

4-H Clover News

K-STATE
Research and Extension



Ford County Monthly Newsletter

May 2022

How to Reach Us:

Ford Co. Extension
100 Gunsmoke St.
Dodge City, KS 67801
620.227.4542

Hours:

8:30am—12 noon
1:00pm—5:00pm

Agents:

Andrea Burns, CEA
Ethel Schneweis, CEA

Office Professional:

Cassie Sanko

Emails:

aburns@ksu.edu
eschnewe@ksu.edu
csanko@ksu.edu

Agent's Cell phone

Ethel—620-338-3676

Andrea — 620- 682-5530

Check us out

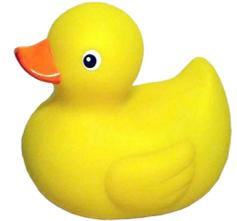
on the web!

www.ford.ksu.edu
www.kansas4-h.org
facebook.com/fordcounty4h



QUACK ATTACK FUNDRAISER

At your May Club Meetings, your Club Leaders will have Quack Attack Duck Leases for families to sell if they have not already distributed them. The Ford County 4-H Council would appreciate if each family could sell duck leases. Each club received a book of 50 tickets. These duck leases are for the Q97/Z98 Quack Attack Duck Race to be held on June 4th at the Dodge City Main Street Festival. The funds from each duck lease purchased from a 4-H'er will come back to the Ford County 4-H Council and your 4-H Club. Complete rules about the Duck Race and how to sell duck leases can be obtained by asking your community leaders for the information. The Alley will also be selling leases this year. **ALL Duck Leases and money must be returned to the Extension Office by 5:00 p.m. on Friday, May 27 or to the Community Leader meeting, May 23.** The Family who sells the most duck leases by Friday, May 27 will win a \$100 gift card! Community Leaders/families will need to keep track of who sells and if you need more duck leases or have further questions, please call us! Please try and sell the books your leaders checked out at the Council meeting before requesting additional books. We are being asked to not have as many non-sold ducks within books when we turn them back in.



Fair Association Assistance

The Ford County Fair Board would like to have members from the community help as associate members of the Fair Association. They could help at the Fair and assist with Fund Raising for the facilities as well as serve on other general committees.

If you are interested in serving in this compacity and assist the Fair Association and Board, please contact any Fair Board Member or the Extension Office.



4-H COMMUNITY LEADER/4-H COUNCIL MEETINGS

The next 4-H Community Leader and 4-H Council meetings will be Monday, May 23 at 6:30 p.m. & 7:00 p.m. at the Ford County Fair Building.



County Fair, July 21-25....

The Fair Book will be posted soon on our website.

- ⇒ **Schedule will be similar to the 2021 schedule with some minor changes for 2022!**
- ⇒ **Clothing Fashion Revue judging will be on Monday evening, July 18, 6:00—9:00 pm similar to 2021.**
- ⇒ **Fair Pre-entry will be through the Online Fair Entry program with a July 1, 5 pm deadline.**
- ⇒ **4-H Exhibit entry on July 21 will be the same as last year with members entering by assigned times to drop off exhibits based on your last name. We will have last names starting with E-G drop off first, and last names of A-D will be last because we will begin a rotation schedule. If those times do not work, you will need to call to make arrangements for a different time slot.**
- ⇒ **Poultry entered at the Fair must be tested prior to Fair. The testing date and time for Ford County poultry will be announced at a later date, but will be at the Fairgrounds.**
- ⇒ **We are planning to have Consultative Judging. Sign up will be available after fair set up on Tuesday evening and/or on Thursday when you bring you entries.**
- ⇒ **Open Class entries will be scheduled between 11:30 and 1:30 pm, with entries by 4-H parents accepted earlier if needed.**

VOLUNTEERS NEEDED...FAIR SUPERINTENDENTS

What is a SUPERINTENDENT? A Superintendent is someone who assists judges during entry day on July 18th. They also assist in creating the display for the project area. We encourage Livestock Superintendents to assist with their respective livestock weigh-in and out in the ring during the show. These are great leadership activities for your record book!

If you did not sign-up and would still like to help out, please give us a call at the office.

SPRING SHOWS

If you're interested in attending spring shows with any of your livestock, stop by the Extension Office. We have flyers for many spring shows throughout Kansas and the surrounding areas. Be sure to check out the Facebook pages, SWKS Livestock 4-H/FFA Events and/or SW KS Horse 4H/Horse Show/Rodeo Community.

YOUTH FOR THE QUALITY CARE OF ANIMALS (YQCA)

YQCA is through a different website than last year. Register for all sessions at <https://yqcaprogram.org/> including online training and certification. Questions, call Andrea at the Extension office.

STATE LIVESTOCK NOMINATIONS

The nomination deadline for commercial heifers, swine, sheep, and meat goats is June 15th . The small animal tags that we requested for tagging animals for state shows have finally arrived! Andrea will be scheduling times to tag animals as her schedule allows. All nominations will be done online through Showworks.

2022 DISTRICT HORSE SHOW — June 23, 2022 Where: Western State Bank Expo Center, Entry deadline: June 10. If interested, entry forms can be requested by calling the Extension office.

HORSE PROJECT INFORMATION

Note from County-wide leader Casey, “Hope your year is going great so far! I would like to get started back up with projects meetings. This month’s meeting will be on Sunday, May 22nd at 2pm at the Fairgrounds arena. I hope to see you all there! If you have any questions feel free to get in touch with me at 254-485-7265. If you haven’t completed your Level 1 testing, you need to do so before registering for District Horse Show which is due June 10. Contact the Extension Office with any questions.

SHOOTING SPORTS PRACTICE

Practices have started. They are held every Sunday afternoon at 1:30 pm at the Dodge City Gun Club except for Mother’s Day (May 8) and Memorial weekend (May 29). If you are not receiving notifications, please contact Andrea at the Extension Office.

SHUTTERBUGS AT THE ZOO

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. The events typically end around Noon. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

Shutterbugs at the Zoo —Please note: \$5 registration fee for each of the first five

members of a family. Children 5 and under are free.

Where: Lee Richardson Zoo, Garden City, KS

When: May 7, 2022, Registration begins 8:30 AM



mem-

Shutterbugs at Big Creek —Where: Agricultural Research Center, Hays, KS

When: Saturday, October 29, 2022, Registration begins at 8:30 AM

GEOLOGY FIELD TRIP

2022 4-H Geology State Field Trip, June 10-12, 2022, Osage Cuestas and Chautauqua Hills

The headquarters for the 2022 4-H Geology State Field Trip is the Old Iron Club, located at 10393 Jade Road in Fredonia, Kansas.

EXHIBIT BOXES AND T-SHIRTS: Please be aware that the deadline for orders of exhibit boxes and field trip t-shirts is **May 20 at midnight** and must be purchased separately from general registration. Exhibit boxes are \$50 each for Pine and \$60 each for Oak, Walnut or Cottonwood. T-shirts are \$15 each.

The deadline for field trip registration is May 27 at 12:00 noon. The registration fee is \$15 per person for everyone attending the field trip. The Saturday field trip will be sedimentary rocks and fossils from the Pennsylvanian age. The Sunday field trip will be igneous rocks and minerals from Silver Dome. A variety of workshops and activities are planned for Friday and Saturday evening. Project members are encouraged to participate in judging and quiz bowl. A catered supper will be provided Saturday evening for \$8.00 per person and we will have a variety of education publications for sale through the Kansas Geological Survey.

Contact the Extension Office for more information and how to register.

COUNTY WIDE LEADERS

Troy Robertson — Shooting Sports

Casey Pemberton — Horse

We have the following leaders willing to help individuals with their projects on an individual basis. Please contact Ethel if you would like to have assistance.

Clothing and Quilting — Lori Julian

Photography — Kylene Scott

Poultry — Sara Sura

Camp Headquarters

(Copies of Registration Forms can be found online at ford.ksu.edu)

4-H DAY CAMP, June 14, 2022

Ford County Fairgrounds

“Space — 4-H to Infinity and Beyond...”

Registration fee of \$10 and due into the Extension Office by June 7, 2022. This will be held at the Ford County Fair Building. Registration form is on our website.

ROCK SPRINGS 4-H CENTER CAMPS

4-H Open Attendance: Attend any session that fits your schedule. They also encourage all of our county clubs to find a session that they can attend together.

Open Enrollment: They are inviting ANYONE who wants to experience Kansas 4-H Camp at Rock Springs, regardless of 4-H membership. Every young camper deserves to experience the positive youth development that makes 4-H special.

Extended Sessions: Now offering a choice of 4 days/3 nights OR 7 days/6 nights.

Transportation information can be found here: <https://www.rockspringsranch4hcamp.org/transportation/> . The Southwest route will run sessions 4, 5, & 8. There is a transportation form that is part of the online registration process where you can select a bus and pick up location. If you have already registered for a session and it doesn't align with the southwest route, you can change camp session by contacting us for more info.



4-Clover Camp — June 8-10, 2022

Looking for a summer camp closer to home? **4-Clover Camp** is the camp for you! 4-H youth ages 7 to 10 years old are invited to attend this 3 day, 2 night camp for only \$75. Theme is “Dr. Seuss Comes To 4 Clover Camp”. This camp is for Clark, Ford, Gray, Hodgeman and Walnut Creek District (Lane, Ness & Rush) 4-H'ers. Registration is due May 20, but our numbers maybe limited so registration is on a first come, first service basis.



SCROGGINS STATE 4-H CAMP/ EVENT SCHOLARSHIP

All 4-H'ers of Ford and Gray Counties have the opportunity to apply for the Scroggins State 4-H Camp/Event Scholarship. Campers wishing to attend a State 4-H Camp (i.e. Discovery Days, KYLF, etc.) are eligible to apply for this scholarship.

Those interested in applying for a Scroggins Camp Scholarship, must fill out the 'Scroggins State Camp/Event Scholarship Application' by the Camp Registration Deadline. No more than one scholarship may be received per 4-H'er/per 4-H year (October 1—Sept. 30). Incomplete applications will not be considered. Applications are available on ford.ksu.edu under the 4-H tab or at the Extension Office.

BLAKE STANLEY SCHOLARSHIP

If you are planning to attend 4-Clover Camp, we encourage you to apply for **one of five \$35 scholarships provided by the Blake Stanley Memorial 4-H Scholarship fund.**

If you are interested in applying, you must write an essay with a maximum word count of 200. In the essay, please answer the following questions:

- Why do you want to go to 4-H Camp?
- Why is 4-H important to you?
- Why do you need a scholarship for camp?

Essays are due on May 15 to the Extension Office. More info can be found on our Ford County Camp website.

Remember 4-H Council provides camp scholarships for 4 Clover Camp of \$10, \$25 for RSR Camp and \$25 for Discovery Days. The Ford County 4-H Foundation provides \$5 for 4 Clover Camp, \$50 for RSR Camp and \$50 for Discovery Days.

Congratulations



To Our Graduating Seniors!!

Alexa Gerdes	Colton Hahn
Michaela Mink	Morgan Mink
Paige Mink	Easton Shenk
MacKenzie Swan	Shayla Tieben
Grace Woydziak	Cameron Schulte

Congratulations!

2022 Ford County

4-H Foundation Scholarship Winners

Jean Zimmer Memorial Scholarship

Halle Robinson

Nathan Martin Memorial Scholarship

Candace Fry

Nicholson Family Memorial Scholarship

Grace Ruehle

Belle & Danny Hahn Memorial Scholarship

Colton Hahn

Paul Glenn Family Memorial Scholarship

Morgan Mink

Nobuko Nicholson Family Memorial Scholarship

Alexa Gerdes

Myron Nicholson Family Memorial Scholarship

Paige Mink

*Ford County 4-H Foundation Scholarships * (2)*

Michaela Mink and Shayla Tieben

**The Marjorie Miller & Magdelene Diane Mack Memorials.*

LEADERSHIP OPPORTUNITIES

There are many opportunities for our teen leaders. Do you enjoy working with younger members? Are you creative and artistic? Do you like working with a team to make an event happen?

We have something for everyone! Please call and let me know how you would like to help

- ◆ Help as a junior leader for a project - foods kids, rocketry kids and livestock kids have all asked for help. Would you help a younger 4-H member in your club?
- ◆ Help at fair set-up and fair clean-up. Get a group of friends together and have fun while you work.
- ◆ Be a junior superintendent or an assistant for one of the fair departments. It's fun and you'll learn a lot.

Ford County Extension Office
100 Gunsmoke St
Dodge City, KS 67801

Dear 4-H Families,

Congratulations to our graduating seniors and our scholarship recipients. Best of luck on your future educational plans.

Don't forget to sign up for camps for the summer. Deadlines are fast approaching!!

We hope you all are working on your 4-H projects for the Fair. Please consider helping as a superintendent if you are old enough.

Have a great summer!



Ethel Schneweis
County Extension Agent



Andrea Burns
County Extension Agent



K-STATE

Research and Extension

K-State Research and Extension
Ford County
100 Gunsmoke St
Dodge City, KS 67801
**K-State, County Extension Councils,
Extension Districts, and U.S. Department of Agriculture Cooperating.**

**K-State Research and Extension is an
equal opportunity provider and employer.**