



**Ford County Shooting Sports Match
August 22, 2021
Registration Form**



County/District _____

Coordinator Name: _____

Address: _____

Phone: _____

Email: _____

NAME	4-H Age (before 1/1/current year)	Date of Birth (mm/dd/yy) (Must be 10 before 1/1/2021)	Discipline	Total Fees \$15 Cost per shooter
			Trap	
			Trap	
			Trap	
			Trap	
			Trap	
			Trap	
			Trap	
			Trap	
			Trap	
			Trap	

Sub-Total = \$ _____

Total Fees Due = \$ _____

MAKE CHECKS PAYABLE TO: (Ford County 4-H Shooting Sports)

TEAM REGISTRATION FORM August 22, 2021

TEAM #1	TEAM #2	TEAM #3
1.	1.	1.
2.	2.	2.
3.	3.	3.
4.	4.	4.
5.	5.	5.
ALT	ALT	ALT

ENTRY FORMS AND FEES ARE DUE BY August 13, 2021

MAIL TO: Ford County Extension Office, 100 Gunsmoke,
Dodge City Kansas, 67801

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for discipline competing in)

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.