



# 4-H CAMP COUNSELOR APPLICATION 2019



**Return this application to your local extension no later than April 15 !**

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

County: \_\_\_\_\_ Grade just completed: \_\_\_\_\_

**Please answer the following questions completely. If hand written, please write neatly and legibly. If you need additional space, feel free to continue on an additional page.**

1. Why do you want to be a 4-H camp counselor?

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2. Why are counselors important to the camping experience?

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3. In your opinion, what is the most important trait of a camp counselor and why?

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4. What non-camp experiences have you had working with children?

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5. Have you served as a camp counselor before?

Check : \_\_\_\_\_ 4-H \_\_\_\_\_ Non4-H If non 4-H please explain: \_\_\_\_\_

Year(s): \_\_\_\_\_

6. Have you attended camps before?

Check : \_\_\_\_\_ 4-H \_\_\_\_\_ Non4-H If non 4-H please explain: \_\_\_\_\_

Year(s): \_\_\_\_\_

7. Heart of Kansas Counselor Experience:

Check one: \_\_\_\_\_ This will be my first year to serve as a counselor at Heart of Kansas

\_\_\_\_\_ This is my second year to serve as a counselor at Heart of Kansas

\_\_\_\_\_ I have been a counselor at Heart of Kansas more than 2 years

8. Do you prefer to work with?

\_\_\_\_\_ Elementary (1<sup>st</sup>- 2<sup>nd</sup> grades) \_\_\_\_\_ Elementary (3<sup>rd</sup>-5<sup>th</sup> grades ) \_\_\_\_\_ Junior High (6<sup>th</sup>-8<sup>th</sup> grades) or \_\_\_\_\_ Either

9. Please mark your t-shirt size: \_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ XXL

10. I would like to serve on the following committee(s) for HOK: Please rank them 1-5, 1 being your favorite.

- \_\_\_ Counselor Training Planning Committee
- \_\_\_ Talent Show Committee
- \_\_\_ Flag Raising/Lowering
- \_\_\_ Campfire
- \_\_\_ Songs and Energizers

11. Please list two references, not related to you, that can attest to your ability to work with children, follow directions, take initiative, etc.

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

How do you know this person?

How do you know this person?

\_\_\_\_\_

\_\_\_\_\_

### AGREEMENT BETWEEN COUNSELOR AND HEART OF KANSAS CAMP GROUP

*This contract contains the responsibilities and duties of the camp counselor while at 4-H camp. By signing the contract, the counselors agree to accept and carry out these responsibilities.*

#### CAMP COUNSELOR GENERAL RESPONSIBILITY

Assume responsibility for a group of campers from several counties for 24 hours a day during camp.

#### SPECIFIC DUTIES

- ☼ Counselor Job Description, Code of Conduct, and Counselor training material apply.
- ☼ Participate in camp counselor training session (June 8th)
- ☼ Know where your campers are at all times (including free time) and be present at critical times.
- ☼ Promote a helping relationship by interacting with your living group at all times during camp.
- ☼ Be aware of health, safety and well-being of your campers. Check for illness or injury.
- ☼ Report major health problems to camp health professional. Supervise taking medicine when appropriate.
- ☼ See that you, your living group and fellow counselors know and observe camp rules.
- ☼ Help your living group follow the daily camp schedule.
- ☼ Be sensitive to camper's personalities, differences and needs.
- ☼ Be aware that your living group will copy your behavior.

**I am applying to be a counselor for (Please check as many that apply):**

Day Camp – June 7 – Ford County Fairbuilding – Must be 14 years or older

4 Clover Camp – June 19-21 – Dodge City Community College – Must be 14 years or older

Heart of Kansas Camp – June 10 - 14 – Rock Springs 4-H Center – Must be 15 years or older

***In the event of a serious rule infraction, those involved will meet with the Heart of KS camp disciplinary committee.***

We agree to accept the above responsibilities and support our peers and agents while at camp.

Counselor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Agent's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Agent's Notes to Housing Committee:

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