clothing tags are available at the Extension Office. Please note that the photo matte is \$1.50 per sheet.

CONSULTATIVE JUDGING

Consultative Judging will take place again this year! You will have a chance to sign up for a time to visit with the judge after Fair set up on Tuesday evening or when you bring your exhibits on Thursday. Consultative judging is an approach to evaluating project exhibits that allows the judge and 4-H member to communicate one-to-one throughout the judging process. The 4-H member has a chance to explain what and how they made their exhibit and why they did it a certain way. Consider taking this opportunity to learn from the judge! This is optional when having your exhibit judged. 4-H has always been known for teaching public speaking, confidence, and communication skills. What an awesome way to instill these qualities in our youth! We encourage parents to sit at a distance to observe, thus allowing the youth to be solely responsible for presenting the project to the judge.

FAIR RIBBONS AND TROPHIES

Just a reminder, for when you pickup your exhibits at the end of the Fair. If your exhibit has a sticker indicating the ribbon placing, you can request an actual ribbon at the Fair Office in the building prior to leaving. If you received a Grand Champion on one of your exhibits, you can request a trophy instead of receiving a monetary premium for the exhibit. All requests for a trophy must be made in writing and submitted an Extension Agent at the end of the County Fair. All Fair Premiums are usually available (after submitting thank you's) in August and you will receive a letter detailing your premium and what thank you notes are needed for. If you have questions, please contact our office.

WHAT IF I FORGET SOMETHING? Each 4-H member is allowed one (1) "freebie" entry tag. It may be used in any project area that you are enrolled in, but remember each child is only given ONE, so in the event that you need to use it, use it wisely! (For example...Suzy pre-entered one color photo on her FairEntry pre-entry by July 1. However, when Suzy showed up to Entry Day at the Fair, she had two colored photos that she would like to exhibit. She had two choices 1—take one photo home and enter the other in the fair or 2– use her freebie card to be able to enter both colored photos in the fair.) Exhibits that utilize the freebie entry card are not eligible for a purple or champion award. The "freebie" may not be used for livestock that were not weighed in at their respective spring weigh-ins or projects that youth are not enrolled in. Plan ahead and pre-enter correctly so you don't end up in a bind. 3

HELP NEEDED FOR FAIR SET-UP

How many volunteers does it take to run a successful county fair? The answer is: We need Everyone's help! Check with other club members and make sure your club is represented. Parents and 4-H members are needed to help Fair Board members with <u>set up on Tuesday evening</u>, <u>July 18 at 5:30 pm.</u> Please bring rakes, brooms, hoses, buckets, rags, etc. to help clean out the barns, clean displays, racks, and other things in the fair building. It won't take long if everyone comes to help. Pizza for all who help! Stall assignments and t-shirts will be handed out after set up is complete.

AFTER FAIR CLEAN UP AND POOL PARTY!!!! This is on Wednesday after Fair.

On <u>Wednesday evening</u>, July 26 at 5:30 pm. we will be having the after Fair clean up. The Ford County Fair Association has arranged for a private swimming party at the Dodge City Lagoon Water Park after. The Ford County 4-H Foundation has offered to pay the admission fee for 4-H members and their families who come and help with clean up. Everyone who helps with clean up will be provided a ticket or wrist band to get into the Water Park for free. Those unable to help with clean up but would like to join us will need to pay the admission fee of \$4 a person. Refreshments will be provided at the pool. Supper will be provided after clean up and prior to the swim party.

4-H KING & QUEEN CONTEST

Every club should have nominated two members for King & Queen contestants for this year's contest! Contestants will need to decorate a coffee can to display at the Fair. If you do not have the can form and other information, please contact Ethel. The King and Queen candidate who earns the most money will be crowned King and Queen at the Livestock Sale the last day of the fair. ALL contestants are encouraged to ride on the 4-H Float in the Dodge City Days Parade on July 29. If other 4-H'ers would like to ride on the float, please let Ethel know so we can provide information on time and location to meet. King and Queen candidates for all of the clubs will have their decorated can at the County Fair for donations. Cans are usually located on a table in the middle room of the Fair Building during the Fair, and donations will be accepted until noon on Monday, July 24. This is a fundraiser for the 4-H Exchange Group.

Project News:

HORSE RIDING PRACTICES — Casey Pemberton, County wide Horse Leader, will have a practices July 11 and July 19 at the Ford County Fairgrounds Horse Arena, 6:00 p.m. Call Casey if you have questions and to let her know if you are coming 254-485-7265.

STATE FAIR DEADLINES

July 15 — the entry deadline for the Kansas State Fair for Beef, Sheep, Goats and Swine.

August 1 — State Fair Horse entries are due.

August 10 — All other <u>State Fair 4-H pre-entries are due</u> in the Extension Office, State Fair Volunteer sign up Remember if you receive a blue ribbon or higher at county fair you can show your exhibit at the State Fair as long as there is a division/class for it. Not all county fair exhibits have a corresponding class at the State Fair. There are also restrictions to number of entries with it usually be only one entry per division/class.

Actual exhibit must be brought into the Extension Office by September 1

<u>Foods and Horticulture brought between 7:30 am – 8 a.m. on Thursday, Sept. 7</u> to Extension Office Parking lot. Judging will take place that day at State Fair.

2023 FAIR SPECIAL CONTESTS — 4-H'ers are eligible to enter the Special Contests, which are Photo, Barn Quilts, and a Building Creation contests during the 2023 Ford County Fair.

Other Fair Information...

Thursday, July 20-- 4-H/Open Class Foods Sale is at 6:30 p.m.

Saturday, July 22 – the Second Annual Nicholas Williams' Memorial Kids Pedal Tractor Pull; Touch a Truck event, and Little Feet Dance Academy performance.

Turtle Races start at 4:30 p.m. on Friday, Saturday & Sunday. Sponsored by Credit Union of DC.

Special Attractions

Fair Home Town Pride Hot Dog Feed and Watermelon

Sponsored by the Hi Plains Feed, LLC
Friday, July 21 at 6:00 pm with the first 300 people receiving a free meal.

Dodge City Cowboy Band Performance
Watermelon Feed - 6:45 pm, sponsored by United Wireless Arena.

Sunday Breakfast/Church Service

July 23 at 9:00 am breakfast is sponsored by: American Implement and J & A Service Church Service @ 9:30 am with Ryan Ausmus

Ice Cream Social

Sunday, July 23, 2:30 pm Sponsored by: Ford County Farm Bureau Assoc.

Fair Dance with DJ – Josh Roesener

On Friday, July 21, 9:00 pm. Sponsored by Central Station Bar and Grill

Jadynce Jean Concert

Saturday, July 22, 9:00 pm

We are so excited to showcase the talent of Great Bend's own <u>Jadynce Jean</u>! A power-house act with amazing vocals. Don't miss your chance to say, I saw her before she made it big!

4-H Livestock Shows

Friday, July 21, 8 am – 4-H/FFA Swine Show
Saturday, July 22, 7:30 am – 4-H Horse Show
Saturday, July 22, 7:00 pm – 4-H/FFA Goat and Sheep Shows
Sunday, July 23, 6:30 pm – Beef Show
Monday, July 24, 7 pm – 4-H/FFA Food and Livestock Premium Sale

Barnyard Olympics

Barnyard Olympics is on Friday, July 21, 7:00 pm. Here are general guidelines for the event. Participants must enter on Barnyard Olympics sign up sheet. Entry deadline is 7:30 pm on Friday. No entries after that time. Teams of 4 individual participants, limited to being on only two (2) teams. Entry sheets will be available at the "Fair Office".

July 2023 Ford County 4-H,

Are you ready for the Ford County Fair on July 20-24, 2023?! Be ready for some big events like checking in your exhibits and animals, or going to the Jadynce Jean Concert. Don't be afraid to participate in the 3 special contests. For the younger ones there are Turtle Races and The Nicholas Williams Memorial Pedal Tractor Pull. Make sure to bring a friend!

Tune in to Q97 and The Rocking M radio stations to hear local 4-Her's promoting the Ford County Fair, and thank you to all who volunteered to read a promotion and generate some excitement within the community!

June was a time where all 4-Hers were busy with their projects, camps, discovery days and lots of club activities. Thank you to all the FC 4-H Exchange members who hosted the wonderful delegates from Pennsylvania. I hope everyone had a great time!

I am asking all 4-Her's of all 7 FC 4-H Clubs to consider participating in a community service activity with me for Janelle Robertson, a FC 4-H Foundation member, and Bright Beginnings. Bright Beginnings and Mrs. Robertson needs our help in donating new or used toddler boys pants in the sizes of 2T-7. I am asking all 4-H Clubs to collect your donations and drop your donations off to the designated box at the 4-H office or the donation box by the concession stand at the Ford County Fair. Please send all your friends and family to Long's at 2207 Central Avenue in Dodge City, Kansas where there is also a donation box for the clothing drive until August 1st.

At May's Council meeting, we spent time planning for the Ford County Fair on July 20-24, 2023! Next meeting will be held Tuesday, July 11th

Happy Independence Day to everyone! I'm looking forward to seeing everyone in their RED, WHITE, and BLUE at the Ford County Fair on July 20-24, 2023!

Kyle Ruehle

TEN COMMANDMENTS FOR 4-H PARENTS

- 1. Thou shalt not feed, train, make or bake exhibits for thou are trying to teach the child responsibility.
- 2. Thou shalt forgive a child for making mistakes while showing for thou hath made mistakes, too.
- 3. Thou shalt not get mad when thy child forgets items for thy project exhibit, for one day thou may forget something, too.
- 4. Thou shalt help the fair board for they are doing a job that thou would not want to do.
- 5. Thou shalt see that thy child is on time for all activities for thou shalt not want to wait for another.
- Thou shalt ensure that thy child has the project exhibit entered and the entry papers in order by the designated time.
- 7. Thou shalt teach thy child that winning a blue ribbon is desirable goal, but making friends along the way is more a worthy goal.
- 8. Thou shalt not complain about the judge, for it is his/her opinion that has been sought.
- 9. Thou shalt not forget that all exhibits are a part of a teaching project, not moneymaking.
- 10. Thou shalt remember that a 4-H project is a family project that shall be enjoyed & supported by the entire family all year long.

Shout Out to....

- To our Exchange group who hosted 4-H members from Somerset Pennsylvania. They had a jam packed schedule with tours across the state to show our visitors the best that Kansas has to see! A special thanks of gratitude to all or the parents Donita and Jeremy Derstein, Linda and Hoyt Fry, Amy and Aaron Gerdes, Tammie and Scott Mink, Brandi and Melvin Stein, Andrea Burns and Mike and Ethel Schneweis for hosting and helping with the schedule/tours. Those participating were: Kendall Burns, Canyon Derstein; Candace and Erika Fry; Alexa and Aubrey Gerdes; Michaela and Morgan Mink; Braeden and Quinlan Simon.
- ♦ To Jake Ring, Madison Mink, Kyle Ruehle, Annie, Bode, Chase Martinez, Braeden Simon, Adrienne and Amilee Wasson and Kendall Burns, for recording ads to promote the Ford County Fair at our two local radio stations!
- ♦ To our outstanding camp counselors for 4 Clover Camp and Day Camp Kendall Burns, Braeden Simon, Quinlan Simon, Rhianne Swonger and Adrienne Wasson! Thank you for your help!

2023 FAIR & Dodge City Days COMMITTEE Lists

Food Sale, July 20, 6:30 pm — Lucky Clovers Club

<u>Outside Monitors</u> — all night – Please let Ethel know the name of at least one adult who will be staying, so she can give them a key and instructions for the evening.

Thursday, July 20 — Lucky Clovers Club and Richland Boosters Club

Friday, July 21 — DIY Jrs. Club and Valley Boosters Club

Saturday, July 22 — Happy Hustlers Club and Wright Wonder Workers Club

Sunday, July 23 — DIY Jrs. Club (Swonger Family)

<u>Turtle Races</u>, 4:30 pm—Chairs -- Richland Booster Club—Aiden Haskell and Tami Henry

Friday, July 21 — Kyle Ruehle, Erika Fry, Aubrey Gerdes, Braeden Simon, Kaycee Swan, Jordan Stimpert

Saturday, July 22 — Kyle Ruehle, Erika Fry, Kaycee Swan, Madison Mink, Braeden Simon, Jordan Stimpert and Kendall Burns

Sunday, July 23 — Kyle Ruehle, Aubrey Gerdes, Casey Swan, Braeden Simon, Kendall Burns, Erika Fry

Yard Games on Thursday evening, July 20, 8 p.m.

Help with set up and games – tug a war, suggested 9 square game, etc.

Missi Haskell, Elizabeth Stimpert, Aubrey Gerdes, Erika Fry, Rhianne Swonger

Water Games on Monday afternoon, July 24, 1-2 pm

Braeden Simon, Kaycee Swan, Jordan Stimpert, Erika Fry

Barnyard Olympics – Kyle Ruehle (Chair); Aubrey Gerdes and DIY Jr. Club

Friday July 21 @7:00 pm entry sign up sheet: kids and adult teams

entry cut off time is 7:30 no entries after that

Teams of 4 participants, participants can only be on 2 teams

King/Queen Float in Dodge City Days Parade- July 29, 9:15 am – any 4-H member plus

K/Q candidates and King/Queen

Kid Fest - Sunday, August 7 - 1:00 - 3:30 pm; Chairs - WWW/ Brandi Stein

Wright Wonder Workers Club, other clubs are asked to help with a 1-2 members only

Ford County 4-H Foundation Scholarship Winners

Jean Zimmer Memorial Scholarship—Erika Fry
Larry and Nathan Martin Memorial Scholarship—Lauren Fischer
Myron M
Paul Glenn Family Memorial Scholarship—Aubrey Gerdes
Nicholso
Ford County 4-H Foundation Scholarship — Alexa Gerdes
(Marjorie Miller and Magdelene Diane Mack Memorials)
Ford County 4-H Foundation Scholarships — Michaela, Morgan and Paige Mink

Nobuko Nicholson Memorial Scholarship—Clark Burgert Myron Nicholson Memorial Scholarship—Shayla Tieben Nicholson Family Scholarship — Grace Woydziak Belle Hahn Family Memorial Scholarship — Cole Bertelsen

2023 FAIR SUPERINTENDENT

| FAIR DIVISION | ADU | LTS | 4-H MEMBE | RS (12 & older) |
|--|-------------------------------|-----------------------------|-----------------|-----------------|
| Arts and Crafts – Crafts | Kim Nichols | | Canyon Derstein | Jade Henry |
| | Lois Swonger (after | clothing) | | |
| Arts and Crafts - Fiber Arts | | | Jordan Stimpert | |
| Arts and Crafts - Skilled Arts | Livia Custer | | Jaeden Stimpert | |
| Clothing | Chelsea Gleason | Lois Swonger | | |
| Clover Buds & Exploring 4-H | | | | |
| Electric/Electronics | | | Justin Keeler | |
| Fashion Review (help with public review and decorations) | Lois Swonger | | | |
| Foods | Linda Fry | Sheila Hessman | Madison Mink | Braeden Simon |
| Horse | Casey Pemberton Susie Burgert | Shayla Tieben Becky Swan | Clark Burgert | |
| Hand Pets | | | | |
| Photography | Tammie Mink | | Mindy Tuxhorn | |
| Plant ScienceForestry/ Gardening/Flowers/Crops | | | Kendall Burns | |
| Posters & Notebooks/Displays | | | Quinlan Simon | |
| Poultry | | | | |
| Rabbits | | | Josie Robinson | |
| Stem and Space Tech | Susie Burgert | | Clark Burgert | Finn Martinez |
| Woodworking and Welding | | | Quinlan Simon | |



2023 Event Schedule

Red, White & Blue...This Fair is for You!

Thursday, July 20

| 7:30 am - 10:00 am | Poultry Entry Check-In |
|----------------------|---|
| 7:30 am - 12:00 noon | 4-H Entry Check-In |
| 11:30 am - 1:30 pm | Open Class Check-In Special Contest Check-In |
| 4:30 - 6:30 pm | Building Creations Special Contest Check-In |
| 6:00 pm - 9:00 pm | Exhibit Building OPEN to Public |
| 6:30 pm | 4-H & Open Class Food Sale |
| 8:00 pm | Game Night Begins |
| | |

| 8:00 pm | Game Night Begins | |
|-------------------|--|--|
| Friday, July 21 | | |
| 8:00 am | 4-H/FFA Swine Show | |
| 9:00 am - 9:00 pm | Exhibit Building OPEN to Public | |
| 11:00 am | 4-H Rabbit Show | |
| 11:30 am | Poultry Show | |
| 3:00 pm | 4-H Hand Pet Show | |
| 4:30 pm | Turtle Races (Kids 12 & Younger) Sponsored by Credit Union of D.C. | |
| 6:00 pm | "Home Town Pride" Hot Dog Feed Sponsored by Hi Plains Feed, LLC | |
| 6:30 pm | Dodge City Cowboy Band Concert | |
| 6:45 pm | Watermelon Feed Sponsored by United Wireless Arena | |
| 7:00 pm | Barnyard Olympics | |
| 8:30 pm | Adult Showmanship Fun Contest | |
| 9:00 pm | Dance featuring DJ Josh Roesener Sponsored by Central Station | |
| Saturday In | 1 ₇₇ 22 | |

Saturday, July 22

| • / | • |
|-------------------|---|
| 7:30 am | 4-H Horse Show |
| 9:00 am - 9:00 pm | Exhibit Building OPEN to Public |
| 12:30 pm | 2 nd Annual Nicholas Williams' Kids Pedal Tractor Pull (Kids 12 & Younger) |
| 2:00-4:00 pm | Touch-a-Truck at the Fair |
| 4:30 pm | Turtle Races (Kids 12 & Younger) Sponsored by Credit Union of D.C. |
| 7:00 pm | 4-H/FFA Sheep Show & Meat Goat Show |
| 9:00 pm | Jadynce Jean - Live in Concert |
| | |

All events take place on the Ford County Fairgrounds 901 W. Park Street, Dodge City, Kansas

Sunday, July 23

| 9:00 am - 9:00 pm | Exhibit Building OPEN to Public |
|-------------------|--|
| 9:00 am | Free Breakfast Sponsored by J & A Service American Implement |
| 9:30 am | Sunday Service with Ryan Ausmus |
| 12:00 pm | 4-H Foundation Scholarship Awards & 4-H Public Fashion Review |
| 1:00 pm | Corn Hole Tournament Sponsored by The Boot Hill Baggers |
| 2:30 pm | Ice Cream Social Sponsored by Ford County Farm Bureau |
| 4:30 pm | Turtle Races (Kids 12 & Younger) Sponsored by Credit Union of D.C. |
| 6:30 pm | 4-H/FFA Beef Show Followed by Round Robin Contest |

Monday, July 24

| 9:00 am - 7:00 pm | Exhibit Building OPEN to Public |
|-------------------|---|
| 10:00 - 11:30 am | Just 4 Kids |
| 1:00 - 2:00 pm | Water Games |
| 5:30 pm | Buyers Appreciation Meal |
| 6:15 pm | Ford County Wheat Show Results |
| 6:30 pm | 4-H King & Queen Crowning |
| 7:00 pm | 4-H/FFA Food & Livestock Premium Auction |
| 7:00 - 10:00 pm | Release of Exhibits |

All scheduled events are subject to change.

Complete 2023 Fair Books are available in print at the Ford County Extension Office, 100 Gunsmoke, Dodge City or online at www.ford.ksu.edu.

Ford County Extension Office 100 Gunsmoke Dodge City, KS 67801

Dear 4-H Families,

This newsletter is full of information for the 2023 Ford County Fair. PLEASE READ IT CAREFULLY. Remember this is a COUNTY FAIR for the all residents and for 4-H. It is an opportunity for 4-H members to showcase their skills they have learned and the projects they have completed. It is one of the reasons that we have a fair. We are glad we have an opportunity to come together to have a county fair for our youth and for our communities.

Remember we are all striving to "make the best better."

We look forward to seeing you all at the County Fair and hope you will invite your neighbors, friends and family to come and participate too!

See you there!!

Ethel Schneweis

County Extension Agent

Amdrea

Andrea Burns

County Extension Agent



K-State Research and Extension

Ford County
100 Gunsmoke St.
Dodge City, KS 67801
K-State, County Extension Councils,
Extension Districts, and U.S. Department of Agriculture Cooperating.

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