

4-H Clover News

K-STATE
Research and Extension



Ford County Monthly Newsletter

July 2019

How to Reach Us:

Ford Co. Extension
100 Gunsmoke St.
Dodge City, KS 67801
620.227.4542

Hours:

8:30am—12 noon
1:00pm—5:00pm

Agents:

Andrea Burns, CEA
Ethel Schneweis, CEA

Office Professionals:

Regina Lix
Cassie Sanko

Emails:

aburns@ksu.edu
eschnewe@ksu.edu
rlix@ksu.edu
csanko@ksu.edu

Check us out on the web!

www.ford.ksu.edu
www.kansas4-h.org
facebook.com/fordcounty4h



FAIR PRE-ENTRY DEADLINE...

July 1, 2019 by 4:00 pm at the Extension Office

This includes livestock, non-livestock, and everything 4-H!

Fair Books are available. Check with your community leader to see if they possibly picked your club's books up or come into the office and pick your copy up. Remember it is also on our website under Ford County Fair tab.

As we start the count down to Fair (it is just a few weeks away), please read your Fair Book for division, number of allowed exhibits per class, class rules and if you have questions, please give any of us a call or email and we will try to help. Don't be afraid to ask questions. The best advice that seasoned 4-H families would probably share with new 4-H families is to just relax and enjoy the fair. Not everything will go perfectly the first year, but you will learn a lot. 4-H promotes "Learn by Doing" both in our project work and in our activities. The consultation judging process is an opportunity for you to learn from another person who is hired to share their expertise and to make a decision at the end. Hopefully they will share some ideas and ask you to think about other ways something could be done.

Keep in mind that when you bring an item to the fair you are asking for it to be evaluated. The other option would be everyone gets the same ribbon and we just display all the projects - would you learn anything and would that be any fun? The fair provides a learning process that will hopefully help us see another person's point of view. Please put forth your best effort and accept the judge's decisions with grace and respect. Always work to "Make the Best Better".

Remember there is no stupid or dumb question, so don't hesitate to ask!

If you haven't received your pre-entry forms in the mail, please come by the office before July 1st to fill them out! That is the last date to submit your pre-entries for the 2019 Ford County Fair! You need to submit one if you plan on entering any 4-H project items in the fair.



4-H AMBASSADOR/EXCHANGE

4-H Exchange members will be on their exchange to Delaware from June 27 through July 3. Ask them about their travels when you see them at the County Fair!

4-H COUNCIL & LEADERS MEETING

The next meetings will be held on Tuesday, July 9. Community Club Leaders will meet at 6:30 pm followed by 4-H Council at 7:00 pm. If you are unable to attend, please find a replacement. May meeting minutes were included in the June newsletter.

PROJECT NEWS



HORSE PROJECT NEWS

County Wide leaders will continue horse practices on Monday and Wednesday evenings at 7 pm at the Ford County Fairgrounds arena. Practice will be contingent on the weather. Please look for emails or texts from Dave McCollum for more information.

POULTRY TESTING

We will not be testing poultry this year due to a nationwide shortage of antigen, the KS Dept. Of Agriculture is waiving poultry testing requirements for the 2019 County Fair Season.

STATE DEADLINES

July 15 — the entry deadline for the Kansas State Fair for Beef, Sheep, Goats and Swine.

August 1 — State Fair Horse entries are due. **NEW** — Do this on 4-H Online by the families (not the office)

August 9 — All other State Fair 4-H pre-entries are due in the Extension Office, State Fair Volunteer sign up and Encampment reservations are also due.

PHOTO MOUNTING MEETING, JULY 15

Holly Martin will be having a Photo mounting workshop on Monday, July 15 from at 5:30 —6:30 p.m. At the Ford County Fair Building. If you are not sure how to put the photos on the matt board (what adhesive, how far down, etc), then come and she will have supplies and help you to do this before the Fair.

TRAVELING PHOTO DISPLAY

Our County Fair 4-H Traveling Photo Display is currently at the Dodge City Senior Center. If you have a chance, stop by and take a look at the photos selected from 2018 County Fair. They are AWESOME!!

LIVESTOCK SCALE FOR SALE

The old Scale owned by the Ford County Fair Association is being offered for sale by sealed bids. For more information contact Jake Ring, Fair Board President., 620-654-6206. Bids need to be into the Extension Office or Jake by Monday, July 22 at noon. Fair Board has the right to reject any and all bids.

VOLUNTEERS NEEDED...FAIR SUPERINTENDENTS

We are extremely short on superintendents for the Fair. With out more parents, family or friends being willing to sign up to be a superintendent, there will be few areas which will NOT have consultative judging available for the 4-H members exhibiting. What is a SUPERINTENDENT? A Superintendent is someone who helps get exhibits entered within their respective project areas and assists judges during entry day on July 18th. They also assist in creating the display for the project area. These are great leadership activities for your record book!

What if I'm new and do not know what I'm doing? No problem! Jumping in and volunteering as a superintendent is a GREAT way to learn about 4-H and that project area! Questions are always welcomed!

If you did not sign-up and would still like to help out, please give us a call at the office.

A Superintendent list is enclosed , please check out project areas in need of additional helpers.

4-H SUPERINTENDENT MEETING

A brief superintendent meeting will be held for **ALL adult superintendents on Thursday, July 18 at 7:15 am.** The meeting will review your job description, the 4-H ribbon system, 4-H entry card, and any major division rule changes. ALL adult superintendents are highly encouraged to attend this meeting so that the judging of exhibits runs smoothly! **We still need superintendents!** We rely on our superintendents to ensure that fair goes smoothly, please don't underestimate the importance of these positions. Contact the office ASAP if you are willing to help out!



HELP NEEDED FOR FAIR SET-UP

How many volunteers does it take to run a successful county fair? The answer is: We need Everyone's help! Check with other club members and make sure your club is represented. Parents and 4-H members are needed to help Fair Board members with **set up on Tuesday evening, July 16 at 5:30 pm.** Please bring rakes, brooms, hoses, buckets, rags, etc. to help clean out the barns, clean displays, racks, and other things in the fair building. It won't take long if everyone comes to help. Pizza for all who help! Stall assignments and t-shirts will be handed out after set up is complete.

AFTER FAIR CLEAN UP AND POOL PARTY!!!!

On **Tuesday evening, July 23 at 5:30 pm. we will be having the after Fair clean up.** The Ford County Fair Association has arranged for a private swimming party at the Dodge City Lagoon Water Park 8:00—10 pm. The Ford County 4-H Foundation has offered to pay the admission fee for 4-H members and their families who come and help with clean up. Everyone who helps with clean up will be provided a ticket or wrist band to get into the Water Park for free. Those unable to help with clean up but would like to join us will need to pay the admission fee of \$4 a person. Refreshments will be provided at the pool. Supper will be provided after clean up and prior to the swim party.

LIVESTOCK PREMIUM AUCTION & SALE

If you are exhibiting livestock that you wish to sell at auction during the fair, it is **YOUR** responsibility to personally invite individuals, businesses, or organizations to come to the auction and bid on your premium and/or animal. Please take the time to invite them properly, i.e. dress well, give them an invitation, best behavior/manners, thank them for their time, etc.

LIVESTOCK SHOW INFORMATION

Sheep and Goats can be braced, but must be shown with all four feet on the ground. Prior to the class starting, members will be reminding of the rule. If caught breaking this rule, participant will be dropped to the bottom of the class, a second infraction may result in a disqualification.

CHAMPION FOODS

The Grand Champion 4-H foods will sell before the livestock during the Premium Sale on Monday evening of the Fair. All Grand champion food winners are invited to participate. You will be asked to make a fresh food product for your premium buyer but it does not have to be made for the auction. This is optional.

FAIR SUPPLIES

Photo matte boards, arts & crafts cards, Cloverbud entry tags and clothing tags are available at the Extension Office. Please note that the photo matte is \$1.25 per sheet.

FAIR FORMS

Style Revue forms (Clothing and Textiles Presentation Evaluation Scorecard and Style Revue Description Form and Cost Per Wear—Sr. only) need to be turned in to the office prior to Monday, July 15 or may be brought to the judging on **Monday, July 15 before 9:30 am**. They can be found on our website (go to Ford County Fair on left side bar, then click forms) or stop by the Extension Office. They may be turned in ahead or emailed to Ethel at eschnewe@ksu.edu before Monday, July 15.

CONFERENCE JUDGING

Several 4-H projects are judged in what is considered “conference” style. This is where the 4-H'er visits with the judge to discuss the project, i.e., how it was made, why they did it that way, what they learned, etc. 4-H has always been known for teaching public speaking, confidence, and communication skills. What an awesome way to instill these qualities in our youth! ***We encourage parents to sit at a distance to observe, thus allowing the youth to be solely responsible for presenting the project to the judge.*** 4-H'ers will be able to sign-up for conference judging when they check in their projects. Conference judging will start shortly after 10:00am on Thursday, July 18 if we have enough superintendents to help with the projects.

WHAT IF I FORGET SOMETHING? In 2019, each 4-H member will be given 1 (and only 1) “freebie” entry tag. It may be used in any project area that you are enrolled in, but remember each child is only given ONE, so in the event that you need to use it, use it wisely! ***(For example...Suzy pre-entered one color photo on her pre-entry sheet on July 1. However, when Suzy showed up to Entry Day at the Fair on July 18, she had two colored photos that she would like to exhibit. Suzy had two choices 1—take one photo home and enter the other in the fair or 2— use her freebie card to be able to enter both colored photos in the fair.)*** Exhibits that utilize the freebie entry card are not eligible for a purple or champion award. The “freebie” may not be used for livestock that were not weighed in at their respective spring weigh-ins or projects that youth are not enrolled in. Plan ahead and pre-enter correctly so you don't end up in a bind.

2019 FAIR SPECIAL CONTESTS

4-H'ers are eligible to enter the Special Contests, which are Photo, Barn Quilts, King Arthur Flour Bar Cookies, and Container Garden/Fairy Garden contests during the 2019 Ford County Fair.

4-H KING & QUEEN CONTEST

Every club should have nominated two members for King & Queen contestants for this year's contest! Contestants will need to decorate a coffee can to display at the Fair. If you do not have the can form and other information, please contact Ethel. The King and Queen candidate who earns the most money will be crowned King and Queen at the Livestock Sale the last day of the fair. ALL contestants are encouraged to ride on the 4-H Float in the Dodge City Days Parade on July 27. All money raised will go to the our 4-H Exchange Program.

The Ford County 4-H Ambassador's are asking 4-H'ers over the age of 11 to ride on the 4-H float during the Dodge City Days Parade and help promote 4-H. All members who would like to participate should come to the Civic Center by 9am on Saturday, July 28 and look for the 4-H float.

Special Attractions

"Hometown Heros" Fair Hot Dog Feed

This event is sponsored by the Hi Plains Feed, LLC and will be held Thursday, July 18 at 6:30 p.m.
Help us thank our first Responders from Ford County
Free to the first 300!

RORRring Model Car Racing

Saturday and Sunday, July 20 and 21
1:00 p.m. to 9:00 p.m.
Sponsored by the Ford County Fair Association

Sunday Morning Breakfast

July 21 at 9:00 a.m.
The breakfast is sponsored and prepared by:
KanEquip of Dodge City
Church Service @ 10:00 a.m.

Ice Cream Social

Sunday, July 21, 2:30 p.m.
Sponsored by the Ford County Farm Bureau Assoc.

Jester Rejects

Sit back, relax and watch as juggling pins sail through the air! They will dazzle, amuse and amaze you with feats of dexterity.

Performances on Sunday, July 21 at 2:30 pm
Monday, July 22 at 10:30 am during Just for Kids

Sponsored by United Wireless Arena and Boothill Casino & Resort Conference Center & the Ford County Fair Assoc.

Fair Dance (all ages invited)

On Saturday, July 20 come and enjoy the evening starting at 9 p.m. Brought to you by "Jacobs". Come out and enjoy some great music.

Other Fair Information...

Thursday, July 18 -- check in of exhibits from 7:30 am to 10:00 am. Judging starts at 10:00 am with the building open to the public at 5:00 pm **4-H/Open Class Foods Sale is Thursday evening at 6 pm**

Friday, July 19—**Barnyard Olympics** 2:00 pm

Saturday, July 20 -- **Fun Afternoon at the Fair**. There will be a dunk tank and bounce houses for the kids to enjoy from 2:00 – 4:00 pm **Free Watermelon** sponsored by **First Dental**.

Sunday, July 21. 2:30 pm and Monday, July 22, 10:30 am– **Jester Rejects** sponsored by

United Wireless Arena & Boot Hill Casino and Resort Conference Center and Fair Association

Turtle Races start at 4:30 pm on Friday, Saturday & Sunday. Sponsored by **Credit Union of DC**.

Cow Patty Bingo – Sunday, July 21 3:30 pm

2019 FAIR COMMITTEE SIGN UP

Food Sale--Thursday, July 18, 6 p.m. --Lucky Clovers

Outside Monitors – all night	Thursday, July 18	Richland Boosters
	Friday, July 19	Valley Boosters
	Saturday, July 20	DIY Juniors and Lucky Clovers
	Sunday, July 21	Wright Wonder Workers & Wilroads Gardens

Turtle Races Chair: Sheila Prater

Friday, July 19, 4:30 p.m.

Valley Boosters (4 workers) Wright Wonder Workers (2workers) DC Cuauhtli's (2 workers)

Saturday, July 20, 4:30 p.m.

Lucky Clovers (2 workers), Valley Boosters (2 workers), Wilroads Gardens (2 workers)

Sunday, July 21, 4:30 p.m.

Richland Boosters (2 workers), DIY Jrs. (2 workers), Lucky Clovers (2 workers)

Fun Afternoon at the Fair - Saturday, July 20, 2:00pm – 4:00pm

Workers for games: Bretta Austin, Harlee Tilley, MacKenzie Swan, Jordan Stimpert

Need 3 more workers_____

Trailer Parking during Fair

Enclosed is a map with information concerning parking during the fair. The map shows trailer and camper parking areas as well as the extended livestock tie out area. Please note there is no driving around in the back of the fairgrounds during the Horse Show. If you think you might need to leave, please park your vehicle north of the building prior to Saturday morning. Please refer back to rule number 1 on page 14 of the Fairbook. This is to help maintain a more orderly and safe fair. If you are planning to have a camper during fair, we ask you to park on the east side, south of the horse arena and to let the office know so we are aware of who has campers.

FAIR THANK YOU'S REQUIRED

Because each and every one of our **sponsors are very special and deserves special recognition**, the Fair Board is requiring all 4-H'ers to turn in stamped and addressed thank-you's before any premium monies will be given. Thank you's for the Fair Board, Extension Office, 4-H Foundation or 4-H Council do not need postage put on them.

As in the past, 4-H'ers will **NOT** be receiving their checks the night of the premium sale. Each 4-H'er will receive a letter in the mail a few weeks after the Fair with a list of who they need to write thank you's to. This takes time to get everything determined. Please be patient. You can write thank you notes & then address to specific sponsors after you receive your letter.

To receive your premium check, you must bring in stamped and addressed thank you's to the Extension Office. Thank you's should be written for any trophies, showmanship money, special awards, and anything else that the 4-H'er won. Clubs and/or families can also do a thank you for general donations together instead of each 4-H'er writing one. Please let us know if your club and your family does this. We will have a special thank you that will need to be signed the night of Fair Set-Up and Clean-up that will cover general donations that pertain to everyone (for example, Victory Electric for t-shirts). If you are not sure if a thank you is needed, feel free to ask. Our sponsors are invaluable – show your appreciation!!

KANSAS 4-H WHEAT EXPO

Plan to attend the 2019 Kansas 4-H Wheat Expo on August 8, 2019 at the Kingman Expo Center, 121 S. Main, Kingman, KS.

There is a \$6 per person registration cost to help offset the Wheat Expo costs. This fee will be collected at the door in Kingman on August 8th. Registration Deadline: July 28, 2019, 11:59 p.m. If you would like more information, please contact the Extension Office.

Shout Outs!!!!

- HPLC and HPHS committees for successful livestock show and horse show. To all Ford County 4-H'ers who participated at the shows.
- All 4-H'ers for getting pre-entries in on time.
- Carson and Kendall Burns, Becky, MacKenzie and Kaycee Swan, Shana and Harlee Tilley, Elizabeth, Jordan, and Jayden Stimpert, Linda, Candace and Erika Fry for helping at Main Street by selling Quack Attack tickets and helping during the race.
- Candace Fry for being a HOK Counselor!
- To 4-H'ers who attended Heart of Kansas Camp at Rock Springs Ranch, Boothill Day Camp and 4 Clover Camp.
- To all that competed at the District Horse Show and those that qualified to go to State!

CALLING ALL SINGERS

We are in need of a 4-H'er who would like to sing the national anthem before the Premium Auction at 7:00 pm on Monday, July 22. If you or someone you know is interested, please contact Ethel at the Extension Office.

RADIO PROMOTIONS

Would you be interested in recording a radio spot to help promote the County Fair? Let Ethel know if you would like to help with these by noon on July 6 as we will be recording these soon.

DODGE CITY DAYS BBQ CONCESSIONS

Dodge City Days BBQ Contest Drink Stands

Chairs: Brandi Simon and Janell Robertson

Set up on Friday, July 26, evening—WG

Saturday, July 27 (Each club needs to provide at least 2 workers)

8:30 – 11:00 am

VB and DCC

11:00 am – 1:00 pm

LC and WWW

1:00- 3:30 pm

DIY Jrs. and RB

DATES TO REMEMBER

July 1—FAIR PRE ENTRIES DUE!!!!

July 6 —**Dog Show @ Gray County (9am)**

July 9—4-H Community Club Leaders at 6:30pm & Council at 7pm, Fair Building

July 15—Clothing & Style Review, Fair Building

(All forms are due by 9:30am)

July 15 — Photo workshop, 5:30-6:30 pm, Fair Bldg

July 16 —Fair Set Up, 5:30 pm

July 17 —Booth Set Up, 8 am—noon & 5—9 pm

July 18-22—Ford County Fair

July 23—Fair Clean Up and Pool party

July 27 — DC Days Parade

July 31—August 4 — Kiddie Corral at the Rodeo

2019 Ford County Fair Superintendents

2019 Superintendents	Adults	Youth
Arts & Crafts - Crafts	Amy Gerdes	Madeline Sanchez
Arts & Crafts - Fiber		
Arts & Crafts - Skilled		Kiowa Derstein, Cole Bertelsen
Beef/Bucket Calf		MacKenzie Swan, Bretta Austin, Lauren Fischer
Banners/Booths/Mini Booths/Posters/Notebooks		
Clothing	Kari Ruehle, Lois Swonger	
Cloverbuds/Exploring 4-H		Erika Fry
Energy Management		
Electric/Electronics		
Entomology		
Floriculture & Forestry		Morgan Mink
Foods		Paige Mink, MacKenzie Swan, Halee Tilley, Rachel Harrold, Marissa Sanchez,
Geology		
Goats		MacKenzie Swan, Paige Mink
Horse	Dave McCollum, Kelly McCollum, Melvin Stein	Michaela Mink
Pets		
Photography	Tammie Mink, Holly Martin,	Jordan Stimpert, Calder McCollum, Candace Fry
Plant Science	Naomi Harrold	
Poultry		
Rabbits		MacKenzie Swan
Sheep		Aubrey Gerdes
Space Tech	Susie Burgert	Clark Burgert
Style Review	Kari Ruehle	Alexa Gerdes
Swine		MacKenzie Swan
Woodworking/Welding	Greg Lix	



Livestock

Livestock

No Parking

Handicap

No Parking

No Parking

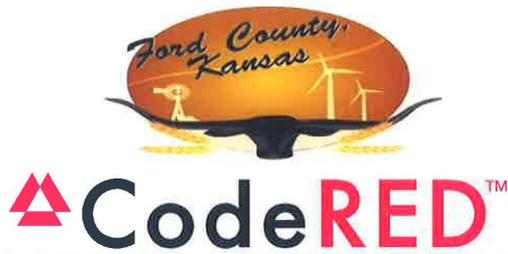
No Parking

Horse Show Trailers until after
Horse Show

Campers

No driving to
back area during
the Horse Show

Ford County Extension Office
100 Gunsmoke
Dodge City, KS 67801



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Caller ID When you see the following displayed, you will know the call is from us. If you would like to hear the last message delivered to your phone, simply dial the number back.

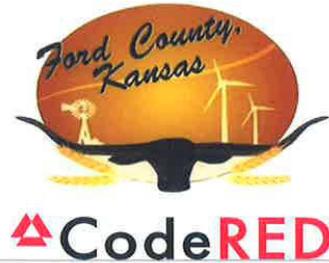
- Emergency Notifications
1-866-419-5000 or Emergency Comm
- General Notifications
1-855-969-4636 or General Comm

Privacy Your contact information remains private and will only be used for community notifications.

Join Our Database To make sure you receive notifications, please register at

<http://www.fordcounty.net/> At the top click the services drop down menu and click on Sign up for Emergency Notifications.

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Identificado de Llamadas Cuando vea el siguiente visualiza, usted sabrá que la llamada es de nosotros. Si desea escuchar el ultimo mensaje a su teléfono, solo tiene que marcar el numero.

- Emergency Notifications (Emergencia)
1-866-419-5000 or Emergency Comm
- General Notifications
1-855-969-4636 or General Comm

Privacidad Su información de contacto se mantiene privado y solo se utilizara para las notificaciones de la comunidad.

Registrar a Nuestro Base de Datos Para asegurarse de que recibe las notificaciones, por favor registre en

<http://www.fordcounty.net/>

Para registrarte a recibir notificaciones de emergencia selecta el menú desplegable en la parte superior de la página nombrado servicios.

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Dear 4-H Families,

Hope you are enjoying your summer! The Ford County Fair is quickly approaching (just a few weeks away)! Are you busy getting ready? Remember it is about the project learning and not necessarily the color of the ribbons!

With all projects you are learning throughout the year. Even if something has not gone the way you think it should or maybe you have had mother nature affect your project —hail on garden or flowers, an animal die, etc. you may still be able to do a poster or a display about the project. You should still fill out and complete your record book on your project.

Check out the Ford County 4-H Facebook page for pictures from HOK Camp, 4 Clover Camp, Exchange trip to Delaware, Day camp, etc.

Check out the Code Red info above. Our First Responders will have vehicles and booths on Thursday at the County Fair with more information.

Ethel
Ethel Schneweis
County Extension Agent

Andrea
Andrea Burns
County Extension Agent



K-STATE
Research and Extension

K-State Research and Extension
Ford County
100 Gunsmoke St.
Dodge City, KS 67801
K-State, County Extension Councils,
Extension Districts, and U.S. Department of Agriculture Cooperating.

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