

County Award Designation Form for 4-H Members

Please submit form with your 4-H Record Book in front book cover

Please submit applications for Special Awards, Trip Awards and Achievement Pin Award

I want to be considered for a County 4-H Award in the following Award area(s).

Mark the one you want to be consider in:

PROJECT AWARDS

Animal Sciences

- Bucket Calf
- Beef
- Dairy
- Dog Care & Training
- Meat Goats
- Horse
- Pets (*Hand Pets, Aquarium, Cats, Pet Dogs*)
- Poultry
- Rabbits
- Sheep
- Swine

Family Living

- Clothing (*Construction & Buymanship*)
- Family Studies (*Consumer Skills, Child Dev. Family*)
- Fiber Arts
- Foods & Nutrition
- Health & Wellness (*Bicycle, Health, Recreation, Outdoor Adv*)
- Home Environment
- Performing Arts

Individual and Community Resources

- Citizenship
- Communications (*Demos/Talks, Speaking, News Print, Radio/TV Media*)
- Exploring 4-H (7-9)
- Leadership
- Photography
- Reading
- Self-Determined _____
(*Designate subject(s)*)
- Visual Arts & Crafts

Natural Resources

- Entomology
- Forestry
- Geology
- Shooting Sports
- Sport Fishing
- Wildlife

Project areas not listed will be under Self-Determined (as Safety, Veterinary Science, Computer, Welding, etc.)

Plant & Mechanical Sciences

- Electric
- Energy Management (*Small Engines, Power of Wind*)
- Plant Science (*Field Crops, Horticulture(Gardening & Flowers etc)*)
- Space Tech (*Rocketry/Aerospace, Astronomy, Robotics, Geospatial GPS/GIS*)
- Woodworking

OVERALL AWARDS

(For County Judging, Judges will look for each Record sheet for specified Award Area.)

Overall Achievement

(All Projects are considered)

Overall Agriculture

(*Beef, Bucket Calf, Dairy Cow, Dairy Goat, Entomology, Forestry, Horse, Meat Goat, Sheep, Swine, Rabbit, Plant Science, Poultry, Sheep, Swine*)

Overall Livestock

(*Beef, Sheep, Swine, Horse, Dairy Cow, Dairy Goat, Meat Goat, Rabbit, Poultry*)

Family & Consumer Science

(*Clothing, Family Studies, Fiber Arts, Food & Nutrition, Health & Wellness, Home Environment, Performing Arts, Visual Arts & Crafts*)

SPECIAL AWARDS

(Application Required)

- Key Award

ACHIEVEMENT PIN AWARD

(Application Required)

- Membership Pin - 1
- Bronze Pin - 2
- Clover Pin - 3
- Emerald Pin - 4
- Silver Pin - 5
- Silver Guard - 6
- Leadership - 7
- Gold Pin - 8
- Gold Guard - 9

Designated as a Club 4-H Project Leader

Name Project Area(s) _____

Name _____

4-H Record Book Checklist



- _____ Record Book should be attractive and neat.
- _____ Record is complete with no blanks
- _____ I have filled in the record. The record are in my handwriting or I typed
- _____ I have used one color ink.
- _____ I have assembled record in the proper order.

TAB - PERSONAL PAGE

- _____ Current 4-H Year Personal Page
 - _____ Projects listed alphabetical order (list sub-topics like Visual Arts & Crafts - Ceramics)
 - _____ Picture included. School photo is great - head/shoulder picture.
 - _____ Please have all signatures required and dated
 - _____ 4-H Members' signature
 - _____ Parents' signature
 - _____ Community Leaders' signature

TAB - PROJECTS - Tab in front of each project sheet with project name on label.

- _____ Current years projects in alphabetical order as listed on your personal page with tabs between each project.

4-H PROJECT STORY

- _____ Story accompanies each KAP project record form.
- _____ Story tells of all 4-H experiences and what I learned.
- _____ Completed **KAP** project record
- _____ **KAP** Project Record signatures should be signed by 4-H member and parent/guardian.

PROJECT PICTURES (KEEP IT SIMPLE - THIS IS NOT A SCRAPBOOK)

- _____ No more than three pages per project. Pictures should be 1 page - project work, 1 page - project leadership, 1 page - project citizenship.
- _____ No more than 6 photos per page.
- _____ Pictures mounted on **WHITE** lightweight card stock that bends and is durable. Do not use colored paper, construction paper, cardboard or index dividers for photo pages.
- _____ Pictures captions tell a story about projects and be action pictures.
- _____ Pictures should show 4-Her in action within the project and not pictures of friends as filler.
- _____ Each picture is labeled with caption about the picture, **LABEL UNDER EACH PHOTO** (Captions should include 1) activity; 2) number worked with or number in audience or number of presentations, etc.; 3) number sessions - teaching, conducting etc.; 4) time spent - hours, days, weeks, etc.; and 5) level of participation - L,C,M,R,S,N)
- _____ Project Picture pages show project involvement, leadership & citizenship

TAB - PERMANENT RECORD

- _____ Completed Permanent Record
- _____ All projects listed in same order as on personal page
- _____ Up-to-date with current year's activities

(TABS - are tab divider sheets that are labeled.)These are only used at county level and would need to be removed if selected for are judging.

Previous years project records should not be submitted with current year record book.