

# EXPLORE THE WORLD

## WITH 4-H AT

## 4-H DAY CAMP!

### GUNSMOKE 4-H DAY CAMP

TUESDAY, JUNE 17, 2025

9:00 am—4:00 pm

FORD COUNTY FAIR GROUNDS, 901 W PARK STREET, DODGE CITY, KS



All children who have completed Kindergarten through 3<sup>rd</sup> grade are invited to experience the annual Gunsmoke 4-H Day Camp. Mark your calendars and register early...space is limited! *Structured activities will begin at 9:00 am and continue through 4:00 pm. Early drop off will be available beginning at 8:00 am and late pick-up will continue until 4:30 pm.* A \$10.00 camp fee includes snacks, lunch, and activity materials. Youth must wear closed toe shoes. You do not need to be a 4-H member to attend day camp! For additional copies of this registration form, please visit Ford County website [www.ford.ksu.edu](http://www.ford.ksu.edu).



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact two weeks prior to the start of the event at 620-227-4542 or [fo@listserv.ksu.edu](mailto:fo@listserv.ksu.edu). Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request. **Kansas State University Agricultural Experiment Station and Cooperative Extension Service** K-State Research and Extension is an equal opportunity provider and employer.

### 2025 GUNSMOKE 4-H DAY CAMP REGISTRATION FORM

DUE TUESDAY, JUNE 10, 2025

TO FORD COUNTY EXTENSION OFFICE

CAMPER NAME: \_\_\_\_\_ CAMPER BIRTH DATE: \_\_\_\_\_ CAMPER GRADE : \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_ CAMPER GENDER: M / F

HOME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ WORK: \_\_\_\_\_

DIETARY NEEDS: \_\_\_\_\_

I WILL DROP MY CHILD OFF AT THE FOLLOWING TIME: \_\_\_\_\_ I WILL PICK UP MY CHILD AT THE FOLLOWING TIME: \_\_\_\_\_

**\*IMPORTANT: KANSAS 4-H PARTICIPATION FORM MUST ACCOMPANY REGISTRATION FORM. THIS FORM IS AVAILABLE ON THE FORD COUNTY WEBSITE. PLEASE MAKE \$10 CAMPER FEE PAYABLE TO FORD COUNTY 4-H COUNCIL.**

**REGISTRATION DUE Tuesday, JUNE 10, 2025**