

# 4-H Clover News

**K-STATE**  
Research and Extension



Ford County Monthly Newsletter

**July 2025**

## **FAIR UPDATE...**

### **How to Reach Us:**

#### **Ford Co. Extension**

100 Gunsmoke St.  
Dodge City, KS 67801  
620.227.4542

#### **Hours:**

8:30am—12 noon  
1:00pm—5:00pm

#### **Agents:**

Andrea Burns, CEA  
Ethel Schneweis, CEA

#### **Office Professional:**

Cierra Blackwell

#### **Emails:**

aburns@ksu.edu  
eschnewe@ksu.edu  
cjmblack@ksu.edu

#### **Cell Phone Numbers**

Andrea—620-682-5530  
Ethel—620-338-3676

#### **Check us out on the web!**

www.ford.ksu.edu  
www.kansas4-h.org



facebook.com/fordcounty4h

County Fair is just a few short weeks away!! As we start the count down to Fair please read your Fair Book for class rules and if you have questions, please give any of us a call or email and we will try to help. Don't be afraid to ask questions. The best advice that seasoned 4-H families would probably share with new 4-H families is to just relax and enjoy the Fair. Not everything will go perfectly the first year, but you will learn a lot. 4-H promotes "Learn by Doing" both in our project work and in our activities. The consultative judging process is an opportunity for you to learn from another person who is hired to share their expertise and to make a decision at the end. Hopefully they will share some ideas and ask you to think about other ways something could be done.

Keep in mind, when you bring an item to the fair you are asking for it to be evaluated. The other option would be everyone gets the same ribbon and we just display all the projects - would you learn anything and would that be any fun? The fair provides a learning process which will hopefully help us see another person's point of view. Please put forth your best effort and accept the judge's decisions with grace and respect. Always work to "Make the Best Better".

**Remember there is no stupid or dumb question, so don't hesitate to ask! If you are a new family and are not sure about something, PLEASE call and ask!**

## **INDOOR EXHIBIT DROP OFF TIMES—JULY 17**

This will be set up in the middle room of the Fair Building by the north door entrance. Please plan to enter using the north door. The procedure will be the same as previous years with drop off exhibits by exhibitor's last name. We rotate check in times by last names and will continue in the future so the same families are not always first or last. If this time absolutely does not work, contact the Extension office to make other arrangements.

Once you come in the door, one of the Extension Staff members will ask you what you brought and will check in the exhibits. We will then print your entry cards once you are check in. You will need to attach cards to your exhibit, and then take each exhibit to the project department area in the Fair Building. All project areas have signs indicating the project name to help you find the right area.

7:30-8:15 am — T—Y

8:15— 8:45 am — A—D

8:45—9:30 am — E — H

9:30—10:15 am — J — P

10:15 am—11:00 pm — R—S

## **PHOTOGRAPY FAIR JUDGING— 2025**

All Photography entries will be judged on Monday morning, July 14 at the Ford County Fair Building. Entries will be accepted starting at 8:30 a.m. with consultative judging beginning at 9:30 a.m. All entries must be in by 10 am . Photos will be kept after judging and will then be displayed with ribbons on Thursday, July 17 after judging of other exhibits starts.

**Need help with mounting your photos for the fair?** Kylene Scott will be holding a session on how to mount photos at the Ford County Fair Building on this coming Wednesday, July 9 at 5:30 –6:30 p.m. If you are not sure how to put the photos on the matt board (what adhesive, how far down, etc), then come and she will have supplies and help you to do this before the Fair or if you do not have your photos yet, come and learn how to do this on your own later prior to fair. We will also have mount boards available there or you can come into the office and pick them up. They are \$1.50 per board.

## **FASHION REVIEW JUDGING—July 14, evening**

We will have Fashion Review Judging for Constructed Garments and Shopping in Style for Girls and Boys on **Monday evening, July 14 starting at 6:00 pm.** Everyone is asked to come in their Shopping in Style outfit and be ready to model. If you have entered in Construction Style Review, bring your outfit to change into after Shopping in Style judging is done. Here is a tentative schedule. We will start shortly after the previous group is done.

6:00 pm	Seniors -- (Girls/Boys Shopping in Style & Constructed Fashion Review)
7:00 pm	Juniors -- (Girls/Boys Shopping in Style & Constructed Fashion Review)
7:45 pm	Intermediates -- (Girls/Boys Shopping in Style & Constructed Fashion Review)

Style Revue forms (Clothing and Textiles Presentation Evaluation Scorecard and Style Revue Description Form and Cost Per Wear—Sr. only) need to be turned in to the office prior to 5:00 pm, Monday, July 15. They can be found on our website ( on main page under Fair info) or stop by the Extension Office. We would like to have them turned in or emailed to Ethel at [eschnewe@ksu.edu](mailto:eschnewe@ksu.edu) before 5:00 pm that day.

## **RABBIT AND POULTRY**

All Poultry and Rabbits needs to be checked in and on the Fairgrounds between 7:30– 10:00 am on Thursday, July 17. The Fair's **Rabbit Show** will be on **Friday, July 18 at 11:00 am**. Rabbits will stay on the Fairgrounds this year. **Poultry show** will be held on **Friday, July 18 at 11:30 a.m.** All Poultry and Rabbits will be housed in the Poultry/Rabbit Barn during the Fair. We do not need to do Poultry Testing this year.

## **HAND PET SHOW**

The Hand Pet Show is scheduled for **Friday afternoon, July 18 at 3 p.m.** Registration will start at 2:30 pm in the west end of the Fair Building. Order of judging will be cats, aquarium pets, dog, hand pets . Be sure to bring your health papers on cats and dogs. Animals must be kept in appropriate carrier or on a leash.

## **4-H SUPERINTENDENTS**

We are going to try a zoom for our Fair Superintendent training this year. We have it scheduled for Wednesday, July 9 at 12:30 pm and it will be recorded for those that can not attend live and posted on our website. Zoom link — <https://ksu.zoom.us/j/92592390733> to join. We will review your job description, the 4-H ribbon system, 4-H entry card, and any major division rule changes. We would like superintendents on Thursday, July 17 to be at their area by 10:00 –10:15 am, but can come earlier if you want. We will start our judging at 11:30 am, so you may want to eat lunch before it starts.

We rely on our superintendents to ensure that fair goes smoothly, please don't underestimate the importance of these positions. Contact the office ASAP if you are willing to help out! Superintendent assignment sheet is enclosed and it indicates where we might still need help. I think I got all the submitted names added, but please reach out if your name is not on the list and you thought you signed up! I may have just missed it.

## NO LIVESTOCK PREMIUM AUCTION

We will again have the Pillars of the Community Event (replace the old Fair Premium Sale) on Saturday, August 9, doors open at 5:00 pm. RSVP's for the meal/event are due by July 21 for 4-H families by emailing to [fordcountypillars@gmail.com](mailto:fordcountypillars@gmail.com) or by texting to 620-682-5008. Tickets can be picked up at the Fair or from Brooklyn Droste. Parent ticket cost is \$30.

The Fair Board will provide market buyers if you do want to market your animals and not take them back home.

## ADULT CELEBRITY SHOWMANSHIP

A reminder for those senior division livestock showmen to get their celebrity showmen form turned into Mike Martinez as soon as possible, if you haven't already sent it to him. This is being held on Friday, July 18 at 6:30 pm This is taking the place of the former Adult Showmanship. Information was sent to community leaders and was in the past couple of month's 4-H newsletters. If you need more information or the entry form, contact the Extension Office.

## CHAMPION FOODS

The Grand Champions and Reserve Grand Champions 4-H foods in each age division will still have the opportunity to sell by auction at the Pillars of the Community event on August 9. You will be asked to make a fresh food product for your buyer. To participate in the auction is optional for the winners.

## CONSULTATIVE JUDGING

Consultative Judging will take place at the Fair. You will have a chance to sign up for a time to visit with the judge after Fair set up on Tuesday evening or when you bring your exhibits on Thursday. Consultative judging is an approach to evaluating project exhibits that allows the judge and 4-H member to communicate one-to-one throughout the judging process. The 4-H member has a chance to explain what and how they made their exhibit and why they did it a certain way. Consider taking this opportunity to learn from the judge! This is optional when having your exhibit judged. 4-H has always been known for teaching public speaking, confidence, and communication skills. What an awesome way to instill these qualities in our youth! We encourage parents to sit at a distance to observe, thus allowing the youth to be solely responsible for presenting the project to the judge.

## FAIR RIBBONS AND TROPHIES

Just a reminder, for when you pickup your exhibits at the end of the Fair. If your exhibit has a sticker indicating the ribbon placing, you can request an actual ribbon at the Fair Office in the building prior to leaving. If you received a Grand Champion on one of your exhibits, you can request a trophy instead of receiving a monetary premium for the exhibit. All requests for a trophy must be made in writing and submitted to an Extension Agent at the end of the County Fair. All Fair Ribbon Premiums are usually available (after submitting thank you's) in late August and you will receive a letter detailing your premium and what thank you notes are needed for. If you have questions, please contact our office.

**WHAT IF I FORGET SOMETHING?** Each 4-H member is allowed one (1) "freebie" entry tag. It may be used in any project area that you are enrolled in, but remember each child is only given ONE, so in the event that you need to use it, use it wisely! *(For example...Suzy pre-entered one color photo on her FairEntry pre-entry by July 1. However, when Suzy showed up to Entry Day at the Fair, she had two colored photos that she would like to exhibit. She had two choices 1—take one photo home and enter the other in the fair or 2— use her freebie card to be able to enter both colored photos in the fair.)* Exhibits that utilize the freebie entry card are not eligible for a purple or champion award. The "freebie" may not be used for livestock that were not weighed in at their respective spring weigh-ins or projects that youth are not enrolled in.

## **HELP NEEDED FOR FAIR SET-UP**

Volunteers help us have a successful county fair. We need everyone's help to get things ready prior to the actual fair! Check with other club members and make sure your club is represented. Parents and 4-H members are needed to help Fair Board members with **set up on Tuesday evening, July 15 at 5:30 pm.** Please bring gloves, rakes, brooms, hoses, buckets, rags, weed eaters, etc. to help clean out the barns, clean displays, racks, and other things in the fair building. It won't take long if everyone comes to help. Pizza for all who help! Stall assignments and t-shirts will be handed out after set up is complete. Club Booths can also be set up after everything is done.

## **AFTER FAIR CLEAN UP AND POOL PARTY!!!! This is on Wednesday after Fair.**

On **Wednesday evening, July 23 at 5:30 pm. we will be having the after Fair clean up.** The Ford County Fair Association has arranged for a swimming party at the Dodge City Lagoon Water Park after clean up. The Ford County 4-H Foundation has offered to pay the admission fee for 4-H members and their families who come and help with clean up. Everyone who helps with clean up will be provided a ticket or wrist band to get into the Water Park for free. Those unable to help with clean up but would like to join us will need to pay the admission fee. Supper will be provided after clean up and prior to the swim party.

## **4-H KING & QUEEN CONTEST**

Every club should have nominated members for King & Queen contestants for this year's contest! Contestants will need to decorate a coffee can to display at the Fair. Ethel gave out information to all the club leaders at the last Council meeting. If you don't have the information, please contact Ethel at the office. The King and Queen candidate who earns the most money will be crowned King and Queen on Sunday, July 20 around 5:00 pm. ALL contestants are encouraged to ride on the 4-H Float in the Dodge City Days Parade on July 26. If other 4-H'ers would like to ride on the float, please let Ethel know so we can provide information on time and location to meet. King and Queen candidates for all of the clubs will have their decorated can at the County Fair for donations started on Thursday, July 17. Cans are usually located on a table in the middle room of the Fair Building during the Fair, and donations will be accepted until 4 pm Sunday, July 20. This is a fundraiser for the 4-H Exchange Group.

## **Project News:**

**HORSE RIDING PRACTICES** — County Wide Horse Leader, Shayla Hahn has notified horse members of upcoming practices. If you have not received information from Shayla, please call the Extension Office.

## **STATE FAIR DEADLINES**

July 15 — the entry deadline for the Kansas State Fair for Beef, Sheep, Goats and Swine.

August 1 — State Fair Horse entries are due.

August 8 — All other State Fair 4-H pre-entries are due in the Extension Office & State Fair Volunteer sign up. The earlier the better on pre-entries submission. Remember if you receive a blue ribbon or higher at county fair you can show your exhibit at the State Fair as long as there is a division/class for it and you are 9 or older. Not all county fair exhibits have a corresponding class at the State Fair. There are also restrictions to number of entries with it usually be only one entry per division/class. Those that received a blue or higher at county club day on public presentations can also give their talk/demo at the State Fair. Ask the office for more information.

**Actual exhibit must be brought into the Extension Office by Friday, August 29**

**Foods and Horticulture brought between 7:30 am – 8 a.m. on Thursday, Sept. 4** to Extension Office Parking lot. Judging will take place that day at State Fair.

**2025 FAIR SPECIAL CONTESTS** — 4-H'ers are eligible to enter the Special Contests, which are Photo (theme of All American Fun), Barn Quilts, and a Building Creation contests during the 2025 Ford County Fair.

**Other Fair Information...**

**Thursday, July 17 - 4-H/Open Class Foods Sale is at 6:30 p.m.**

**Saturday, July 19 – the Fourth Annual Nicholas Williams' Memorial Kids Pedal Tractor Pull; and Touch a Truck event (morning).**

**Turtle Races start at 4:30 p.m. on Friday, Saturday & Sunday.** Sponsored by Credit Union of DC.

## **Barnyard Olympics**

Barnyard Olympics is on Sunday July 20, 3:00 pm. Here are general guidelines for the event. Participants must enter on Barnyard Olympics sign up sheet. Entry deadline is 3:30 pm on Sunday No entries after that time. Teams of 4 individual participants, limited to being on only two (2) teams. Entry sheets will be available at the "Fair Office".

## **FAIR SUPPLIES**

Photo matte boards, arts & crafts cards, and clothing tags are available at the Extension Office. Please note that the photo matte boards are \$1.50 per sheet.

## **T-SHIRTS**

T-shirts for 4-H members and community leaders are courtesy of Victory Electric again this year. These will be given out after fair set up and during the fair. Don't forget to stop by and collect your shirt.

If you ordered additional shirts, they will be available after they are paid for at the Fair.

## **SKILL A THON at the County Fair**

There will be a Skill-a-Thon at the County Fair on Saturday afternoon, July 19, 2:00-4:00 pm. This will include livestock, and possibly other project areas.

## **4-H EXCHANGE FREDDY'S FUNDRAISER**

The Exchange group is having a Freddy's Fundraiser on Monday, July 28, 5:00—9:00 pm at our local Dodge City Freddy's restaurant. Support the fundraiser by stopping in and saying you are here for the fundraiser, or order online or mobile and use promo code "Giveback".

## **Shout Out to....**

- ◇ To our Exchange group who traveled to Goodhue Minnesota. Those participating were: Kendall Burns, Hannah and Mati Durler; Erika Fry; Madison Mink; Braeden and Quinlan Simon; Levi Stephenson and Jayden Torres. Adult Sponsors included Tammie Mink and Ethel Schneeweis.
- ◇ To Quinlan Simon, Gabriel Schwartz, Lyndon Custer, Eli and Ethan Holman, Heaven Montford, Fatima Lozano, Adriana Figueroa and Tlaloc Figueroa, for recording ads to promote the Ford County Fair at our two local radio stations!
- ◇ To all the 4-H members and clubs for their efforts in selling Duck Leases prior to the Great Quack Attack Duck Races! All 3000 tickets were sold this year by the Alley and 4-H. 4-H sold over \$5000 worth of leases. Way to Go everyone!!!



## **2025 FAIR & Dodge City Days COMMITTEE Lists**

**Food Sale**, July 18, 6:30 pm — Lucky Clovers Club

**Outside Monitors** — all night – Please let Ethel know the name of at least one adult who will be staying, so she can give them a key and instructions for the evening.

Thursday, July 17 — Richland Boosters Club & Vallley Boosters

Friday, July 18 — Happy Hustlers 4-H Club

Saturday, July 19 — Wright Wonder Workers 4-H Club

Sunday, July 20 — DIY Jr. 4-H Club and Lucky Clovers 4-H Club

**Turtle Races**, 4:30 pm—Chair, Jordan Stimpert

Friday, July 18 — DIY and WWW Clubs

Saturday, July 19 — DIY and WWW Clubs

Sunday, July 20 — DIY, RB and WWW Clubs

**Barnyard Olympics – WWW and DIY Clubs—Co-Chairs**

Sunday, July 20 @3:00 pm entry sign up sheet: kids and adult teams

entry cut off time is 3:30 no entries after that

Teams of 4 participants, participants can only be on 2 teams

**King/Queen Float in Dodge City Days Parade— July 26, 9:15 am** – any 4-H member plus

All King/Queen candidates and our winning King and Queen

**Kid Fest – Sunday, August 3 – 1:00 – 3:30 pm; Chairs – WWW/ Brandi Stein**

Happy Hustlers Club, 12:30—2 pm

DIY Club, 2:00—3:30 pm

with a 1-2 members from each

## **FAIR RELEASE OF EXHIBITS AND APPRECIATION MEAL**

*thank you!*

Release of all County Fair Exhibits will be on Monday, July 21, noon to 2 pm, or 5—7 pm or Tuesday morning, July 22, 8:30—10:00 am. This includes inside and outside exhibits unless we are in a Heat Contingency Plan for Livestock.

All exhibitors (4-H/FFA and Open Class Exhibitors), 4-H parents and fair workers are invited to an Exhibitor's Appreciation Meal starting at 11:30 am and going to 12:30 pm at the Fair Building after the Livestock Round Robin Showmanship contest, on Monday, July 21. All fair sponsors are also invited to attend!

## **JULY 4-H COUNCIL MEETING**

The next meeting will be held on Tuesday, July 8 at 7:00 pm. If you are unable to attend, please find a replacement.



## TEN COMMANDMENTS FOR 4-H PARENTS

1. Thou shalt not feed, train, make or bake exhibits for thou are trying to teach the child responsibility.
2. Thou shalt forgive a child for making mistakes while showing for thou hath made mistakes, too.
3. Thou shalt not get mad when thy child forgets items for thy project exhibit, for one day thou may forget something, too.
4. Thou shalt help the fair board for they are doing a job that thou would not want to do.
5. Thou shalt see that thy child is on time for all activities for thou shalt not want to wait for another.
6. Thou shalt ensure that thy child has the project exhibit entered and the entry papers in order by the designated time.
7. Thou shalt teach thy child that winning a blue ribbon is desirable goal, but making friends along the way is more a worthy goal.
8. Thou shalt not complain about the judge, for it is his/her opinion that has been sought.
9. Thou shalt not forget that all exhibits are a part of a teaching project, not moneymaking.
10. Thou shalt remember that a 4-H project is a family project that shall be enjoyed & supported by the entire family all year long.



Celebrate Fair  
Season 2025

### FAIR TIP:

*Remember to celebrate  
effort just as much as  
ribbons.*



# 2025 Ford County Fair Schedule

July 17 – Exhibit check-in 7:30 -1:30, Building Open 6-9 pm; July 18-20 - 9 am-9 pm; July 21 – 9:00 am-12:00 pm

ALL EVENTS AT FAIRGROUNDS -- 901 W. PARK ST. DODGE CITY

Schedule is subject to change 4-H Medallion Hunt on the Fairgrounds held during the fair!

## Monday, July 14

8:30 -10:00 AM  
6:00 PM

4-H Photography Check In, Judging begins at 9:30 AM  
Clothing Style Review Judging

Fair Bldg  
Fair Bldg

## THURSDAY, JULY 17

7:30 AM – 10:00 AM  
7:30 AM-11:00 AM  
11:30 AM – 1:00 PM  
11:30 AM  
1:00 PM  
4:30 – 6:30 PM  
5:00 PM  
5:30 PM

4-H/FFA and Open Class Poultry and Rabbits Check-In  
4-H/FFA Entry Check-In in the Middle Room of Fair Building  
Open Class check in of exhibits and Special Contests  
Judging 4-H Non-Livestock Projects  
Open Class Judging begins  
Building Creations Special Contest entry (Lego®/Knex®, etc.)  
Livestock Weigh-In starts  
4-H/FFA Livestock must be on Fairgrounds

Poultry Barn  
Fairgrounds  
Fairgrounds

6:00 PM- 9:00 pm  
6:30 PM  
6:30 PM  
6:30 PM

Livestock Sale Meeting follows for youth Exhibitors  
Exhibit Building Open to Public  
“Welcome to the Fair Hot Dog Feed” Sponsored by Hi Plains Feed, LLC  
Dodge City Cowboy Band  
4-H and Open Class Food Sale

Fair Bldg  
  
Wiles Arena  
  
Pavilion  
Pavilion  
Fair Bldg

## FRIDAY, JULY 18

8:30 AM  
11:00 AM  
11:30 AM  
3:00 PM  
4:30 PM  
5:00 PM  
5:30 PM  
6:30 PM  
9:00 PM

4-H/FFA Swine Show  
Rabbit Judging  
Poultry Judging  
Hand Pet Show  
Turtle Races sponsored by Credit Union of Dodge City  
Pork Burger Feed sponsored by Parker Haskins Insurance  
Watermelon Feed Sponsored by United Wireless Arena  
Adult Celebrity Showmanship Contest  
Dance with Quail Hunters Band

Wiles Arena  
Rabbit Barn  
Poultry Barn  
TBD  
Pavilion  
Pavilion  
Pavilion  
Wiles Arena  
Pavilion

## SATURDAY, JULY 19

7:30 AM  
9:00- 11:00 AM  
12:30-1:00 PM  
1:00 PM  
2:00-4:00 PM  
4:30 PM  
5:30 PM  
9:30 – 11:30 pm

4-H Horse Show  
Touch A Truck  
Pedal Tractor Pull Registration  
Nicholas Williams Memorial Kids Pedal Tractor Pull Competition  
Skillathon  
Turtle Races sponsored by Credit Union of Dodge City  
4-H/FFA Meat Goat Show and Sheep Show  
Dance with Savannah Chestnut

Horse Arena  
Fairgrounds  
Pavilion  
  
Wiles Arena  
Pavilion  
Wiles Arena  
Pavilion

## SUNDAY, JULY 20

9:00 AM  
9:30- 10:30 AM  
1:30 PM  
2:00 PM  
2:30 PM  
2:30 PM  
3:00 PM  
4:30 PM  
5:00 PM  
5:15 PM  
5:30 PM  
9:00 PM

Free Breakfast – sponsored by J & A Service/American Implement  
Sunday Service  
4-H Public Fashion Review  
4-H Foundation Scholarships  
Ford Co. Farm Bureau Ice Cream Social (west side of pavilion)  
Cow Patty Bingo  
Barnyard Olympics  
Turtle Races sponsored by Credit Union of Dodge City  
Fair King/Queen Crowning  
Wheat Show Results  
Beef Show (Bucket Calf, Breeding, Showmanship, Market)  
Exhibitor Hamburger Feed, sponsored by KLA & Black Diamond Ranch

Fair Bldg  
Pavilion  
Pavilion  
Pavilion  
Pavilion  
Fairgrounds  
Wiles Arena  
Pavilion  
Pavilion  
Wiles Arena  
Wiles Arena  
Pavilion

## MONDAY, JULY 21

9:00 AM  
11:30 AM-12:30 PM  
12:00- 2:00 PM  
5:00- 7:00 PM

4-H/FFA Round Robin Showmanship  
Fair Exhibitor Appreciation Meal  
Release of All Exhibits (livestock and inside)  
Release of exhibits

Fairgrounds  
Fairgrounds  
Fair Bldg

## TUESDAY, JULY 22

8:30 – 10 AM

Release of exhibits

## SATURDAY, AUGUST 9

5:00 PM

Pillars of the Community's Grand Drive Event (RSVP required)

United Wireless  
Conference Center

schedule is subject to change

Questions??? Call 620-227-4542 prior to July 17, 620-371-4078 -July 17-21



# 2025 FAIR SUPERINTENDENT

FAIR DIVISION	ADULTS	4-H MEMBERS (12 & older)
<b>Aerospace/Rocketry, Astronomy, Building Block Engineering, Computer Science/Robotics, Uncrewed Aerial Systems</b>	Chelsea Gleason	
<b>Ag Mechanics Welding Woodworking</b>	Marcella Holman	Ethan Holman      Levi Stephenson
<b>Clover Buds &amp; Exploring 4-H</b>		Jordan Stimpert
<b>Electric, Small Engines, Entomology, and Geology</b>		Eli Holman
<b>Fashion Revue (Shopping in Style) (help with public revue and decorations)</b>	Chelsea Gleason      Lois Swonger Naomi Harrold	Lena Gleason      Rachel Harrold Rachael Swonger      Hannah Durler
<b>Fiber Arts</b>		
<b>Foods &amp; Nutrition &amp; Preservation</b>	Brianna Stephenson      Barb Durler	Madison Mink      Becca Durler Quinlan Simon      Braeden
<b>Hand Pets</b>		
<b>Horse</b>	Shayla Hahn      Kelly McCollum MacKenzie Swan	Kendall Burns      Teaghen Elledge
<b>Horticulture, Forestry/ Gardening/Flowers/ &amp; Agronomy</b>	Naomi Harrold	Rachel Harrold Rachael Swonger
<b>Photography</b>	Tammie Mink      Kylene Scott Sarah Stegman	Matilyn Durler      Shaun Scott
<b>Posters &amp; Notebooks/Displays Shooting Sports, Wildlife, Vet Science, Banners</b>		
<b>Livestock</b>	Sheep – Annie Martinez Griffin Simonton      Fair Board	
<b>Poultry</b>	Becky Swan      Tawn Hawes Beth Hornback	Josie Robinson      Samantha Burnett
<b>Rabbits</b>		Josie Robinson
<b>Sewing &amp; Textile Design (clothing)</b>	Lois Swonger Erin Ackers	
<b>Visual Arts - Crafts</b>	Livia Custer	Ali Carcamo      Chance Scott Jade Henry      S'Layh Geurts
<b>Visual Arts – Skilled</b>	Elizabeth Stimpert	Adeline Robinson

Ford County Extension Office  
100 Gunsmoke  
Dodge City, KS 67801

Dear 4-H Families,

This newsletter is full of information for the Ford County Fair. PLEASE READ IT CAREFULLY. Remember this is a COUNTY FAIR for the all residents and for FFA and 4-H. It is an opportunity for 4-H members to showcase their skills they have learned and the projects they have completed. It is one of the reasons that we have a fair. We are glad we have an opportunity to come together to have a county fair for our youth and for our communities.

Remember we are all striving to “make the best better.”

We look forward to seeing you all at the County Fair and hope you will invite your neighbors, friends and family to come and participate too!

See you there!!



Ethel Schneweis  
County Extension Agent



Andrea Burns  
County Extension Agent



**K-STATE**  
Research and Extension

**K-State Research and Extension**  
Ford County  
100 Gunsmoke St.  
Dodge City, KS 67801  
**K-State, County Extension Councils,  
Extension Districts, and U.S. Department of Agriculture Cooperating.**

**K-State Research and Extension is an  
equal opportunity provider and employer.**