All printed rules and schedule are subject to change/modification due to COVID-19 protocols at the time of the Fair!
2019 Ford County Fair Supporters

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Wessel Iron & Supply
Western Plains Medical Complex
WHC FCE
Wilton Enterprises Inc
Winchester Apartments
Winner Circle Feedyard LLC
Winter Livestock
Cale Woydziak

If we have omitted any names from our
supporter list, please accept our apology.
We do appreciate your support of our programs.

2020 FORD COUNTY FAIR BOARD:
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FFA Advisor
Dan Aistrup  DCHS FFA

Ford County Fairgrounds
901 W. Park Street
Ford County Extension Office
100 Gunsmoke St
Dodge City, KS 67801
620-227-4542
Dear 4-H Family,

The 2020 Fair Book is provided to assist you in preparing for this year’s Ford County Fair. It identifies the 4-H projects, which may be exhibited, their various classes, and the rules and regulations governing exhibition. Please read it thoroughly and carefully to prevent any misunderstanding or potential disappointment. The general rules and regulations at the beginning of the book and the specific regulations under each project are important.

The 4-H Divisions included in this book are designed as an educational experience for the youth involved. In 4-H, youth learn by doing. Much of the learning happens through project experiences. The county fair provides one opportunity for youth to display and tell about what they have achieved in their project(s) during the current 4-H year. A judge is hired to offer advice and constructive criticism on these achievements.

Participation and exhibiting in the county fair teaches youth the importance of sportsmanship. Sportsmanship may be defined as conduct becoming to an individual involving fair and honest competition, courteous relations, and graceful acceptance of results. To become contributing, competent, caring, and capable adults, youth must develop sportsmanship.

Through 4-H, youth learn skills that will last a lifetime. They gain:
- A positive self-concept
- An inquiring mind
- A concern for the community
- Healthy interpersonal relationships
- Sound decision making

Each young person who has the dedication, courage, and willingness to enter a project exhibit at the county fair is a winner at heart. Because youth are our future, the county fair highlights their successes, and salutes each 4-H member!

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ADULT CODE OF CONDUCT

These statements represent a code of ethics, which all parents, volunteers and paid staff are expected to observe.

As a Kansas 4-H Volunteer, I will:

1. Treat youth with respect, caring and acceptance. Know that all young people have skills and talents, which can be used to help others and improve their community.

2. Provide a safe environment. Do not harm youth or adults in any way, whether through sexual harassment, physical force, verbal or mental abuse, neglect, or other harmful experiences.

3. Not use alcohol or any illegal substances (or be under its influences) while working with or being responsible for youth, or allow youth to do so while in my presence.

4. Role model the character traits of trustworthiness, respect, responsibility, fairness, caring and citizenship. Model the core values of K-State Research and Extension: Integrity, to develop and deliver credible information; Communication, to provide common understanding; Scholarship, to foster lifelong learning; Leadership, to serve as an agent of change; Inclusion, to foster active participation by all.

5. Promote and practice the responsible and ethical stewardship of 4-H projects including livestock and companion animals.

6. Obey the laws of the locality, state, and nation.

7. Work as a “team player” for the good of the 4-H Program. Work cooperatively with youth, volunteers, other parents, and extension staff and treat them with respect.

8. Promote and practice the responsible and ethical stewardship of 4-H projects including livestock and companion animals.

9. Do not boo, heckle, make disparaging remarks, or make insulting comments about or to anyone—including competitors from rival clubs or groups, and program officials and organizers.

10. Listen, act interested, and be quiet when participants are introduced, when program officials are talking or making announcements, and when other comments are being addressed to the audience.

11. Remain until the end of the event or the class you are observing, or until program organizers indicate it is appropriate for spectators to depart. Do not get up and leave the minute your child leaves the show ring or stage.

12. Encourage your child to politely ask questions if he/she has them, express concerns he/she may have, and make helpful suggestions to program officials and organizers.

13. Congratulate the winners after the program.

14. If you have questions, concerns, or suggestions, be polite in expressing them. Criticize in private, and compliment in public.

15. Be considerate of the time program officials have to spend with you, and of their other responsibilities. Schedule an appointment if you need more time than they have to spend with you at the program. Submit compliments, concerns, and suggestions in writing with your signature.

16. Show courtesy toward others. For example: do not jump up and block the view of those behind you; leave the chairs and bleachers where you find them; throw away litter like programs, drinking cups, or other trash, don’t leave for someone else to clean up; or do not sit or stand in aisles.

17. Teach your child sportsmanship. Require him/her to demonstrate sportsmanship before, during, and following competitive activities.

18. Enjoy the program, and accept our appreciation for setting a good example for today’s youth.
The following rules are prescribed by the Ford County Fair Association for the operation of the Ford County Fair. The Board reserves the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the fair.

1. Judges decision will be final.
2. Failure to comply with any rule in this book will result in disqualification of that project per Fair Association discretion.
3. Management is not responsible for accidents, fire, or theft of exhibits or injuries to persons. Exhibits will be displayed at the owner’s risk. All exhibitors must sign a release of liability form prior to fair.
4. Only members enrolled in 4-H Clubs in Ford County may compete in 4-H classes, unless division rules state FFA enrolled in Ford County. FFA members must follow 4-H/FFA age requirements prior to January 1 of the current year.
5. Advance entries are required for ALL 4-H exhibits. All entries are due in the Extension office by 4:30 pm on July 1. This includes all livestock and non-livestock projects, as well as club entries, such as booths and banners. Identifying exact exhibitor for livestock entries must be done by July 1.
6. Club entries are to be done by community club leaders not individual members.
7. Each member will be allowed one free pass for an entry that was not pre-entered. If the member chooses to enter an exhibit using this free pass, they will not be allowed to receive a ribbon rating higher than a blue ribbon. Free passes may not be transferred to another 4-H'er. Please use your free pass wisely. If you have used it on an inside exhibit you will not be allowed to use it later on an outside exhibit that you may have missed pre-entering. The member will need to come by the fair office to obtain an entry card.
8. Free passes are only for exhibits in projects enrolled in. 4-H members may display only in classes pertaining to the projects and phases in which they are enrolled. 4-H'ers may not exhibit in Open Class Division, unless division rules state otherwise.
9. CLUB MEMBERS ARE LIMITED TO ONE ENTRY PER CLASS, UNLESS DIVISION RULES STATE OTHERWISE.
10. All exhibits must be the handiwork of the exhibitor; the grower, where agricultural exhibits are shown; and the owner and feeder, where livestock is entered. Exhibits must be the result of the 2019-2020 club years’ work, unless the division rules state otherwise.
11. All complaints about eligibility of exhibits must be submitted in writing to the Fair Board, 100 Gunsmoke, Dodge City, before the exhibit is judged. Complainant must sign complaint. Complaints received after judging will be taken into consideration when writing next years’ fair rules.
12. All poultry must be tested to be eligible to show. See note at end of section.
13. With the exception of livestock, contestants will be divided into the age groups 7-9 year olds, 10-13 year olds, and 14 & older based on 4-H/FFA age.
14. All 4-H general project exhibits must be entered by 10:00 a.m. Thursday, July 16. Beef animals, non-producing dairy animals, sheep, swine, and goats, must be in pens by 5:30 p.m. and ready for weigh-in to begin. Poultry and rabbits must be in place & checked in by 10:00 a.m., Thursday, July 16. Horses, hand pets, producing dairy animals must be in place at time of show. LATE ENTRIES WILL NOT BE JUDGED.
15. Self-determined 4-H projects may be entered in the fair. County Extension agents will determine which division each self-determined project will be entered in.
16. All cash premium recipients must write a thank you note and submit it to the Office.
17. Bicycles, scooters, roller blades, skateboards, or any type of roller shoes will not be allowed on the fairgrounds.
18. All 4-H and FFA members are expected to dress appropriately while on the fairgrounds. The fairboard and extension staff will not be policing what is worn. Parents are responsible for making sure appropriate dress (Example is closed toe shoes, jeans and collared button-up shirt or 4-H t-shirt) and behavior are followed.

19. For State Fair exhibiting, the 4-H/FFA members must be 9 years of age or older (4-H/FFA age).

20. All 4-H general project exhibits (also including rabbits & poultry) will be released between 7:00 p.m. and 10:00 p.m. Monday, July 20. Remaining exhibits may be picked up between 8:00-9:00 a.m. on Tuesday, July 21. Any exhibit that is removed from the fairgrounds before this time will forfeit any premium that exhibitor might receive unless division rules state otherwise.

21. The Ford County Extension Council staff will make every effort to transport 4-H/FFA exhibits to the State Fair in September. Due to limited space, those desiring to exhibit bulky items and livestock must transport their own exhibits.

22. **Copyright Laws:** Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label, or product). The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display, or public presentation is acceptable under the “Fair Use” (legal use) provision. “Fair Use” is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the “Fair Use” provision, the inference that a specific name brand product is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the participant and not those of K-State Research and Extension. A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music, logos to computer graphics. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Agriculture Experiment Station and Cooperative Extension Service or the State of Kansas.

Note: Rule 12 is not being enforced this year (2020) due to lack of testing serum.

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1. The Danish System will be used to evaluate 4-H exhibits. This system distinguishes between excellent, good, and fair exhibits and awards a Blue, Red, and White award respectively. Ratings will be assigned on an individual basis according to project quality. A single entry in a class does not ensure a blue award.

2. Class champion will be recognized in every class judged; providing the entry is blue ribbon class champion quality. Grand Champion in every project will be recognized; providing the exhibit is of blue ribbon grand champion quality.

3. Placing stickers may be used in some divisions. If 4-H’er would like a ribbon instead of the sticker, they may pick one up at the fair office at the end of the fair.

4. Judges’ fees, ribbons, fair supplies, booth premiums, and open class premiums are paid first. Money remaining will be used to pay 4-H/FFA premiums.

5. Premiums will be paid in late August or September.

6. The 4-H Cloverbud program is designed as an exploratory experience and not a competitive one. All Cloverbud participants will receive a participation ribbon. Cloverbud members do not receive premium monies.

7. Premium money will be distributed to 4-H/FFA members on a point system. Each purple ribbon exhibit will receive seven (7) points, blue ribbon exhibit will receive five (5) points, each red ribbon exhibit will receive three (3) points, and each white ribbon exhibit will receive one (1) point. Premium money will be pro-rated based on the total number of points earned by the 4-H/FFA exhibitor. Should an exhibitor fail to have enough money to earn a premium of $3.00, the individual will be compensated so that a premium of $3.00 will be paid. In other words, no eligible exhibitor will receive less than $3.00 total premium.

8. EXAMPLES: 1 point is worth 50 cents

Chris Clover received:
1 purple award (1 x 7 = 7 points) 7 x 50 cents = $ 3.50
2 blue awards (2 x 5 = 10 points) 10 x 50 cents = $ 5.00
1 red award (1 x 3 = 3 points) 3 x 50 cents = $ 1.50
1 white award (1 x 1 = 1 point) 1 x 50 cents = $ 0.50
Total premium = $ 10.50
GENERAL REQUIREMENTS
All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit. A certificate of veterinary inspection (CVI, health paper) issued by a licensed and accredited veterinarian in the state of origin within 30 days before the exhibition and any additional requirements shall be county options.

CATTLE AND BISON
The Kansas Department of Agriculture Division of Animal Health (KDAH) requires no tests on cattle and bison of Kansas origin. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

SWINE
Swine originating in Kansas must meet the general requirements. Kansas has obtained Stage V status in the National Pseudorabies Program, and the state is classified free of swine brucellosis. Negative pseudorabies and brucellosis tests are not required for Kansas origin swine.

SHEEP
In addition to the general requirements, all sheep shall:
- Be free of any signs of sore mouth
- Be free of signs of active fungal (ringworm) infection, including club lamb fungus
- Be identified with an official USDA premises identification tag (Scrapie tag).

GOATS
In addition to the general requirements, all goats shall:
- Be free of any signs of sore mouth
- Be free of signs of lesions of ringworm, warts or infestation of mange
- Be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.

HORSES
Horses shall meet the general requirements. A negative test for equine infectious anemia (Coggins Test) within 12 months prior to exhibition should be considered, but this is not required by the KDAH. Counties also may want to consider recommending a comprehensive vaccination protocol, including Equine Herpes Virus-1, but this is also not required by KDAH.

POULTRY
Due to a nationwide shortage of antigen needed to conduct pullorum-typhoid testing in poultry, the Kansas Department of Agriculture Division of Animal Health is waiving certain poultry testing requirements for 2020. As a result, poultry owners do not need to test their exhibition birds for the pullorum disease while the waiver is in effect. KDA is waiving the requirement for pullorum typhoid testing until January 2021.
LIVESTOCK ORIGINATING FROM OTHER STATES

GENERAL REQUIREMENTS
All livestock entering Kansas shall follow all KDAH import requirements. The import requirement list is available at www.agriculture.ks.gov/animalhealth or by calling KDAH at (785) 564-6601.

In addition, all livestock must meet the following requirements:

- Be free of clinical signs of infectious or contagious disease. Animals with lesions of ringworm, warts, infested with mange or any other infectious or contagious disease, as determined by exhibition staff, will not be permitted to exhibit.
- Be accompanied by a CVI issued within 30 days before exhibit. This must be available, upon request, to the exhibition staff.
- All cattle, swine, sheep and goats, including steers and spayed heifers, must be individually identified by a USDA-approved ear tag (metal, 840-compliant, or premises tag), official breed registration tattoo or tag, or breed association ear notch for swine.
- All identification numbers must be individually listed on the accompanying CVI.
- If registration tattoos are used, the registration papers must be available for inspection, and both the FULL registration number and tattoo number must be written on the CVI.
- All required tests must be conducted by a state-approved laboratory.
- TB testing, if required, must be conducted by a veterinarian who is licensed and accredited in the state of origin.
- All animals are subject to examination by the exhibition staff or their representatives.

CATTLE AND BISON
All cattle and bison entering Kansas must meet the general requirements.

SWINE
In addition to the general requirements, all swine entering Kansas must meet one of the following:

- Originate from a qualified pseudorabies-free/validated brucellosis-free herd. The current qualified/validated number must appear on the CVI. (Hogs from monitored pseudorabies herds do not qualify under this requirement.)
- Originate from a state of Stage IV or V status in the National Pseudorabies Program and originate from a Swine Brucellosis free state.
- Any swine not originating from Stage IV or Stage V National Pseudorabies Program states, and any swine not originating from swine brucellosis free states, must show evidence on the CVI that swine have been tested negative for pseudorabies (by serum neutralization) and brucellosis within 30 days before entry into Kansas, and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months.

NOTE: SWINE VACCINATED FOR PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBITION OR ANY OTHER PURPOSE.

SHEEP
In addition to the general requirements, all sheep entering Kansas shall be free of any signs of sore mouth or active fungal (ringworm) infection, including club lamb fungus. Sheep must be identified with an official USDA premises ID tag (Scrapie tag).

GOATS
In addition to the general requirements, all goats entering Kansas must be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have the registration papers for these animals available for inspection.

HORSES
In addition to the general requirements, all horses entering Kansas must be accompanied by VS10-11 or equivalent form showing evidence of a negative EIA (Coggins) test conducted by state-approved laboratory within 12 months before entry into Kansas. Foals, 6 month of age & younger, accompanying their EIA-negative dams, are exempt from EIA test requirements.
POULTRY
All poultry entering Kansas, except waterfowl, must show proof that they are pullorum – typhoid clean by one of the following methods:

- Originate from a NPIP certified U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-3, certifying all adult poultry in the flock have had a negative test for pullorum-typhoid within the past year. (Adult poultry are any turkeys over 12 weeks of age and any other poultry over 16 weeks of age.)
- Be accompanied by an official VS Form 9-3 signed by the official NPIP representative in the state of origin or by a health certificate that has been issued within the previous 30 days.
- In addition to the VS 9-3 or CVI, out-of-state poultry must have a “Permit to Ship Poultry or Hatching Eggs” issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

FORD COUNTY FAIR
HEAT CONTINGENCY PLAN
In the case of an excessive heat forecast during the Ford County Fair, the Ford County Fair Board will implement the following livestock heat contingency plan for Beef, Sheep, Swine, Goats, Rabbits, and Poultry. Implementation of the Heat Plan will be determined the week of the fair. Please check the fair bulletin board or the Ford County Extension website for information concerning the Heat Plan. www.ford.ksu.edu. This plan is for the safety and comfort of the animals and exhibitors.

*This plan is optional and at the discretion of the 4-H/FFA family, for the exhibitor’s animals to stay or go home.

All livestock exhibitors are encouraged to bring their animals down to the fairgrounds early Thursday morning (there will be somebody on site begining at 7:00 a.m.) This will give the animals a chance to cool off, consume some feed and water and be ready to be handled and weighed beginning at 5:30 p.m.

Poultry and Rabbits
Animals can be released after the show. This also applies to Open Class.

Horse
Participants may wear a short-sleeve button down collared shirt and no hat for western and speed events.

Swine
Breeding gilts and other animals not participating in Round Robin, not going through the Premium Sale or not being floored (sold) to the buyer can be released after the show.

Goats
Breeding does and other animals not participating in Round Robin, not going through the Premium Sale or not being floored (sold) to the buyer can be released after the show.

Beef
Breeding heifers, cow/calf pairs, bucket calves and animals not participating in Round Robin, not going through the Premium Sale or not being floored (sold) to the buyer can be released after the show.

Sheep
Breeding ewes and animals not participating in Round Robin, not going through the Premium Sale or not being floored (sold) to the buyer can be released after the show.
1. Livestock or camper trailers may NOT be parked around the horse arena or between the livestock barn and the horse arena. No tie out areas allowed across from the west end of the horse arena until the end of the horse show.

2. All market & breeding livestock must have been weighed and identified in the family name on the county weigh-in dates. **Identifying exact exhibitor must be done by July 1.**

3. A veterinarian will be present for visual health inspection of livestock. The veterinarian will be instructed as to what they need to be checking for. Example: club lamb fungus, contagious diseases, retained testicles and other signs of illness or surgically/mechanically manipulated features.

4. There will be no re-weighs of livestock.

5. No adhesives, adding on of hair, paint, glitter, etc. is allowed on any market animal that is being shown or sold. Horses are excluded from this rule and the horse project will follow the rules in the most current version of the KS 4-H Horse Show Rulebook.

6. Livestock projects, which are housed on the fairgrounds (beef, swine, sheep, bucket calves, goats, dairy, rabbit, poultry), will be assigned stalls/pens/cages.

7. Each exhibitor will furnish feed and feeding facilities for livestock projects. No straw will be allowed in the Beef, Meat Goat, Sheep, and Swine Barns.

8. No butt fans or blocking chutes will be allowed in the aisles, alleys, and sidewalks in and around the barn (excluding rabbit/poultry barn).

9. If the care of animals is neglected, the exhibitor will forfeit their privilege to sell that animal.

10. During Showmanship finals keep horse trailers south of the horse arena.

11. Riding horses through the barns or around the exhibit buildings is not permitted.

12. Livestock exhibitors must be on hand to groom, exhibit & sell their entries. Exceptions to this rule may be allowed where the club member has two (2) or more entries in a class or in the event that the owner has been injured prior to the show (i.e. broken leg or ankle) or is extremely ill; then and ONLY IF SHOWN BY ANOTHER FORD COUNTY 4-H/FFA MEMBER may the animal be shown.

13. Posters or signs advertising animals or items for sale at the fair are prohibited.

14. 4-H and FFA members may sell 2 market animals in the market animal sale with no more than one per species. **EXAMPLE:** A club member may sell one calf and one pig, or one calf and one lamb, or one pig and one lamb. To be eligible for sale, an animal owner must sign Sale Agreement and Animal Drug Certificate and have at fair office by time stated on form. All exhibitors must have participated in the mandatory YQCA training to sell a market animal. Due to COVID-19, this rule does not apply to 7/8 year olds for the 2020 Fair.

15. Animals not making weight are not eligible in the rate of gain contest.

16. Market animals entered in the 4-H/FFA Livestock Sale must have been shown in a market class.

17. **THANK YOU NOTES ARE REQUIRED BEFORE ANY PREMIUM (livestock & food sale, special premiums, and ribbon monies) will be paid. PENS, CAGES & STALLS MUST BE CLEANED BEFORE PREMIUMS WILL BE PAID.**

18. 4-H and FFA members are expected to dress in the proper showmanship/show ring attire for the species they are showing.

19. Participants must attend a mandatory livestock sale meeting immediately following weigh-in on Thursday.

20. All livestock must remain on the fairgrounds for the duration of the fair unless the heat contingency plan is in effect. Premiums can be withheld for failure to follow this rule. Livestock will be released at conclusion of the sale.
RATE OF GAIN CONTEST REGULATIONS

Due to COVID-19, Rate of Gain Contests for Sheep, Meat Goats and Swine will NOT be held during the 2020 Fair.

The Rate of Gain factors in the Average Daily Gain (ADG= pounds of weight gained/number of days on feed) of an individual animal over the 80+ day period between spring weigh-in and County Fair weigh-in. A rate of gain contest will be held for all animals that were weighed in at the spring County weigh-in and the County Fair weigh-in. Animals meeting the qualifications will automatically be entered. To qualify animals must:

1. Be weighed in at both county weigh-in & County Fair weigh-in
2. Be a market animal
3. Be within the specified weight limits for their species

Ties will be broken by using the placings from the market show.

4-H LIVESTOCK SALE POLICY

Premium Sale: Exhibitors are allowed to sell a maximum of two items (example - 1 food and 1 animal or 2 animals of different species) in the premium sale. Animals going through the sale must have met the fair market weight requirements and have been shown in the market class. Sale Agreements and Animals Drug Certification paperwork must be completed by the required deadlines. These animals will then be sold on a premium basis. 4-H members are encouraged to contact and invite buyers to the Premium Sale.

If the buyer only wants to pay the premium on the animal/4-Her, they will need to pay the Ford County Fair Association the premium amount as determined by the auctioneer and the animal will be loaded on the truck to be shipped with the rest of the market animals. If the buyer chooses to keep the animal for slaughter for their own use, they will be required to pay the Ford County Fair Association for both the premium and market price of the animal. The Ford County Fair Association will issue checks to the 4-Her.

Other animals (including lightweights) can be sent to market as long as the required paperwork has been completed and the market buyer agrees to take them. The exhibitor will receive the market price for the animal. The Ford County Fair Premium Sale is a terminal sale.

Terminal Sale: This is a terminal sale for market beef, market sheep, market swine, and meat goats. All animals must be either turned back to the floor buyer or used for home consumption. They may not be taken home by either the buyer or the seller. Sale of animals going through the sale is final, and animals are ineligible for exhibiting at any future show. Exhibitors will have the opportunity to ask questions and complete the required paperwork at the Exhibitor meeting that will be held on Thursday evening of the Fair.
1. A special herdsmanship award will be awarded daily to clubs excelling in both pen cleanliness and club teamwork in the following areas: Beef Barn (will include beef animals, bucket calves, and dairy cattle), Sheep/Goat Barn, Swine Barn, and Rabbit/Poultry Barn.

2. Exhibits will be judged once daily. The purpose of the contest is to provide an incentive to keep the livestock barns presentable at all times to the public. All exhibitors are asked to help keep the livestock barns presentable at all times to the public. Teamwork is encouraged among club members. Everyone’s assistance is needed to help make this a fun and fair competition.

3. Each livestock exhibitor in beef, dairy, meat goats, swine, sheep, poultry, and rabbits will be assigned a stall or pen for their animals. These will be assigned prior to the fair and grouped according to clubs, except poultry/rabbits.

4. Winners will be announced daily prior to the evening livestock shows. Three awards per specie per day will be awarded. Each club may win one per specie per day.

5. Herdsmanship contest will run Friday-Monday.

6. Judging:
   A. **CLEANLINESS OF ALLEY, STALLS, AND PENS.**
      - Bedding adequate, dry, clean and in place.
      - Manure hauled out and deposited in designated areas.
      - Alleyways swept clean, free of dust, sand, wood chips, hay and manure.
      - Water points and drains kept clean.
      - Feed boxes and gear stored in area provided.

   B. **APPEARANCE OF ANIMALS AND STALL CARDS**
      - Animals clean and brushed.
      - Animals securely tied or penned.
      - Readable from alley.
      - Neatly arranged.
      - Clean and complete.

7. Scoring will be based upon the following:
   - Cleanliness of Alley, Stalls and Pens: 3 points
   - Appearance of Animals: 2 points
   - Stall Cards: 1 point

   **TOTAL POINTS: 6 points**

8. Top three clubs in each area will be awarded each day in each species. Each placing in each species will receive the following premium: 1st place, Blue = $5.00; 2nd place, Red = $3.00; and 3rd place, White = $1.00.

All printed rules and schedule are subject to change/modification due to COVID-19 protocols at the time of the Fair!
1. Showmanship contests will be held just preceding the judging of the species, except beef. See schedule for details.
2. The showmanship contest will be divided into three groups – 7-9 year olds, 10 to 13, and 14 and older, prior to January 1 of the current year.
3. A champion and reserve champion beef, horse, meat goats, sheep, and swine showman will be selected in each age group.
4. In order for an animal (excluding horse) to be entered in showmanship, the animal must also be entered in a breeding or market class under the same 4-H/FFA member who will show the animal in showmanship.
5. Showmanship contestants will be judged by the following standards:
   a. Appearance of animal
      • Grooming
      • Condition
      • Washing and cleanliness
      • Trimming of head, ears, hair, horns, etc.
   b. Showing of animals in the ring
      • Control of animal by exhibitor
      • Poise and attitude of exhibitor
      • Skill in showing. This includes continuous attention and keeping animal placed to advantage
      • Ability to stand or move animal as requested by judge
      • Knowledge of animal and project.
   c. Appearance of exhibitor
      • Neat, clean, and appropriately dressed following 4-H dress code. Example: No spaghetti straps, bare midriffs & oversized tank tops, shirts are to be neatly tucked in
6. Each exhibitor must groom his or her own animal and may use only the assistance of an immediate family member (mother, father, legal guardian, brother, or sister), club project leader or another 4-H/FFA member who is an exhibitor at the current year’s fair.
7. Dairy Goats will be shown with dairy animals in showmanship contest.
8. If one 4-H/FFA’er wins in more than one species, he or she must select the one specie they want to represent and then we bump up the reserve grand to represent the other species.
9. The animal used to win showmanship within each species should be the animal used for round robin, unless safety issues determine otherwise.
10. Each rotation will last 2 minutes; contestants will rotate in a clockwise direction.
11. Contestants will be rated on a scale from 1 to 10 (10 being the highest score available).
12. Contestant receiving the most points or highest score will be the champion showman.
13. Ties will be broken by the individual specie score from the specie represented by the contestant.
14. Even if a species does not have a Grand Champion or Reserve Grand Champion Showman selected, the species will still be included in Round Robin.
15. Contestants may be asked general questions about each species.

ROUND ROBIN CANCELED FOR 2020
1. All market steers & heifers must have been weighed and identified in the family name on the county weigh-in dates. **Identifying exact exhibitor must be done by July 1.** All market steers/heifers must be born after January 1 of the previous year.

2. All beef exhibits must have pre-entry form into the Extension Office no later than July 1 (includes showmanship, carcass, market, etc.).

3. No adhesives, paint or adding on of hair is allowed.

4. All beef (bucket calves, cow/calves, heifers, steers) must be on-site & check-in with superintendents at weigh-in. Registration papers for breeding heifers (excluding commercial) will be required.

5. Exhibitor may show up to three market animals, three breeding heifers, and one bucket calf. Heifers may not be shown as both a market and breeding animal.

6. Exhibitor may sell one market beef animal at the 4-H/FFA Livestock Sale. All beef animals sold through the sale must weigh at least 1000 pounds live weight.

7. Classes for breeding heifers will be made by breeds and age. Breeding heifers will be broken by birth date as long as class has a minimum of 5 head entered. Crossbreeds and grades are permissible. Please list date of birth, tattoo, or tag number and breed on pre-entry form. Crossbreeds and commercial breeding heifers must be owned by the 4-H/FFA member and tagged, with a 4-H tag, by countywide weigh-in date. Original registration or transfer papers for animals in the breeding classes must be in the sole name(s) of the exhibitor by countywide weigh-in date of the current year. Breeding animals that are registered in a farm name or whose papers include the name of adults are not eligible to show. Breeding animals may be co-owned and co-registered by 2 or more 4-H/FFA members of same family.

8. Market animal classes will be made by weight. There will be no breed classes; there will be one market heifer class. There will be no re-weighs. Cows from cow/calf pair cannot be in showmanship.

9. Calves from the cow/calf pair do not need to be castrated.

10. Market animals entered in the 4-H/FFA Livestock Sale must have been shown in a market class. For each beef animal sold at 4-H/FFA auction, $1.00 will be withheld as donation to 4-H Council. The signed Sale Agreement & Drug Certification must be on file.

11. Second and third market animals may be entered in carcass show, if it weighs 1000 pounds or more and animal drug certificate is on file.

12. Calves sold through sale will be entered in the carcass show unless custom kill prohibits going through the carcass show. Owner will be paid on basis of grade and yield plus premium sale bid. Buyer is to pay premium above floor price. If buyer desires to keep carcass, buyer is to pay premium plus floor bid price to Fair Association and make arrangements with Extension Agents concerning processing.

13. Bucket calves should be tagged & owned by 4-H'er by the small animal weigh-in date.

14. Bucket calves must have been born after January 1 of the current year, and must be halter broke. There is no sale for bucket calves.

15. There will be two bucket calf classes: one for 4-H’ers 7-9 year olds years old and one for 4-H’ers 10-12 years old. Grand champion and reserve champion for each class will be selected. Bucket Calves may not be shown in showmanship due to safety precautions.

16. Bucket Calves will be judged, 70% on 4-H/FFA'ers knowledge of project and 30% on quality of calf.

17. A Bucket Calf may be shown as beef or dairy, but not both.

18. Bucket calves must be a heifer or steer.

19. Participation in bucket calf is limited to youth 7-12 years of age. If a 12 year old shows a first year bucket calf they may enter the second year bucket calf project with that same calf the following year even though they will exceed the 12 year old age limit that year. Following the 2nd year, the 4-H'er will then no longer be eligible for the bucket calf project.
20. 2nd year bucket calves must be the same calf and must be shown by the same 4-H'er as it was as a 1st year bucket calf. The original ear tag should be used. In other words, the one put in the ear as a 1st year bucket calf.

21. 2nd year bucket calf market animals must be weighed in during countywide beef weigh in.

22. There will be a champion and reserve champion 2nd year bucket calf.

23. The 2nd year bucket calves will be judged 50% on the knowledge of the 4-H'er pertaining to their calf and 50% on the quality of the calf.

24. All 2nd year bucket calves will also be qualified to show as a market animal if they so desire. The calf must meet all requirements, of a market animal, to show and then sell in the premium sale, if the exhibitor so desires. A market heifer may not be shown as a breeding heifer.

25. All 2nd year bucket calf heifers will also be qualified to show as a breeding heifer, if they so desire. Exhibitors must fill out a separate entry for the breeding heifer class. Breeding heifers may not be shown as a market heifer.

26. Beef Carcass Show - Availability and rules of the packinghouse in any individual year will determine rules for the Beef Carcass Show.

**Beef Show Class Order will be as follows:**

1st year Bucket Calves; 2nd year Bucket Calf Heifer Class; Breeding Heifer Class(es); Cow/Calf Show; Sr., Int., & Jr. Showmanship; 2nd year Bucket Calf Steer Class; 4-H/FFA Market Beef Show

**BEEF CLASS ENTRY NUMBERS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>300</td>
<td>Showmanship – 14 &amp; older</td>
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<tr>
<td>301</td>
<td>Showmanship – 10-13 year olds</td>
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<tr>
<td>302</td>
<td>Showmanship – 7-9 year olds</td>
</tr>
<tr>
<td>303</td>
<td>Market Steer</td>
</tr>
<tr>
<td>304</td>
<td>Market Heifer</td>
</tr>
<tr>
<td>305</td>
<td>Breeding Heifer</td>
</tr>
<tr>
<td>306</td>
<td>Bucket Calf – 4-H’ers 7-9 year olds</td>
</tr>
<tr>
<td>307</td>
<td>Bucket Calf – 4-H’ers 10-12 year olds</td>
</tr>
<tr>
<td>308</td>
<td>2nd Year Bucket Calf – steer</td>
</tr>
<tr>
<td>309</td>
<td>2nd Year Bucket Calf – heifer</td>
</tr>
<tr>
<td>310</td>
<td>Beef Carcass</td>
</tr>
<tr>
<td>314</td>
<td>Cow/Calf</td>
</tr>
</tbody>
</table>
1. Calves and heifers must have been owned or under full responsibility of the member by May 31 of the current year.

2. All dairy exhibits must have a pre-entry form into the Extension Office no later than July 1 (includes showmanship, bucket calf, etc.).

3. Producing cows must have been the responsibility of the exhibitor at least one year previous to this show.

4. Only female animals may be shown, except in dairy bucket calf class. Bucket calves must be heifer or bull.

5. An exhibitor may not show more than three dairy animals and one dairy bucket calf.

6. Bucket Calves may not be shown in showmanship.

7. Definitions:
   - Male Bucket Calf: dropped between January 1 & May 31, of current year
   - Female Bucket Calf: dropped between January 1 & May 31, of current year
   - Heifer Calf: dropped between Sept. 1, 2019 & March 1, 2020
   - Yearling Heifers: dropped between September 1, 2018 to September 1, 2019
   - Aged Heifers & Cows: dropped on or before August 31, 2018

8. Non-producing animals will not be shown with producing animals.

9. Breed champion will be recognized, if the animal is of blue ribbon quality and if a minimum of 5 animals per breed are shown.

10. Producing cows need not be housed on the fairgrounds. They may be taken home immediately after the show.

11. No adhesives, paint or adding of hair is allowed.

12. It shall be assumed that all animals are free of TB and Brucellosis. Therefore, no health papers will be required. However, health papers will be required to show at the State Dairy Show in Salina and the Kansas State Fair.

13. A Bucket Calf may be shown as beef or dairy, but not both.

14. Dairy Goat classes will be formed, if interest warrants. Classes will be same as dairy. An exhibitor may not show more than three goats. Dairy goats will be shown with Dairy animals in showmanship contest. Please put the age of the goat on the entry card. Only does are allowed to show.

**Dairy Cattle & Goat Show Class Order will be as follows:**
Senior, Intermediate and Junior Showmanship; Male Bucket Calf; Female Bucket Calf; Heifer Calf; Yearling Heifers; Aged Heifer and Non-producing Cow; and Producing Cow

**DAIRY CLASS ENTRY NUMBERS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>400</td>
<td>Showmanship – 14 &amp; older</td>
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<tr>
<td>401</td>
<td>Showmanship – 10-13 year olds</td>
</tr>
<tr>
<td>402</td>
<td>Showmanship – 7-9 year olds</td>
</tr>
<tr>
<td>403</td>
<td>Male Bucket Calf</td>
</tr>
<tr>
<td>404</td>
<td>Female Bucket Calf</td>
</tr>
<tr>
<td>405</td>
<td>Heifer Calf</td>
</tr>
<tr>
<td>406</td>
<td>Yearling Heifers</td>
</tr>
<tr>
<td>407</td>
<td>Aged Heifers &amp; Non-Producing Cow</td>
</tr>
<tr>
<td>408</td>
<td>Producing Cow</td>
</tr>
<tr>
<td>409</td>
<td>Dairy Goat</td>
</tr>
</tbody>
</table>
1. All goats & commercial breeding does must have been weighed and identified in the family name on the county weigh-in dates. **Identifying exact exhibitor must be done by July 1.** Exhibitor should have owned the animal(s) by countywide weigh-in date of current year.

2. All show goats will be required to have milk teeth in normal positions. There is to be no breaking of skin or eruption of two permanent front teeth.

3. All goats, including wethers must be identified with a registered tattoo or an official USDA scrapie premise ID tag.

4. All meat goat exhibits must have a pre-entry form into the Extension Office no later than July 1 (includes showmanship, market, etc.).

5. Exhibitor is limited to 3 market animals and 3 breeding does.

6. Market meat goats must be either a wether kid or a doe kid.

7. Both market & breeding doe classes will be judged by weight.

8. All market goats shown must weigh a minimum of 60 lbs. An underweight class will be offered, but animals under 60 lbs. will not be eligible for Grand Champion or Reserve Grand Champion. Meat goats must weigh a minimum of 60 lbs. to sell through the premium sale as long as a buyer is willing to take goats. There is no guarantee that the floor buyer will accept lightweight animals. If not, it is owner’s responsibility to take home or find a buyer.

9. Breeding does will have no minimum weight requirement but may weigh a maximum of 160 lbs.

10. If exhibitor has two or more goats, remaining goats may be sold at floor price if the buyer is willing to buy them, if signed Sale Agreement & Animal Drug Certification is on file.

11. If a buyer chooses to keep an animal, the buyer is to pay premium plus floor bid price to the Fair Association.

12. Market animals entered in the 4-H/FFA Livestock Sale must have been shown in a market class. For each goat sold at the 4-H/FFA auction, $1.00 will be withheld as a donation to 4-H Council.

13. No adhesives, paint or adding on of hair is allowed. (This includes no hoof paint.)

14. All goats are required to have horns tipped (not less than the diameter of a dime at the end). No sharp points allowed. (Dehorning is acceptable.) No tipping of horns on the fairgrounds.

15. All Market goats must be uniformly shorn ¼” or less above the knee and hocks. (They should be clipped approximately two weeks prior to the show. Freshly clipped goats (with clipper marks will be discriminated against.) Hooves should be clean & properly trimmed.

16. Breeding does may be shorn to the discretion of the exhibitor.

17. Meat goats can be braced, but must be shown with all four feet on the ground. Prior to the class starting, members will be reminded of the rule. If caught breaking this rule, participant will be dropped to the bottom of the class, a second infraction may result in a disqualification.

18. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed. (Do not carry brushes or combs in back pockets.)

19. Goats will be included in Round Robin Showmanship.

**Meat Goat Show Schedule will be as follows:**
Senior, Intermediate and Junior Showmanship; Breeding Doe Show; Market Meat Goat Show

**MEAT GOAT CLASS ENTRY NUMBERS**

<table>
<thead>
<tr>
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<tbody>
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<td>501</td>
<td>Showmanship – 10-13 year olds</td>
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<tr>
<td>502</td>
<td>Showmanship – 7-9 year olds</td>
</tr>
<tr>
<td>503</td>
<td>Market Meat Goat</td>
</tr>
<tr>
<td>504</td>
<td>Breeding Does</td>
</tr>
</tbody>
</table>
1. Only lambs dropped after January 1, of current year, may be exhibited in the market class.
2. All market lambs & commercial breeding ewes must have been weighed and identified in the family name on the county weigh-in dates. Identifying exact exhibitor must be done by July 1. Exhibitor should have owned the animal(s) by countywide weigh-in date of current year.
3. All sheep must be identified with an official USDA scrapie premise ID tag. This requirement includes wethers.
4. All sheep exhibits must have a pre-entry form into the Extension Office no later than July 1 (includes showmanship, market, etc.).
5. Market lamb may be either a wether or a ewe.
6. Lambs being shown in the breeding classes are not eligible to be shown in the market classes & vice versa.
7. Exhibitor is limited to three market and three breeding lambs.
8. Market animal classes will be judged by weight classes only.
9. All sheep exhibits must have a pre-entry form into the Extension Office no later than July 1 (includes showmanship, market, etc.).
10. Market lamb may be either a wether or a ewe. Lambs being shown in the breeding classes are not eligible to be shown in the market classes & vice versa.
11. If exhibitor has two or more lambs, remaining lambs weighing a minimum of 100 pounds may be sold at floor price, if signed Sale Agreement and Animal Drug Certification are on file.
12. Market animals entered in the 4-H/FFA Livestock Sale must have been shown in a market class. For each lamb sold at the 4-H/FFA auction, $1.00 will be withheld as a donation to 4-H Council.
13. Commercial ewes must be tagged with an official 4-H tag by countywide weigh-in date of current year. Original registration or transfer papers for animals in the breeding classes must be in the sole name(s) of the exhibitor by countywide weigh-in date of current year. Breeding animals that are registered in a farm name or whose papers include the name of adults are not eligible to show. Breeding animals may be co-owned and co-registered by 2 or more 4-H/FFA members of the same family.
14. All Market Lambs must be slick shorn with an even length of wool covering above the hock and knee. Wool length should not exceed 0.2".
15. No adhesives, paint or adding on of hair is allowed.
16. Sheep can be braced, but must be shown with all four feet on the ground. Prior to the class starting, members will be reminded of the rule. If caught breaking this rule, participant will be dropped to the bottom of the class, a second infraction may result in a disqualification.

Sheep Show Schedule will be as follows:
Senior, Intermediate and Junior Showmanship; Breeding Ewes; Market Lambs

SHEEP CLASS ENTRY NUMBERS

Class 600  Showmanship – 14 & older
Class 601  Showmanship – 10-13 year olds
Class 602  Showmanship – 7-9 year olds
Class 603  Market Lamb
Class 604  Breeding Ewe
1. Only pigs farrowed after January 1, of current year, will be eligible to compete.
2. All market swine & commercial breeding gilts must have been weighed and identified in the family name on the county weigh-in dates. **Identifying exact exhibitor must be done by July 1.** Exhibitor should have owned the animal(s) as of countywide weigh-in of current year.
3. All swine exhibits must have a pre-entry form into the Extension Office no later than July 1 (includes showmanship, market, or breeding).
4. It is assumed all swine exhibiting have a negative serum neutralization test for Pseudorabies. The herd of origin shall have had no Pseudorabies within the previous 12 months.
5. Market pig entries may be either a barrow or gilt.
6. Barrows must be a physical castrate.
7. Market animal classes will be judged by weight classes only.
8. Exhibitor may show three market & three breeding pigs.
9. No adhesives, paint or adding of hair is allowed.
10. Swine need not be vaccinated for cholera.
11. A market pig that is 220 pounds or heavier may be sold in the 4-H/FFA Livestock Sale, if a signed Sale Agreement and Animal Drug Certification is on file. Please make all efforts to have pigs weighing 220 lbs. There is no guarantee that floor buyer will accept underweight animals. If not, it is the owner’s responsibility to take home or find a buyer.
12. If exhibitor has two or more pigs, remaining pig(s) may be sold at floor price, if a Sale Agreement & Animal Drug Certification is on file.
13. If a buyer chooses to keep an animal, the buyer is to pay premium plus floor bid price to the Fair Association. Please visit the Extension Staff concerning purchasing animals and customkills.
14. Market animals entered in the 4-H/FFA Livestock Sale must have been shown in a market class. For each pig sold at the 4-H/FFA auction, $1.00 will be withheld as a donation to 4-H Council.
15. Classes will be made for breeding gilts according to breeds if there are 5 or more in class. Gilt must be shown as market pig or breeding. It cannot be shown as both.
16. Commercial gilts must be tagged with an official 4-H tag by countywide weigh-in date of current year. Original registration or transfer papers for animals in the breeding classes must be in the sole name(s) of the exhibitor by countywide weigh-in date of current year. Breeding animals that are registered in a farm name or whose papers include the name of adults are not eligible to show. Breeding animals may be co-owned and co-registered by 2 or more 4-H/FFA members of the same family. The individual ear notch number of the animal must match the ear notch on the registration papers.

Swine Show Schedule will be as follows:
Senior, Intermediate and Junior Showmanship; Breeding Gilt; Market Pig

<table>
<thead>
<tr>
<th>SWINE CLASS ENTRY NUMBERS</th>
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<tbody>
<tr>
<td>Class 700</td>
<td>Showmanship – 14 &amp; older</td>
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<tr>
<td>Class 701</td>
<td>Showmanship – 10-13 year olds</td>
</tr>
<tr>
<td>Class 702</td>
<td>Showmanship – 7-9 year olds</td>
</tr>
<tr>
<td>Class 703</td>
<td>Market Pig</td>
</tr>
<tr>
<td>Class 704</td>
<td>Breeding Gilt</td>
</tr>
</tbody>
</table>
THIS 4-H SHOW AND AGILITY TRIAL ARE QUALIFYING EVENTS FOR THE 2020 KANSAS STATE FAIR 4-H DOG SHOW.

Purpose: To provide an opportunity for Kansas 4-H members to demonstrate the proficiencies of the dogs they have personally trained and groomed through their 4-H project.

1. Any 4-Her who is enrolled in the 2019-2020 Kansas 4-H Dog Project may compete in the classes for which they are enrolled (For example, must be enrolled in Agility to compete in Agility)

2. A photocopy of the 4-H Dog Show Immunization Record (only MG-34 Revised, October 2017 accepted) must be completed for each dog entered. The fully completed record must be attached to the pre-entry. **Required** vaccinations are: Rabies, Distemper, Hepatitis, Parvovirus, and Parainfluenza, and Bordetella. The Rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current. Dogs must be at least 6 months of age at time of show.

3. Dogs must be kept on –leash or crated, except when competing in “off leash” competition. Dogs will not be allowed in the ring before class, except for the walkthrough during Agility. Dogs are not allowed to run at large.

4. Any dog showing aggression or attacking another dog at the show may be asked to leave immediately. Any abuse of dogs on grounds, or in the ring, will result in disqualification by the superintendent.

5. Dogs not participating in the show are not allowed to attend.

6. No one other than 4-H Exhibitor can work or groom a dog at the show. Otherwise, disqualification will result.

7. Female dogs in season may not be shown and must be removed from the show.

8. Any dog with a contagious, communicable, or infectious disease or condition, as determined by the show superintendent or judge, cannot be shown. It must be removed from the show grounds immediately.

9. Any dog fouling the ring will automatically receive a white ribbon.

10. Owners should collect all dog wastes in plastic bags and put in trash.

11. All classes are open to mixed breeds and purebred dogs, which have been identified by the 4-H on a 4-H Dog Identification certificate in their county. (Immunization Record)

12. Baiting dogs with food, toys, or squeakers in show ring will not be allowed.

13. NO cell phones and/or other electronic devices allowed in the ring.

14. A well-fitting collar of leather, chain, or fabric is to be used for obedience and Rally Obedience; for Agility, a buckle or snap collar; for Showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a “snake” chain or a fabric slip collar with a narrow, lightweight fabric or leather lead. No spiked, pinch, special training collars, and hanging objects from collars are allowed.

15. Good sportsmanship shall be observed at all times. The judge’s decision is final. Unsportsmanlike conduct may lead to loss of ribbon, class dismissal or disqualification from show as determined by judge and show superintendent. Any protest must be made in writing to the show superintendent.

16. K-State Research and Extension offices, 4-H Councils, and Fair Boards of all participating counties and their staff and volunteer members will not be responsible for any loss, theft, injury, or death of dogs entered in the show or for exhibitor injury.

17. The rules and schedule for the Santa Fe Paws Dog Show can be obtained from the Ford County Extension Office. The entry deadlines maybe different from other entries.
SHOWMANSHIP:
Rules contained in Kansas 4-H Dog Show Rules Book (S-46 Revised, April 2012), Kansas 4-H Agility Dog Show Book (S124 Revised March 2012); Kansas 4-H Rally Obedience Rule Book 4H965 (Revised March 2012); Showmanship/Obedience (S82 Revised January 2013), Kansas 4-H Rally Obedience Dog Show Judges Guide 4-H 1023 (March 2013); and Kansas 4-H Dog Show Judges Guidelines will apply to this competition.

1. 4-H members may qualify for the Kansas State Fair 4-H Dog Showmanship Competition by earning a minimum of score of 90 (blue or purple placing) at this show. The minimum 4-H age is 9 for the Kansas State Fair.
2. Entries will be judged on fitting of the dog: clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails, and eyes. Handler will be judged on alertness, grace, and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog.
3. A 4-Her may show only one dog in Showmanship at this show.

Showmanship Ribbons:
Ribbon groups for all Showmanship Classes are based on 100 points with: Purple 95-100 points, Blue 90-94.5 points, Red 80-89.5 points, and White 79.5 points or less.

OBEDIENCE
1. Rules contained in the Kansas 4-H Dog Show Rules Book and the Kansas 4-H Dog Show Judges Guidelines will apply to this competition.
2. 4-H members competing at the Novice or higher level may qualify for the Kansas State Fair 4-H Dog Show Obedience Competition by earning a minimum of 170 point (blue or purple placing) with at least 50% earned in each exercise. There is not a Pre-Novice Obedience at the Kansas State Fair.
3. A 4-H member may enter only one dog per obedience class at this show.
4. Dress Code: 4-H Club logo shirts may be worn in obedience and agility classes.
5. Well-fitting collar of leather, chain, or fabric is to be used for obedience. There shall be no objects hanging from the collars. Pinch or spiked collars are not permitted.
6. The leash should be of leather or fabric and for Pre-Novice should be 6 feet in length.

Obedience Ribbons:
Ribbon groups for all Obedience Classes other than Pre-Novice are based on 200 points, with: Purple 190-200 points, Blue 170-189.5 points, Red 150-169.5 points, and White 149.5 points or less. 50% must be scored in each exercise of a blue or purple ribbon to be a qualifying score.
Ribbon groups for Pre-Novice Obedience Class are based on 160 points with: Purple 150-160 points, Blue 135-149.5 points, Red 120-134.5 points, and White 119.5 points or less. 50% must be scored in each exercise of a blue or purple ribbon to be a qualifying score.

RALLY Obedience
1. Rules contained in the Kansas 4-H Dog Show Rules Book and the Kansas 4-H Dog Show Judges Guidelines will apply to this competition.
2. 4-H members competing at the level 2 or higher level may qualify for the Kansas State Fair 4-H Dog Show Rally Obedience Competition by earning a minimum of 80 points (blue or purple placing). There is no state fair competition for level 1 Rally Obedience.
3. A 4-H member may enter more than one dog per rally obedience class at this show.
4. Dress Code: 4-H club logo shirts may be worn in obedience and agility classes.
5. Well-fitting collar of leather, chain, or fabric is to be used for obedience. There shall be no objects hanging from the collar. Pinch or spiked collars are not permitted.
6. The leash should be of leather or fabric for level 1 and should be 6 feet in length.

Rally Obedience Ribbons:
Ribbons groups for all Rally Obedience Classes are based on 100 points, with: Purple 90-100 points, Blue 80-89 points, Red 70-79 points, and White 69 points or less.

AGILITY
Height divisions for all Agility classes are:
- Small Dogs—under 15” at the withers
- Medium Dogs – 15”-20” at the withers
- Large Dogs—more than 20” at the withers

1. Rules contained in the Kansas 4-H Agility Dog Show Rules Book and the Kansas 4-H Dog Show Judges Guidelines will apply to this competition.
2. 4-H members may qualify for the Kansas State Fair 4-H Dog Show Agility Competition by earning a minimum score of 170 without any not qualifying deductions at this show.
3. Dogs must be at least 12 months old to compete in Agility.
4. Dress Code: 4-H Club logo shirts may be worn in obedience and agility classes. The local qualifying show may or may not be on a matted floor, depending on the location.
5. All Agility competition is Off-Leash. Dogs must wear a buckle or snap collar with nothing attached during competition. Leads or tabs worn on the familiarization course must be long enough to allow free movement without interfering with obstacle.
6. The judge or show superintendent has the right and responsibility to excuse any dog he or she considers lame or at risk when participating in agility.

Agility Ribbons:
Ribbon groups for all Agility Classes are: Purple 190-200 points, Blue 170-189.5 points, Red 150-169.5 points, and White 149.5 points or less.

All printed rules and schedule are subject to change/modification due to COVID-19 protocols at the time of the Fair!
1. Rules from the most current version of the Kansas 4-H Horse Show Rulebook (rev. 2019) will be followed.

2. Animal(s) shown must be owned by the 4-H/FFA member or under the member's full responsibility before May 1. Horse Identification Certificate must be on file in Extension Office by May 1, of current year. A list will be made after May 1 of all those who are eligible to compete at the fair and the 2020 Kansas State Fair (for 2020 only due to COVID-19).

3. Age of animal is determined as of January 1 in the year in which it was born. For example: a weanling is a foal of this year regardless of which month it was born; a foal born last year (2019) is a yearling; one born the year before last (2018) is a two-year old; etc.

4. All Horse entries must have a pre-entry form in Extension Office no later than July 1. Be sure each class you want to enter is listed.

5. Additions/changes to the classes must be made prior to the start of the show.

6. Contestants may enter Western Pleasure/Horsemanship or Walk/Trot classes, but not both.

7. During Showmanship finals keep horse trailers south of the horse arena.

8. Contestant age groups will be 7-9 year olds, 10 to 13 year olds and 14 and older.

9. Cash Premiums will be awarded in three age divisions on Showmanship, Performance (Western Pleasure, Western Horsemanship, Reining, & Trail) & Speed Events (Barrel Racing, Pole Bending, Key Hole & Flag Race). Scoring of overall exhibitor award will be based on:

<table>
<thead>
<tr>
<th>Class Placing</th>
<th>Points</th>
<th>Class Placing</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st place</td>
<td>7</td>
<td>4th place</td>
<td>4</td>
</tr>
<tr>
<td>2nd place</td>
<td>6</td>
<td>5th place</td>
<td>3</td>
</tr>
<tr>
<td>3rd place</td>
<td>5</td>
<td>6th place</td>
<td>2</td>
</tr>
</tbody>
</table>

10. Each overall award is based on one horse/one rider combination. Everyone will receive a ribbon, but only top six places will receive points toward the overall exhibitor award. Walk-Trot will not be figured in the all-around.

11. Kansas 4-H Dress Code and general rules for KS 4-H Horse Shows will be enforced. (See current Handbook for Kansas 4-H Horse Show Rule Book for descriptions).

12. Hair dressing and powder should be used sparingly.

13. A time frame will be posted for contestants to work trail pattern outside the arena. They must work the trail pattern during that time.

**HORSE CLASS ENTRY NUMBERS**

**Halter Classes (by breeds & stock type or non-stock type)** The term “stock-type” includes, but is not limited to, Appaloosa, Buckskin, Paint, Palomino Quarter Horse. The term “non-stock-type” includes, but is not limited to, Arabian, Morgan, Thoroughbred, and American Saddlebred.

- Showmanship Classes:
  - Class 900: Showmanship – 14 & older
  - Class 901: Showmanship – 10-13 year olds
  - Class 902: Showmanship – 7-9 year olds

- Halter Classes:
  - Class 903: Stock Type Gelding
  - Class 904: Non-Stock Type Gelding
  - Class 905: Stock Type Mare
  - Class 906: Non-Stock Type Mare

- Performance Classes:
  - Class 907: Non-Stock Western Pleasure – 14 & older
  - Class 908: Non-Stock Western Pleasure – 10-13 year olds
  - Class 909: Non-Stock Western Pleasure – 7-9 year olds
  - Class 910: Western Pleasure – 14 & older
  - Class 911: Western Pleasure – 10-13 year olds
  - Class 912: Walk/Trot Western Pleasure – 10-13 year olds
  - Class 913: Western Pleasure – 7-9 years old
<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 914</td>
<td>Walk/Trot Western Pleasure – 7-9 year olds</td>
</tr>
<tr>
<td>Class 915</td>
<td>Western Horsemanship – 14 &amp; older</td>
</tr>
<tr>
<td>Class 916</td>
<td>Western Horsemanship – 10-13 year olds</td>
</tr>
<tr>
<td>Class 917</td>
<td>Walk/Trot Western Horsemanship – 10-13 year olds</td>
</tr>
<tr>
<td>Class 918</td>
<td>Western Horsemanship – 7-9 year olds</td>
</tr>
<tr>
<td>Class 919</td>
<td>Walk/Trot Western Horsemanship – 7-9 year olds</td>
</tr>
<tr>
<td>Class 920</td>
<td>Reining – 14 &amp; older</td>
</tr>
<tr>
<td>Class 921</td>
<td>Reining – 10-13 year olds</td>
</tr>
<tr>
<td>Class 922</td>
<td>Reining – 7-9 year olds</td>
</tr>
<tr>
<td>Class 926</td>
<td>*Ranch Horse Pleasure – 14 &amp; older</td>
</tr>
<tr>
<td>Class 927</td>
<td>*Ranch Horse Pleasure – 10-13 year olds</td>
</tr>
<tr>
<td>Class 928</td>
<td>*Ranch Horse Pleasure – 7-9 year olds</td>
</tr>
<tr>
<td>Class 929</td>
<td>Barrel Racing – 14 &amp; older</td>
</tr>
<tr>
<td>Class 930</td>
<td>Barrel Racing – 10-13 year olds</td>
</tr>
<tr>
<td>Class 931</td>
<td>Barrel Racing – 7-9 year olds</td>
</tr>
<tr>
<td>Class 935</td>
<td>Pole Bending – 14 &amp; older</td>
</tr>
<tr>
<td>Class 936</td>
<td>Pole Bending – 10-13 year olds</td>
</tr>
<tr>
<td>Class 937</td>
<td>Pole Bending – 7-9 year olds</td>
</tr>
<tr>
<td>Class 938</td>
<td>Key Hole Race – 14 &amp; older</td>
</tr>
<tr>
<td>Class 939</td>
<td>Key Hole Race – 10-13 year olds</td>
</tr>
<tr>
<td>Class 940</td>
<td>Key Hole Race – 7-9 year olds</td>
</tr>
<tr>
<td>Class 941</td>
<td>State Fair Three-Year-Old Snaffle Bit Western Pleasure (only horses with nomination form &amp; fee into State 4-H Office before May 1st)</td>
</tr>
</tbody>
</table>

*Ranch Horse Pleasure rules are available in the County Extension Office.
1. Judging of poultry will be done on basis of exhibition qualities, with the exception of market poultry and production birds. Market poultry will be judged on meat quality only; while production birds will be judged on egg production qualities only.

2. Exhibitor can show only in phase(s) enrolled.

3. Exhibition classes will be judged by breeds.

4. All Poultry entries must have a pre-entry form into the Extension Office no later than July 1. Put breed and variety on all entries.

5. Due to a nationwide shortage of antigen needed to conduct pullorum-typhoid testing in poultry, the Kansas Department of Agriculture Division of Animal Health is waiving certain poultry testing requirements. As a result poultry owners do not need to test their birds for the pullorum disease while the waiver is in effect. KDA is waiving the requirement for pullorum typhoid testing until January 2, 2021.

6. Cages will be assigned based upon number of pre-entries.

7. If showing wild game birds (quail, pheasant, etc.), must have proof of purchase available upon request, or license to raise such birds.

**POULTRY CLASS ENTRY NUMBERS (limit 2 entries per class)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1000</td>
<td>Standard Large Fowl Breeds</td>
<td>1 young bird of either sex</td>
</tr>
<tr>
<td>1001</td>
<td>Standard Large Fowl Breeds</td>
<td>1 old bird of either sex</td>
</tr>
<tr>
<td>1002</td>
<td>Bantams</td>
<td>1 young bird of either sex</td>
</tr>
<tr>
<td>1003</td>
<td>Bantams</td>
<td>1 old bird of either sex</td>
</tr>
<tr>
<td>1004</td>
<td>Pen of 3 Production Pullets</td>
<td>Standardbred, Crossbred or Straincross (judged on egg production qualities only)</td>
</tr>
<tr>
<td>1005</td>
<td>Pen of 3 Production Hens</td>
<td>Standardbred, Crossbred or Straincross (judged on egg production qualities only)</td>
</tr>
<tr>
<td>1006</td>
<td>Pen of 3 Dual Purpose Pullets</td>
<td>Standardbred, Crossbred or Straincross (judged on egg production qualities only)</td>
</tr>
<tr>
<td>1007</td>
<td>Pen of 3 Dual Purpose Hens</td>
<td>Standardbred, Crossbred or Straincross (judged on egg production qualities only)</td>
</tr>
<tr>
<td>1008</td>
<td>Pen of 3 Meat Type Chickens</td>
<td>Standardbred, Crossbred or Straincross (judged on egg production qualities only)</td>
</tr>
</tbody>
</table>

**TURKEY CLASS ENTRY NUMBERS (limit 3 entries per class)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1009</td>
<td>One Young Turkey</td>
<td>all breeds of either sex</td>
</tr>
<tr>
<td>1010</td>
<td>One Old Turkey</td>
<td>all breeds of either sex</td>
</tr>
</tbody>
</table>

**DUCK CLASS ENTRY NUMBERS (limit 3 entries per class)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1011</td>
<td>One Young Duck</td>
<td>all breeds of either sex</td>
</tr>
<tr>
<td>1012</td>
<td>One Old Duck</td>
<td>all breeds of either sex</td>
</tr>
</tbody>
</table>

**GEESE CLASS ENTRY NUMBERS (limit 3 entries per class)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1013</td>
<td>One Young Goose/Gander</td>
<td>all breeds (born this calendar year)</td>
</tr>
<tr>
<td>1014</td>
<td>One Old Goose/Gander</td>
<td>all breeds (born in previous calendar year)</td>
</tr>
</tbody>
</table>

**OTHER POULTRY ENTRY NUMBERS (limit 3 entries per class)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1015</td>
<td>Pen of 3 Quail</td>
<td></td>
</tr>
<tr>
<td>1016</td>
<td>Pen of 3 Pheasant</td>
<td></td>
</tr>
<tr>
<td>1017</td>
<td>Pen of 3 Guineas</td>
<td></td>
</tr>
<tr>
<td>1018</td>
<td>Exotics</td>
<td></td>
</tr>
</tbody>
</table>
1. All rabbit entries must have a pre-entry form into the Extension Office no later than July 1 (this includes showmanship, Jr. doe, etc.)
2. Exhibitor may enter as many as eight entries. All eight entries may be in the same class.
3. Rabbits are not going to the Kansas State Fair may just have their tattoo written in the left ear with a permanent marker. Kansas State Fair rabbits must have a permanent tattoo number in their left ear.
4. Breeding classes will be judged by breed and fur. Name of breed and tattoo number must be on pre-entry form.
5. Exhibits need to be purebreds only.
6. Cages will be assigned based upon class pre-entry numbers.

**RABBIT CLASS ENTRY NUMBERS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1100</td>
<td>Showmanship – 14 &amp; older</td>
</tr>
<tr>
<td>1101</td>
<td>Showmanship – 10-13 year olds</td>
</tr>
<tr>
<td>1102</td>
<td>Showmanship – 7-9 year olds</td>
</tr>
<tr>
<td>1109</td>
<td>Pen of 3 Meat Class Rabbits</td>
</tr>
</tbody>
</table>

(All one recognized breed and variety, weighing a minimum of 3 lbs. to a maximum of 5 lbs. each.)
The following rules are prescribed by the Ford County Fair Association and Ford County Extension for the operation of the Ford County Fair. They reserve the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the fair.

1. 4-H Cloverbud members (age 5-6) may only show in the Cloverbud Club Display. 4-H Cloverbuds may participate at the Ford County Fair as non-competitive exhibitors. They will not receive premiums.

2. All 4-H exhibits will be judged conference style. Members unable to do conference judging may have a club representative bring their project to the fair for judging. A written report of what you have learned in the project is strongly recommended.

3. All project entry tags must be picked up and members signed in at locations no later than 10:00 am.

4. Attach entry tags to all exhibits. Tags will be available at check-in.

5. 4-H exhibitors should avoid using copyrighted and/or trademarked materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials used in displays for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed, receive ribbons or premium.

**BOOTS & BANNERS - DIVISION 12**

1. Each club may enter one booth and/or banner that illustrates promotion or an aspect of 4-H/FFA work.

2. All club booths & banners will be rated blue (excellent), red (good), or white (fair). Premiums for club booths will be $25.00 for a blue, $15.00 for a red & no premium will be paid for white. Premiums for club banners will be $20.00 for blue, $10.00 for red & no premium will be paid for white.

3. Club Booths to be erected between 8:00 a.m. to noon & 5:00 to 9:00 p.m. on Wednesday, July 15.

4. Club Booth size is approx. 72” length, 48” depth, and 48” height.

5. Booths must have a label with a card giving the club’s name. Each club will also be expected to maintain their booth at all times.

6. Banners are to be constructed prior to fair. Banners entered by 10:00 a.m., Thursday, July 16.

7. Banners are a two-dimensional display depicting one idea.

8. Banners are to be a minimum of 3’ wide x 5’ long and a maximum of 5’ wide x 5’ long. Banners must be hung on a rod strong enough to support the banner. On each end of the dowel rod, there must be a chain 6” long. On the second end of the 6” chain, attach an “S” hook, which will permit the banner to be suspended from a wire in the exhibit building.

9. Banners should be made of non-flammable material that permit the banner to be folded or rolled without damaging the display and may be used to promote 4-H/FFA at other times during the year. Three-dimensional objects may not be attached to the banner.

10. Attach a label to the front lower left-hand (as you face it) corner of the banner giving the name of the club and county. Letters should be 2” in height.

11. 4-H exhibitors should avoid using copyrighted and/or trademarked materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials used in displays for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed, receive ribbons or premium.

12. These are no state fair classes for booths and banners.

**BOOTH & BANNER ENTRY NUMBERS**

Class 1200 Booth
Class 1201 Banner
CLOTHING & TEXTILES - DIVISION 13

Construction Rules
1. 4-H’er is responsible for bringing exhibit to be judged on Monday, and then to the fair during check in of. Each article entered must have a clothing tag sewn in the garment, giving the name of article, class number, and the name of exhibitor.
2. Garment must be carefully laundered or cleaned before entering.
3. Exhibitors will be limited to five (5) different kinds of entries, all which may be in the same class.
4. State Fair classes are available for 4-H members 9 and older prior to January 1 of current year. Blue ribbon must be received to qualify. 4-H’er may enter 1 educational exhibit and one constructed exhibit.
5. Pre-cut kits are acceptable for all clothing classes.
6. All articles/garments must be finished for use.
7. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3”x5” index card MUST accompany entry describing the recycled materials and how they were used in the item.
8. Classes will be divided in to Jr., Inter., and Sr.

CLOTHING CONSTRUCTION ENTRY NUMBERS
Class 1300 Educational Exhibit – Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand fair conditions. No card table displays allowed. If the exhibit is a poster, it must not be larger than 22”x28”. If the exhibit is a display, maximum size is to not exceed a standard commercial 3’x4’ tri-fold display board. Name and county/district must be clearly marked on educational exhibits. See suggestions in the “Going Further” section of the notebook lesson plan for ideas.
Class 1301 Article – Needlebook – hand stitched; appliquéd item (tea towel, t-shirt, apron) judged on appliqué only; yarn covered hangar; button (sew button on any item) judged on sewing buttons only; scrunchie.
Class 1302 Garment – 1 piece dress, top or bottom
Class 1303 Outfit – more than 1 piece
Class 1304 Recycled Clothing Article
Class 1312 Construction Style Review – garment, 2 or 3 piece coordinated outfit

STYLE REVIEW – BUYMANSHIP/CLOTHING CONSTRUCTION

Style Review Rules
1. Style review description of the garment form and evaluation scorecard must be received prior to 9:30 a.m. on Monday, July 13. All members are required to participate in the public style revue, Sunday, July 19 to receive a ribbon and premium.
2. Members may model only one constructed outfit or garment, and one buymanship outfit or garment. 4-H’ers enrolled in knitting may style a knitted garment. 4-H’ers enrolled in crocheting may style a crocheted garment.
3. Buymanship members may model only one outfit. Majority of outfit must be purchased (not borrowed) for the 4-H project, or made by another individual for the 4-H’er if the fabric & pattern were chosen by the 4-H’er.

All printed rules and schedule are subject to change/modification due to COVID-19 protocols at the time of the Fair!
4. At least one constructed garment modeled must have been made by the exhibitor, (i.e. make your skirt and buy your blouse). It is expected that the exhibitors choose their own accessories with or without adult guidance. Do not carry extra garment while modeling (i.e. model blouse and skirt and carry slacks).

5. Constructed garments worn in the style revue may be exhibited in the clothing exhibit. Garments may be entered separately in Clothing Construction and modeled together for the Style Revue (matching shirt, vest, and slacks).

6. Only seniors are required to calculate cost per wear.

7. Pictures of each contestant in their outfit will be taken at completion of judging and displayed at the fair.

8. Only the senior champion & reserve champion are eligible to compete at the State Fair.

**STYLE REVIEW ENTRY NUMBERS**

- **Class 1310** Girls Buymanship
- **Class 1311** Boys Buymanship
- **Class 1312** Construction Style Review – garment, 2 or 3 piece coordinated outfit
- **Class 1313** Fiber Arts Style Review

**CLOVERBUDS - DIVISION 14**

1. All Cloverbud entries will be displayed together in a Cloverbud area and not in individual project departments.

2. Cloverbuds are enrolled children, 5 and 6 years of age as of January 1 of the current year.

3. Cloverbuds cannot exhibit in other project areas.

4. Cloverbuds will not be judged. They will have a Show & Tell session with the division judge. Cloverbuds will receive a participation ribbon. No premiums will be paid on Cloverbud entries.

5. Cloverbuds entries should be related to activities completed in club and/or other 4-H project areas. More than one entry per class may be exhibited.

6. Cloverbuds may showcase a pet from the approved Cloverbud pet list, which includes: amphibians, ant farms, cats, dogs, fish, gerbils, guinea pigs, hamsters, mice, parakeets, rabbits, and rats.

7. Pets cannot be included in overnight exhibits at the fair but may be used as show-and-tell activity or showcase. Cats and dogs shown in Handpet Show must have health papers. (See guidelines for Handpets and Dogs).

**CLOVERBUD ENTRY NUMBERS**

- **Class 1400** 4-H Cloverbud
- **Class 1401** 4-H Cloverbud Pet

**DISPLAYS, NOTEBOOKS & POSTERS - DIVISION 15**

1. Exhibits in this division are for individual project members and must reflect a project currently enrolled which does not already have its own class in its respective division.

2. Posters must be on a piece of poster board or foam-board not larger than 22"x28".

3. Displays are to be self-standing with a maximum size of a 3'x4' tri-fold display board.

4. Notebooks should be a 3 ring binder or scrapbook. Page protectors are encouraged.

5. Put name and 4-H Club on all posters and displays in front lower left-hand corner.
6. Taxidermy/Tanning exhibit should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.
7. Attach entry card to back of entry with string & tape.
8. Classes will be divided into three age groups.
9. 4-H members may enter one or more posters in each class; exhibitors may enter one notebook per project.
10. 4-H exhibitors should avoid using copyrighted and/or trademarked materials, whenever possible, by originating his/her own work. Copyrighted and/or trademarked materials used in posters for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.

DISPLAYS, NOTEBOOKS & POSTER ENTRY NUMBERS

Class 1500 Poster – Educational
Class 1501 Poster – Promotional
Class 1502 Notebook
Class 1503 Display (formerly “mini-booths”)
Class 1504 Diorama - Reading
Class 1505 Wildlife Notebook
Class 1506 Wildlife Promotional Poster
Class 1507 Wildlife Educational Display
Class 1508 Wildlife Exhibit – Taxidermy/Tanning

Shooting Sports

1. A member may make only one entry in this division.
2. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to with stand fair conditions. Entries will prominently incorporate the 4-H Clover with KSRE branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color. THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will be penalized one ribbon color. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS & POLICIES. No “live” ammunition containing propellant or explosive powders may be used in any display! An inert substitution must be used in lieu of powder and “live” ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.

3. Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3’x4’; no additional table space available for promotional brochures or display items; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color. Educational Displays will be judged on the following points:

   - Stopping Power ...............15
   - Interest, Holding Power ...15
   - 4-H Project application ...15
   - Mechanical Power ..........  5
   - Personal Growth .......... 25
   - Educational Value .......... 25
   - Total ................................ 100

4. Promotional Posters: must be flat and no larger than 22”x30”; content not to exceed display board borders; Failure to follow size limitations will penalize entry one ribbon color. Posters will be displayed on wall. Posters will be judged on the following points:

   - Stopping Power ...............30
   - Interest, Holding Power ..30
   - 4-H Project Application ..25
   - Mechanical Power .......... 15
   - Total ................................ 100

5. Notebooks – no larger than 8 ½ x 11.
6. Name, county or district, age and year in project should be on the front of the poster, display or notebook.
7. Exhibits will not be accepted if they are related to reloads.
SHOOTING SPORTS ENTRY NUMBERS
Class 1510 Educational Display (must be directly related to the 4-H Shooting Sports Project)
Class 1511 Promotional Poster (must promote 4-H Shooting Sports Project)
Class 1512 Notebook (content must pertain to some phase, result, story or information about 4-H Shooting Sports Project)

ENERGY MANAGEMENT - DIVISION 16
1. Exhibitor will be limited to one entry in each class. Label each item with owner's name, address, club, name of article, class; include word "kit" after class number if the exhibit is made from a kit rather than original construction.
2. Items may have been used. If so, they should be cleaned before exhibiting.
3. Rewired items will be considered original.
4. Electricity projects (classes 1600-1602) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
6. No hand dipped solder may be used on exhibits.
7. Classes will be divided into Jr., Inter., and Sr.
8. All small engine exhibits should involve engines smaller than 20 horsepower.
9. Small engine displays are limited to 4' wide and 4' deep – both upright and floor displays.

ELECTRICITY & ELECTRONIC ENTRY NUMBERS
Class 1600 AC Electric Projects - Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

Class 1601 DC Electric Projects - Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

Class 1602 Electronic Projects - Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
Class 1603 Educational Displays & Exhibits - The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4' display board.

SMALL ENGINE DISPLAY ENTRY NUMBERS
Small Engines Display
All exhibits should involve engines smaller than 20 horsepower for Classes 1610-1612. Displays are limited to 4’ wide and 4’ deep - both upright and floor displays.

Class 1610 Small Engine Display - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3’ x 4’.

Class 1611 Maintenance - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and trouble-shooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3’ x 4’.

Class 1612 Operation - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’ x 4’. Engine should contain no fuel in tank or carburetor.

ALTERNATIVE ENERGY ENTRY NUMBERS
Alternative Energy
Alternative energy is a form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves. All exhibits in this division are limited in size to standard, tri-fold, display boards (36” X 48”) and items may not extend beyond 12” from the backboard. All displays must be self-standing.

Class 1620 Educational Display - Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

Class 1621 Experiment Display - Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions, and recommendations for future study.
A 4-H member enrolled in the Entomology Project may exhibit in the ENTOMOLOGY COLLECTION, ENTOMOLOGY NOTEBOOK and/or EDUCATIONAL DISPLAY categories. Within each category, there are classes in Beginning, Intermediate or Advanced phases in which they enroll. The Notebook category also has an Introductory class that 4-Hers may exhibit in the State Fair as long as they meet age requirements and County Fair ribbon placing requirements. An Introductory Entomology Collection Class exhibit is encouraged for county fairs (first year members only), but these may not be exhibited at the State fair. See class descriptions within categories for requirements. Resources for exhibiting can be found on the Kansas 4-H Entomology project page.

Collection Classes
1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as Plexiglas). Boxes can be handmade or purchased as long as they are of the correct size. Please visit the website listed above for box instructions and plans.

2. 4-Hers may choose to use one of two taxonomies:
   a. As printed in “Insects in Kansas” book
   b. As printed on the “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net

3. Each exhibitor is required to identify each box with two identification labels bearing Exhibitor’s name, county, or district, the collection class 4-H’er is enrolled in and statement of taxonomy used. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.

4. The number of orders, specimens (and families where required) must be included on both of the exhibitor’s box identification labels. Only one adult insect per species can be used in the Collections Boxes and Notebook Classes, unless labeled as male or female and correctly identified.

5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.

6. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name and state abbreviation should be on the second label. Collector’s name (or host) on the date/locality label is optional.

7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to “Entomology Collection Exhibit Resource” for full details on out-of-state insects in collections.

8. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.

9. Specimens of soft-bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol-filled vials; however, the use of alcohol-filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

ENTOMOLOGY COLLECTION ENTRY NUMBERS

Class 1700
Beginning I Entomology Collection - Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Class 1701
Beginning II Entomology Collection - Display in 1 standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until receiving purple ribbon at the Kansas State Fair.
Class 1702 Intermediate Entomology Collection - Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging).

a) “Insects in Kansas” book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
b) “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera. Members can exhibit in this class a maximum of 3 years. A 4-H’er may move up if they receive a purple ribbon. On a piece of paper list, what you did to improve your collection during the current year.

Class 1703 Advanced Entomology Collection - Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list, what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

Notebook Classes

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. 4-Hers may choose to use one of two taxonomies:
   a. as printed in "Insects in Kansas” book or
   b. as printed on the “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net
3. 4-Hers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not introductory phase.
4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor’s name, county/district and class 4-H’er is enrolled in and statement of taxonomy used:
   a. “Insects in Kansas” book or
   b. “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net. The number of orders, specimens, and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
5. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
6. Date, common name, full county name, and state abbreviation should be included for each species. Collector’s name on the specimen page is optional.
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
8. A statement describing the habitat where found/host plant may be included, is encouraged, and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.

9. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well on the front of the divider page.

10. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.

11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.

12. A special project must be completed each year and included in the notebook.

13. Refer to publication “Entomology Collections Notebook Guidelines” on the Kansas 4-H Entomology web page at [https://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html](https://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html) for more detailed rules for exhibiting.

**ENTOMOLOGY NOTEBOOK ENTRY NUMBERS**

**Class 1704** Introductory Entomology Notebook - Display a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Follow the general guidelines listed for Notebooks, including the Special project. A 4-H member must be of minimum age to compete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.

**Class 1705** Beginning Entomology Notebook - Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the Special project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

**Class 1706** Intermediate Entomology Notebook - Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)

a. “Insects in Kansas” book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera

b. “Insects in Kansas Book: 2016 Revised Taxonomy ” which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera. Members can exhibit in this class a maximum of 3 years. A 4-H’er may move up if they receive a purple ribbon.

**Class 1707** Advanced Entomology Notebook - Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special project. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

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1. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming with Insects curriculum that does not fit into Entomology Collection or notebook classes above.

2. Follow copyright laws as explained in the General Rules.

3. The exhibit may be, but isn’t limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of state fair), programs, websites, games, apps, display box, notebook, display or poster which you have made.

4. If the exhibit is a wooden display box, it must be 18 X 24 X 3.5 inches with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22” X 28”. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ X 4’ tri-fold display board.

5. Name and county/district must clearly be marked on educational exhibits.

**ENTOMOLOGY EDUCATIONAL DISPLAY NUMBERS**

**Class 1708**  
Beginning Educational Exhibit - Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 7-8. **Not eligible for the Kansas State Fair.**

**Class 1709**  
Beginning Educational Exhibit - Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12.

**Class 1710**  
Intermediate Educational Exhibit - Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14.

**Class 1711**  
Advanced Educational Exhibit - Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older.

**EXPLORING 4-H - DIVISION 18**

1. Exhibitors must be enrolled in the Exploring 4-H project.

2. All exhibits must be made in the current 4-H year.

3. Exhibitors are limited to 1 entry per class based on current year’s activities.

**EXPLORING 4-H ENTRY NUMBERS**

**Class 1800**  
Horticulture

**Class 1801**  
Recreation

**Class 1802**  
Foods

**Class 1803**  
Crafts

**Class 1804**  
Recycle

**Class 1805**  
4-H Scrapbook

**FIBER ARTS - DIVISION 19**

Fiber Arts is defined as any method of creating a unique design with fiber, fabric, or yarn. This may include making fabric (such as weaving, crochet, knitting, or needlepoint) or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art.) Ethnic Fiber Arts should use a fiber, yarn, or fabric to create the design exhibit. Non-textile (examples include wood reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.

1. Exhibitor will be limited to 3 items per class.

2. Articles must have Identification Label. Type or print on 3”x2½” piece of cloth: class number, county, and exhibitor’s name. Sew or safety pin this ID label on the corner of flat articles; for garments, attach ID label to the front left shoulder seam, of left side of waistband, as if you were wearing the garment.
3. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.

4. Special consideration will be given to articles that are of original design. Such articles should have a note attached explaining the original design.

5. The exhibitor should attach an index card, no larger than 4”x6”, with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information that the exhibitor thinks would be helpful for the judge. For all items, please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items, indicate who did the quilting and binding.

6. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts), and class in which to enter will be left with the 4-H participant.

7. All exhibits, which need to be hung, MUST have the appropriate saw tooth hanger, rod, wire or other mechanism attached in order to be properly displayed. If necessary hardware is not attached, it may not be displayed.

8. Members participating in style review may model only one constructed outfit or garment, and one buymanship outfit or garment. 4-H’ers enrolled in knitting may style a knitted garment. 4-H’ers enrolled in crocheting may style a crocheted garment.

9. Fiber Arts Educational Notebook - Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and plans. It may include samples of techniques, how-to’s, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Name, county, and fiber art covered must be clearly marked in the notebook.

FIBER ARTS ENTRY NUMBERS

Class 1900  Crochet – one article
Class 1901  Knitting – one article made either by hand or knitting machine
Class 1902  Embroidery
Class 1903  Cross-stitch
Class 1904  Needlepoint
Class 1905  Candlewicking
Class 1906  Crewel
Class 1907  Lacework
Class 1908  Applique
Class 1909  Patchwork & Quilting – one article
Class 1910  Rug Making – a rug or latch hook project
Class 1911  Spinning – one skein
Class 1912  Weaving – a woven article (woven wood reed basket, should be exhibited in Visual Arts)
Class 1913  Ethnic Arts – one skein
Class 1914  Macrame – one article
Class 1915  Education Notebook
Class 1331  Fiber Arts Style Review
Food Preparation

1. All exhibits are required to have a recipe. (The recipe will not be returned). Recipes in the 4-H Foods and Nutrition Notebook are only guidelines. Comparable recipes from other sources may be used and are encouraged. For copyright purposes include source of recipe used (i.e. name of cookbook, magazine, etc.).

2. For food safety purposes, any food with custard and dairy based fillings and frostings (ex. cream cheese), raw eggs, flavored oils, “canned” bread or bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) or unbaked exhibit with raw flour (ex. No Bake Cookies) will be disqualified and not be judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.

3. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

4. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 4 cookies, 4 muffins, 4 bread sticks, 1 loaf bread, etc.

5. Under baked entries will be lowered one or more ribbon placings.

6. All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bundt cakes. They should have top crust side down.

7. Dried foods are to be exhibited in the Food Preservation Division.

8. Place on waxed paper or aluminum foil covered cardboard, which has been cut to fit the size of the product or a small, white plate, and put the product in a food grade plastic bag. DO NOT PUT PRODUCT DIRECTLY ON THE CARDBOARD. Do not wrap in plastic. Coffee Cakes must be in disposable pan.

9. Carefully secure the entry form and recipe to the outside of the wrapped exhibit. Do not wrap forms in plastic.

10. All items entered in the Foods Division, with the exception of Class 2032 - Food Gift Package and 2033 - Decorated Food Item, will be sold at the 4-H Food Sale and the money shall be donated to the Ford County 4-H Council.

11. The grand and reserve grand champion entry, in each age division, will be given the opportunity to be auctioned at the start of the livestock sale on Monday, July 20. A new product made after the conclusion of the fair by the 4-H’er, is required for the buyer. Winning item from the exhibit area may be used for display at the auction.

12. Exhibitor will be limited to 1 entry per class. Due to time restraints, each exhibitor will be limited to 2 entries for conference judging.

13. State Fair classes are available for 4-H members 9 and older prior to Jan. 1, of current year. A blue ribbon must be received to qualify.

Cookie Definitions:
• Drop - any cookie dough dropped from a spoon onto a cookie sheet.
• Refrigerator - any cookie made by slicing rich dough, which has been thoroughly chilled.
• Molded - any cookie dough molded or rolled with the hands.
• Bar - any cake-like cookie made from a stiff batter spread in a shallow pan and cut into bars or squares after baking.
• Rolled - any cookie made from stiff dough & rolled with a rolling pin to the desired thickness & cut into desired shapes.

All printed rules and schedule are subject to change/modification due to COVID-19 protocols at the time of the Fair!
<table>
<thead>
<tr>
<th>Class</th>
<th>Entry Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cookies</td>
<td></td>
</tr>
<tr>
<td>Class 2000</td>
<td>No Bake Cookies – 4 cookies</td>
</tr>
<tr>
<td>Class 2001</td>
<td>Bar Cookies – 4 cookies</td>
</tr>
<tr>
<td>Class 2002</td>
<td>Drop Cookies – 4 cookies</td>
</tr>
<tr>
<td>Class 2003</td>
<td>Cookies of Other Lands – 4 cookies</td>
</tr>
<tr>
<td>Class 2004</td>
<td>Molded Cookies – 4 cookies</td>
</tr>
<tr>
<td>Class 2005</td>
<td>Refrigerator Cookies – 4 cookies</td>
</tr>
<tr>
<td>Class 2006</td>
<td>Cake Mix Cookies – 4 cookies</td>
</tr>
<tr>
<td>Class 2007</td>
<td>Cookie Tray – 5 varieties of any kind of cookies (4 cookies of each variety)</td>
</tr>
<tr>
<td>Cakes</td>
<td></td>
</tr>
<tr>
<td>Class 2008</td>
<td>Plain Cake – 8” or 9” round or square cake (whole egg, unfrosted, not chocolate or other flavoring)</td>
</tr>
<tr>
<td>Class 2009</td>
<td>Angel Food or Yellow Sponge Cake (unfrosted)</td>
</tr>
<tr>
<td>Class 2010</td>
<td>Chiffon or Bundt Type Cake</td>
</tr>
<tr>
<td>Class 2011</td>
<td>Single or Layered Cake – any flavor (frosted, no egg white frosting)</td>
</tr>
<tr>
<td>Class 2012</td>
<td>4 Cupcakes – any flavor (frosted or unfrosted, no fruit)</td>
</tr>
<tr>
<td>Muffins &amp; Quick Breads</td>
<td></td>
</tr>
<tr>
<td>Class 2013</td>
<td>Muffins – 4 muffins (any variety)</td>
</tr>
<tr>
<td>Class 2014</td>
<td>Muffins – 4 muffins (any variety, no fruit)</td>
</tr>
<tr>
<td>Class 2015</td>
<td>Quick Bread – 1 loaf</td>
</tr>
<tr>
<td>Pies</td>
<td></td>
</tr>
<tr>
<td>Class 2016</td>
<td>Fruit Pie – 1 crust</td>
</tr>
<tr>
<td>Class 2017</td>
<td>Fruit Pie – 2 crust</td>
</tr>
<tr>
<td>Yeast Foods</td>
<td></td>
</tr>
<tr>
<td>Class 2018</td>
<td>Yeast Bread – 1 loaf (white or whole wheat)</td>
</tr>
<tr>
<td>Class 2019</td>
<td>Pan Rolls – 4 rolls (white or whole wheat)</td>
</tr>
<tr>
<td>Class 2020</td>
<td>Yeast Sweet Rolls – 4 rolls (frosted or unfrosted)</td>
</tr>
<tr>
<td>Class 2021</td>
<td>Yeast Bread of Other Lands</td>
</tr>
<tr>
<td>Class 2022</td>
<td>Specialty Bread (4 pretzels, 4 bread sticks, a fruit bread or tea ring)</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td></td>
</tr>
<tr>
<td>Class 2023</td>
<td>Cereal Mix – 1 cup (display in plastic bag)</td>
</tr>
<tr>
<td>Class 2024</td>
<td>Popcorn Mix – 1 cup (popcorn with herbs, spices or added ingredients, display in plastic bag)</td>
</tr>
<tr>
<td>Class 2025</td>
<td>Breakfast on the Go – 4 servings</td>
</tr>
<tr>
<td>Class 2026</td>
<td>Baked Potato Chips – 1 cup (display in plastic bag)</td>
</tr>
<tr>
<td>Class 2027</td>
<td>Item using Mix or Pre-Packaged Ingredient</td>
</tr>
<tr>
<td>Class 2028</td>
<td>Candies – 4 pieces</td>
</tr>
<tr>
<td>Class 2029</td>
<td>Snacks – 1 cup or 4 servings (display in plastic bag)</td>
</tr>
<tr>
<td>Class 2030</td>
<td>Educational Exhibit – a poster, notebook or display (Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22”x28”. Displays are not to exceed a standard commercial 3’x 4’ tri-fold display board. Name and county or district must be clearly marked on educational exhibits. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.)</td>
</tr>
</tbody>
</table>
Class 2031 Food Gift Package - A food gift package must contain at least 3 different items (prepared for human consumption), prepared by the 4-H’er in a suitable container no larger than 18”x18”x18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. No alcoholic beverages will be accepted. On the back of the entry form, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking.

Class 2032 Decorated Food Item** will consider decoration only such as cake, bread, etc. (Not State Fair Eligible)

* To be eligible for Red Star Yeast Prizes exhibitors must use Red Star Yeast and attach an empty packet or photo to recipe. Red Star Yeast will provide Red Star merchandise items as awards.

** Wilton Awards are offered for winning cakes and cupcakes with some type of bag and tip or rolled fondant cake decorating.

Food Preservation:
1. Exhibits must have been preserved since the member’s previous year’s county fair, and not been exhibited at the previous State Fair.
2. Homemade recipes or other untested recipes will be disqualified for safety reasons.
3. Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-Present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include open kettle- canning, over canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers - http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html Untested recipes will be disqualified for food safety reasons. Tested Recipe Resources include:
   - K-State Research and Extension Food Preservation publications
   - Other University Extension Food Preservation publications
   - USDA Complete Guide to Home Canning
   - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
   - Ball Blue Book Guide to Preserving
   - Ball Complete Book of Home Preserving
   - All New Ball Book of Canning and Preserving
   - Canning mixes (i.e. Mrs. Wage’s, Ball)
   - Pectin manufacturers (i.e. SureJell, Ball)
   - http://www.rrc.k-state.edu/preservation/recipes.html

Refer to K-State Research & Extension publications for more information:
4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
5. Each member may enter up to two exhibits in this division, but only one entry per class.
6. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and altitude. Where food was processed. If using Mrs. Wage’s or Ball mixes, indicate the date the mix was purchased.

7. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce, and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars.

8. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product, and Altitude where processed, Canning Method (water bath, weighted gauge, or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at: [https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods_Label.pdf](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods_Label.pdf).

9. Classes 2070-2075 will require one jar for each class.

10. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.

11. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: ⅓–½ cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160ºF before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps, and heating instructions. Jerky not heated to an internal temperature of 160ºF will be disqualified and not be judged. Heating information can be found in “Dry Meat Safely at Home” [www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf](http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf).

FOOD PRESERVATION ENTRY NUMBERS
Class 2070 Sweet Spreads/Syrups – fruit and/or vegetable
Class 2071 Fruits/Juices/Fruit Mixtures (salsa, pie filling)
Class 2072 Tomato Products (tomato juice, tomato salsa)
Class 2073 Low Acid Vegetables (green beans, corn, vegetable mixtures)
Class 2074 Pickles/Fermented Foods/Relishes/Chutneys – fruit and/or vegetable
Class 2075 Dried Meats
Class 2076 Dried Foods

FORESTRY - DIVISION 21

1. Each member may enter up to 2 exhibits in 4-H Forestry but only 1 entry per class. Participants can exhibit in a collection phase and 1 other class, Class 2104 to Class 2109 or they may exhibit in any 2 non-collection classes, Class 2104 to Class 2109.

2. All leaf exhibits are to be mounted on 8½"x11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum display size 3’x4’).

3. Name, club, age, and year in project should be on front cover or in a prominent location.

4. Leaves should be identified with an appropriate label located near the leaf on same page. These labels should include 1) the proper common name as listed in the 4 H Bulletin 334, “List of Native Kansas Forest Trees”; 2) location (city and/or county) where collected; and 3) date (day, month, year) or (month, day, year) collected.

5. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.
6. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.

7. Group specimens according to the years collected (ex. “old-previous years” and “new”)

8. Variations of varieties do not count as different species or specimens.

9. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the “old previous” section of the display.

10. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.

11. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale entire leaf and illustrate where the exhibited portion is from. Note: A “leaflet” is incorrect when displayed as the complete leaf for the tree.

12. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

13. Resources for exhibiting are located on the Kansas 4-H Forestry Project page: https://www.kansas4-h.org/project/agriculture-and-natural-resources/plant-sciences/forestry.html.

LEAF COLLECTIONS ENTRY NUMBERS

Class 2100  Beginning – exhibit 1 of the following 2 choices
Only those exhibiting at the State Fair for the 1st time may enter this class.

a. A minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

b. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

Class 2101  Intermediate – exhibit 1 of the following 2 choices:
Only those exhibiting for the 1st or 2nd time at the State Fair.

a. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native trees’ leaves in addition to the required number of leaf specimens collected from native Kansas trees.

b. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit form each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

Class 2102  Senior – exhibit 1 of the following 2 choices:
This class is open to those exhibiting either for 3rd or 4th time at the State Fair.

a. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

b. Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
Class 2103 Advanced – exhibit 1 of the following 2 choices: This class is open to those exhibiting the 5th time or more at the State Fair.

a. Exhibit a minimum of 40 different leaves (including 20 new specimens) from a native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

b. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

Class 2104 How a Tree Grows Notebook – Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study, or a mounting of a thin section of wood cut from the end of a log or top of a stump labeled with information such as kind of wood and age of tree when cut; or exhibits an illustration of how a tree grows.

Class 2105 Tree Appreciation Notebook – Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor’s selected tree. Exhibits must be a different species of tree each year. This notebook may include sketches, drawings, pictures, a story or any other things that will help tell about the tree you have selected.

**GROWING & PROTECTING TREES ENTRY NUMBERS**

Class 2106 Growing & Protecting Trees – Display requires a display or project notebook telling about project and pictures before, during and after planting seedlings, a container tree or a bald in burlap tree. Maximum tri-fold size is 3’ x 4’.

Class 2107 Tree Culture – Display requires a display or project notebook showing your project work including pictures of before, during and after woodlot improvement. Maximum tri-fold is 3’ x 4’.

Class 2108 How Forests Serve Us – Collected wood samples (all or partial) and an essay. Wood sample display is to be mounted on thick poster board or tri-fold, no larger than 3’ x 4’. Essay should be in a covered binder.

Class 2109 Educational Exhibit – Exhibit must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, or tri-fold no larger than 3’ x 4’) This a good class to exhibit an unusual collection.

**GEOLOGY - DIVISION 22**

1. The exhibit box should be 18” x 24” x 3½”. Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18”) dimension of exhibit box, making the exhibit 18” across the top and 24” deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 2207-2211 only, the dimensions of the box should be appropriate for the display, but should not exceed 18”x24”x3½”.

2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left hand corner of the Plexiglas cover (inside-use clear double sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of these four geology classes (2201, 2202, 2203, or 2204). Exhibitor may also show in geology class 2205 (special exhibit), 2206 Mineralogy, and in one lapidary class.

4. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.

5. For geology classes 2201, 2202, 2003, and 2204, 2206 and 2207 all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK, Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

6. For the geology classes 2201, 2202, 2203, 2204, 2206 and 2207 specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class, and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).

**GEOLOGY ENTRY NUMBERS**

**Class 2200** 1st Year Geology Project Member or 4-H'ers Under 9 Years of Age – Display of 15 rocks, minerals or fossils. May use a cardboard flat (10” x 16”) All other rules of the geology project apply. **Not eligible for the Kansas State Fair.**

**Class 2201** Geology Display I – Display at least 15 rocks, minerals and fossils collected during the current 4-H year. Exhibitor is limited to 1 exhibit box. **Only those exhibiting at State Fair for the first time may enter this class.**

**Class 2202** Geology Display II – Display at least 30 different rocks, minerals and fossils at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibitor is limited to 1 exhibit box. **This class is open to those exhibiting either 1st or 2nd time at State Fair.**

**Class 2203** Geology Display III – Display at least 45 rocks, minerals and fossils at least 5 of each. Fifteen must be collected during the current 4-H year. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. Exhibitor is limited to 2 boxes. **This class is open to those exhibiting either 3rd or 4th time at State Fair.**

**Class 2204** Geology Display IV – Display at least 60 rocks, minerals and fossils at least 5 of each. Fifteen must be collected during the current 4-H year. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. Exhibitor is limited to 2 boxes. **This class is open to those exhibiting the 5th time or more at the State Fair.**
Class 2205  Educational Exhibit – Exhibit relating to everyday living; or to a mineral test; or a rock formation; a geological history; or a species of a fossil; or forms of one mineral; or a variation of one kind of rock; or archaeological artifacts; or Indian artifacts. Digital formats are accepted – please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit is limited to 4 feet of table space. Be sure to select durable materials that will withstand County and State Fair conditions. Exhibitor may show in the class regardless of the number of times they exhibited at State or whether enters in Classes 2201, 2202, 2203 or 2204. Exhibitor may also exhibit in a lapidary class.

Class 2206  Mineralogy Display – Display a minimum of 15 mineral specimens collected in Kansas. At least 5 must be collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e. Carbonates, Oxides, Silicates) and at least 3 classes must be represented. Exhibitor must use 1 standard display box (see Rule #1). The specimens must be labeled with the number of specimen, date collected, name of specimen, county where collected and chemical composition (i.e. CaCO₃ for Calcite) if known.

Class 2207  Fossil Display – Display a minimum of 15 fossil specimens collected by the participants of Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata; Mollusca, ect.). The member must use 1 standard display box. The specimens must be labeled with the number of the specimen; date collected; county collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.).

Lapidary Classes
The lapidary will be judged on the following criteria:
Workmanship and Content.................. 60 points
Presentation & Showmanship............... 30 points
Accuracy of Information.................... 10 points

All lapidary specimens should be labeled with the following information:
• Specimen Name
• Place of Origin (country, state and county – county is required for Kansas specimens)
• Purchased or Self-Collected
• Date Lapidary Treatment Began
• Date Lapidary Treatment Completed (Treatment completed after the State Fair is considered a new year specimen.)

Special lapidary exhibits should be entered in Class 2211. Each member is limited to one entry in this class.

LAPIDARY ENTRY NUMBERS

Class 2208  Lapidary Display I – Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after”, nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the 1st time may exhibit in this class.

Class 2209  Lapidary Display II – Display before-and-after examples of at least 3 varieties of specimens, at least 2 (tumbled) polished and 2 unpolished of each. Lapidary work should be done during the current 4-H year. Locales must be identified. There is NO requirement that the 4-H’er collect any of these specimens.
Class 2210 Lapidary Display III – Display before-and-after examples of at least 6 varieties of specimens, at least 2 (tumbled) polished and 2 unpolished of each. Lapidary work on at least 3 varieties should be done during the current 4-H year. Locales must be identified. At least 2 varieties should be collected from the native site by the 4-H’er, at least one of which comes from Kansas.

Class 2211 Lapidary Display IV – Display before-and-after examples of at least 9 varieties of specimens, at least 2 (tumbled) polished and 2 unpolished of each. Lapidary work on at least 3 varieties should be done during the current 4-H year. Locales must be identified. At least 3 varieties should be collected from the native site by the 4-H’er, at least 2 of which come from Kansas.

Class 2212 Lapidary Display V – Exhibit at least 6 specimens not previously exhibited, which have received lapidary treatment (may consist of polishing and end, face or flat lapping). Specimens must represent at least 3 different varieties and include at least 3 cabochons (style of cutting, in which the top of the stone forms a domed or curved convex surface) of any size or shape, only 1 of which may be free-formed. Three specimens must be mounted into jewelry findings.

HOME ENVIRONMENT - DIVISION 23

1. Only one entry per class.
2. In the Tour Class (Class 2300) the judge will come to the exhibitor’s home to observe the end product of the year’s work.
3. A summary including the plans, an explanation of how the items was made or refinished, and how it fits into the color and design of the room must be attached to Single Exhibit and Repaired and Refinished Furnishings Exhibit. Summary could also include project’s inspiration, challenges, who helped you and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to the exhibit.
4. Project with missing or insufficient summaries will be lowered 1 ribbon placing.
5. An exhibit, of high quality, is suitable for use in the home for several months throughout the year. Holiday specific items are discouraged.
6. Notebooks or posters may include swatches, colors, stories, photos, and project records which detail what was accomplished this year with a given indication of long-term plans.
7. If project has been carried more than this year, include previous years’ records.
8. Home Environment booths must be setup between 8:00 a.m. - noon & 5:00 - 9:00 p.m. on Wednesday, 15th.
9. One Champion and Reserve Champion will be awarded from all age groups if exhibit is of champion quality.

HOME ENVIRONMENT ENTRY NUMBERS

Class 2300 Home Tour and Booth
Class 2301 Single Exhibit – an article made by 4-H’er with attached summary (i.e. furniture, fixtures, interior or exterior)
Class 2302 Notebook – Notebooks may include floor plans, swatches, colors, stories, photos, project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for this exhibit.
Class 2303  Design Board – Boards must be on foam core or a standard tri-fold display (include color scheme, wall treatment, floor treatment, samples, etc.) and attach summary.

Class 2304  Repaired and Refinished Furniture – one piece (Attach a summary.)

PETS - DIVISION 24

1. There are no state fair classes in these projects.
2. Exhibitor is limited to 1 entry per class.
3. 4-H’ers need to be present at the time their pet is judged.
4. All pets must be owned one month prior to exhibiting.
5. Animals must be contained in an appropriate cage, aquarium, or container.
6. Dogs cannot be in the 4-H Dog Care & Training program.
7. Proof of rabies vaccinations, signed by a licensed veterinarian, must be presented to superintendent at check in to be eligible to compete. **Required dog vaccinations are Rabies, Distemper, Hepatitis, Parvovirus, and Parainfluenza, and Bordetella.**
8. No dog in season will be allowed to show.
9. Cats & dogs must be kept in crates or on a leash.
10. **Rabies, feline leukemia and distemper shots are mandatory for cats before show time.** Proof of vaccination is required and needs to be brought to the show. Animals without will not be allowed to be exhibited.
11. If a rabbit is shown in the pet division, it cannot also be shown in the rabbit division.

PET ENTRY NUMBERS

Class 2400  Bowl Show – shown according to species (goldfish – single or pair, beta – single; all live bearers in pairs)
Class 2401  Reptiles & Amphibians (i.e. salamander, turtle)
Class 2402  Gerbil
Class 2403  Hamster
Class 2404  Guinea Pig
Class 2405  Mouse
Class 2406  Rabbit
Class 2407  Bird
Class 2408  Hedgehog
Class 2409  Dog
Class 2410  Adult Cat – Long haired (over 1 year old)
Class 2411  Adult Cat – Short haired (over 1 year old)
Class 2412  Kitten – Long haired (3 months – 1 year)
Class 2413  Kitten – Short haired (3 months – 1 year)
Class 2414  Other Small Pet

*The above pet classes are not eligible for the Kansas State Fair.*

PHOTOGRAPHY - DIVISION 25

1. Photographs entered must be the result of the current year’s project work by the 4-H member entering them.
2. Members may enter up to 12 entries in Classes 2500, 2501, 2502, 2503, 2504, & 2505 and up to 2 entries in Class 2506.
3. Please limit the total number of photos in consultative judging to 3.
4. Remove white border from prints before mounting. All photos, after trimming, must be no larger than 8”x10”and no smaller than 7”x9”.
5. No lettering, including dates, is permitted on the front of the mount or on the photo.
6. **Photos are to be mounted across the narrow (11”) dimension of an 11” x 12.5” sheet of white or cream studio matte board.** Do not use foam core board. Photos mounted on foam core or poster board will not be displayed. Pre-cut matte boards are available for purchase at the Extension Office.

7. Photos must be mounted with the top edge of the print 1” below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.

8. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made.

9. The exhibitor's information should be written on the back of the mount in the lower left corner. Please list in this order Photo Description: (Please indicate the geographical location of the photo in your description), County, Name, Address, and City/State/Zip. No contact prints on front of mount.

10. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.

11. To protect exhibits from dust and moisture, photos will be placed in a display bag after judging.

12. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one-click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.

13. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photo will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.

14. The black & white classes are for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo classes.

15. **Appropriate photo subject matter:** Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H Member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the State Fair.

16. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.

17. Copyright protections must be observed. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the County Extension Agent responsible for the photography department.

18. Fifteen to twenty special recognition exhibits, selected by the Photography Judges, will be used in a Ford County Traveling exhibit.

**PHOTOGRAPHY ENTRY NUMBERS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Category Description</th>
<th>Age Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 2500</td>
<td>Color Photo – taken by 4-H member with 3 years or less in the project</td>
<td></td>
</tr>
<tr>
<td>Class 2501</td>
<td>Color Photo – taken by 4-H member with 4-7 years in the project</td>
<td></td>
</tr>
<tr>
<td>Class 2502</td>
<td>Color Photo – taken by 4-H member with 8 or more years in the project</td>
<td></td>
</tr>
<tr>
<td>Class 2503</td>
<td>Black &amp; White Photo – taken by 4-H member with 3 years or less in the project</td>
<td></td>
</tr>
<tr>
<td>Class 2504</td>
<td>Black &amp; White Photo – taken by 4-H member with 4-7 years in the project</td>
<td></td>
</tr>
<tr>
<td>Class 2505</td>
<td>Black &amp; White Photo – taken by 4-H member with 8 or more years in the project</td>
<td></td>
</tr>
</tbody>
</table>
Class 2506  
Digital Composite Image - Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag. **Note:** See rule 13 above for definition.

**Portfolio Classes:**

4-H member may enter only one portfolio each year.

Class 2507  
Growth Portfolio – 4-H member must have been enrolled in Photography Project for 5 years or more.

a. Exhibit will consist of 5 photos – 1 from each of the past 5 years of enrollment it represents.

b. Photos must be 8”x10” and may be color or black and white.

c. An information sheet must accompany each photo giving brand and model of camera used to create the photo, the setting for focal length, aperture, mode and shutter speed must also be listed. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.

d. Beginning with photo2, member description of GROWTH in project skill must be included on information sheet.

e. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo and all information listed above.

f. **Portfolio book will be required.**

Class 2508  
Career Portfolio – 4-H member must have been enrolled in Photography Project for 5 years or more OR must be age 15-19 and been enrolled in Photography Project for at least 2 years.

a. Exhibit will consists of 10 - 8”x10” photos showing skill development in 1 of the following photography areas: Portrait, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.

b. Photos may be color except if Black and White option is chosen.

c. An information sheet must accompany each photo given brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.

d. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.

e. Exhibit will be presented in a notebook designed for portfolio review with pages for required information listed above.

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1. Exhibitor must be enrolled in the division of Plant Science that they are entering.
2. Exhibits must be the result of club member’s current year’s work. Products displayed must be grown by the exhibitor.
3. Exhibitor is limited to 1 entry per class. In floriculture exhibitor is limited to 1 entry per variety.
4. 4-H’ers enrolled in any phase of Plant Science may enter Class 2687.

**Crops**

1. All entries shall have the name of hybrid & variety listed on the entry.
2. Each class will be divided into dryland and irrigated production, as needed. Classes may be divided into subdivisions, if needed.
3. Labels are to be placed on the outside of jars with 1 label in the grain.
4. Immature grain heads will not be penalized for immaturity.
5. Exhibit only the number or amount specified in each class.
6. Entries receiving a blue ribbon or above may be entered in the State Fair in areas of availability of that class as a mature crop.

**CROP ENTRY NUMBERS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2600</td>
<td>Wheat (1-gallon wide mouth jar)</td>
</tr>
<tr>
<td>2601</td>
<td>Barley (1-gallon wide mouth jar)</td>
</tr>
<tr>
<td>2602</td>
<td>Grain Sorghum (5 heads)</td>
</tr>
<tr>
<td>2603</td>
<td>Forage Sorghum (10 stalks)</td>
</tr>
<tr>
<td>2604</td>
<td>Corn (5 stalks)</td>
</tr>
<tr>
<td>2605</td>
<td>Sudan Grass (10 stalks)</td>
</tr>
<tr>
<td>2606</td>
<td>Rye (1-gallon wide mouth jar)</td>
</tr>
<tr>
<td>2607</td>
<td>Alfalfa (1 flake or slice from a rectangular bale or 10” division cut from a round bale. The flake or slice should be approximately 6” thickness &amp; tied in 2 directions.)</td>
</tr>
<tr>
<td>2608</td>
<td>Soybeans (bundle of 5 plants)</td>
</tr>
<tr>
<td>2609</td>
<td>Soybeans (1-gallon thrashed from last year’s crop)</td>
</tr>
<tr>
<td>2610</td>
<td>Cotton (bundle of 5 plants)</td>
</tr>
<tr>
<td>2611</td>
<td>Sunflower (1 head)</td>
</tr>
<tr>
<td>2612</td>
<td>Miscellaneous (1-gallon wide mouth jar of grain or 10 stalks)</td>
</tr>
</tbody>
</table>

**Floriculture**

1. 4-H/FFA'ers are to have their plants under their total responsibility as of June 1st of the current year.
2. All plant materials must be grown and/or collected by the exhibitor, not purchased. This includes Class 2631
3. Try to put cut flowers in a bottle that suits the size of the flower.
4. Flower classes may be broken down into sub-classes where appropriate. Example: Rose – may be Tea Rose, Climbing Rose, etc.
5. Cut Flower entries are to be shown as explained in Publication 4H-826, “Preparing Cut Flowers for Exhibit” available at http://www.ksre.ksu.edu/bookstore/pubs/4H826.pdf

**FLORICULTURE ENTRY NUMBERS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2626</td>
<td>Flower - Perennial (single stem in container)</td>
</tr>
<tr>
<td>2627</td>
<td>Flower – Annual (single stem in container)</td>
</tr>
<tr>
<td>2628</td>
<td>Flower – Bulb Flower (single stem in container)</td>
</tr>
<tr>
<td></td>
<td><em>This class is not eligible for State Fair.</em></td>
</tr>
<tr>
<td>2629</td>
<td>Potted Foliage Plant</td>
</tr>
<tr>
<td></td>
<td><em>This class is not eligible for State Fair.</em></td>
</tr>
<tr>
<td>2630</td>
<td>Potted Flowered Plant (plant must be in bloom at time of show)</td>
</tr>
<tr>
<td>2631</td>
<td>Fresh Floral Arrangement (must be accompanied by 3”x5” card stating where it would be used)</td>
</tr>
<tr>
<td>2632</td>
<td>Terrarium – <em>This class is not eligible for State Fair.</em></td>
</tr>
<tr>
<td>2633</td>
<td>Cactus Garden – variety of 2 or more cacti</td>
</tr>
<tr>
<td></td>
<td><em>This class is not eligible for State Fair.</em></td>
</tr>
<tr>
<td>2634</td>
<td>Single Cacti Exhibit</td>
</tr>
<tr>
<td></td>
<td><em>This class is not eligible for State Fair.</em></td>
</tr>
<tr>
<td>2635</td>
<td>French Garden – 2 or more plants in 1 container</td>
</tr>
<tr>
<td></td>
<td><em>This class is not eligible for State Fair.</em></td>
</tr>
</tbody>
</table>
Horticulture


2. Vegetable and/or fruit exhibits should be displayed on a plate with the exception of a collective exhibit.

3. Vegetables and/or fruit exhibited in this division need not be mature. However, efforts should be made to select as mature entries as possible.

4. Vegetable and/or fruit classes may be broken down into sub-classes where appropriate. Example: Squash may be broken down into a summer squash, acorn squash, zucchini squash, butternut squash, etc.

5. Fresh culinary herbs such as parsley, basil, dill, etc. may be exhibited using 6 stems (or a comparable quantity) of 1 variety of fresh herbs. Exhibit in disposable container of water. Dried herbs are not accepted.

6. Horticulture notebook shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during, and after the completion of the project are particularly helpful.

7. Each exhibitor in this class will be limited to four square feet of space. The Garden Display should be exhibited in a tray, basket, or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

- **Large Vegetables (One Each):** Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Summer Squash, Winter Squash, and Watermelon or other large vegetable
- **Medium Vegetables (Five Each):** Beets, Carrots, Cucumbers, Decorative Gourds, Red Potatoes, White or Russet Potatoes, Miniature Pumpkins, Okra, White Onions, Yellow Onions, Red Onions, Parsnips, Bell Peppers, Other Peppers, Radishes, Sweet Potatoes, Tomatoes, Cherry Tomatoes, and Turnips or other similar sized vegetable
- **Small Vegetables (Twelve Each):** Green snap beans, yellow wax beans, or other similar sized vegetables
- **Small fruits (One half pint box):** Strawberries, blackberries, raspberries, or other similar sized fruits.
- **Tree fruits (5 each):** Apples, pears, peaches, or similar sized fruits.
- **Grapes (2 bunches)**

**Horticulture Entry Numbers**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Plate Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 2651</td>
<td>Slicing Cucumbers – plate of 5</td>
<td></td>
</tr>
<tr>
<td>Class 2652</td>
<td>Pickling Cucumbers – plate of 5</td>
<td></td>
</tr>
<tr>
<td>Class 2653</td>
<td>Okra – plate of 5</td>
<td></td>
</tr>
<tr>
<td>Class 2654</td>
<td>Corn – plate of 5 ears</td>
<td></td>
</tr>
<tr>
<td>Class 2655</td>
<td>Sweet Corn – plate of 5 ears</td>
<td></td>
</tr>
<tr>
<td>Class 2656</td>
<td>Peas – plate of 12</td>
<td></td>
</tr>
<tr>
<td>Class 2657</td>
<td>Standard Tomatoes – plate of 5</td>
<td></td>
</tr>
<tr>
<td>Class 2658</td>
<td>Cherry Tomatoes – plate of 5</td>
<td></td>
</tr>
<tr>
<td>Class 2659</td>
<td>Pear Tomatoes – plate of 5</td>
<td></td>
</tr>
<tr>
<td>Class 2660</td>
<td>White Onions – plate of 5</td>
<td></td>
</tr>
<tr>
<td>Class 2661</td>
<td>Yellow Onions – plate of 5</td>
<td></td>
</tr>
<tr>
<td>Class 2662</td>
<td>Red Onions – plate of 5</td>
<td></td>
</tr>
<tr>
<td>Class 2663</td>
<td>Green Snap Beans – plate of 12</td>
<td></td>
</tr>
<tr>
<td>Class 2664</td>
<td>Yellow Wax Beans – plate of 12</td>
<td></td>
</tr>
<tr>
<td>Class 2665</td>
<td>Table Beets – plate of 5</td>
<td></td>
</tr>
<tr>
<td>Class 2666</td>
<td>Carrots – plate of 5</td>
<td></td>
</tr>
</tbody>
</table>

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Astronomy

1. The 4-H member must be currently enrolled in the 4-H SpaceTech project to exhibit in this division.

2. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year. Exhibitor’s name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope.

3. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.

4. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.

5. Each telescope exhibit must include a “4-H Astronomy Exhibit Information Form,” which should be attached to the outside of a 10” x 13” manila envelope. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.

6. See the last section for full details about exhibiting posters, display boards, and notebooks.

7. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 1/2” x 11” page. A brief caption should accompany each photograph. Place photos in the 10” x 13” manila envelope.

8. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.

9. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.

10. If the judge, superintendent, or other staff note a safety violation, the exhibitor’s exhibit, at the judges’ discretion, will receive a participation ribbon.
Computers
Complete SpaceTech Computer Systems Project information and rules are available online or at the Extension Office before participating in the project or at County Fair.

The Kansas 4-H SpaceTech Computer Systems portion of the computer project is designed to allow 4-H members to explore how information is moved from one part of the computer to the other; how information is moved between two or more computer systems (networking); how information is stored; or how information is acted on (programming).

1. The 4-H computer project teaches concepts related to computers, hardware knowledge, software programming and applications, internet safety, the building, maintenance and repair of computers and future career opportunities. Please note that the actual construction of computer hardware (i.e., building a computer, electronic devices with a motherboard-based manipulation) will remain in the Energy Management division.

2. The 4-H members must be currently enrolled in the 4-H SpaceTech project to exhibit in this division.

3. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year. Exhibitor’s name, county or district, 4-H age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.

4. See the last section for full details about exhibiting posters, display boards, and notebooks.

5. If the judge, superintendent, or other staff note a safety violation, the exhibitor’s exhibit, at the judges’ discretion, will receive a participation ribbon.

6. All revisions of all forms previously released for the SpaceTech division either undated or dated prior to current year are void for use and new forms must be obtained and used that are dated by the Kansas State 4-H Office for the current year. Use of old forms will result in the loss of 1 ribbon placing for exhibit.

7. For all computer system entries, the following items are required as part of an exhibit packet:

8. A manila envelope with the Computer Exhibit Form attached to the front. This form can be downloaded at www.KansasSPACETECH.com.

9. A USB drive labeled with the 4-Her’s name, county and club; in a way that does not prevent it from being plugged into a computer.

10. For exhibits that are entered on USB drive, at least 1 graphic (picture, screen shot/capture, slide, etc.) of the project must be printed out on an 8.5”x11” sheet of standard computer paper, placed in a plastic sheet protector, to allow for proper display and recognition at the County Fair. This is what will be displayed during the fair, all other materials will be returned to the exhibitor. On the back side of the graphic, the 4-Her’s name, county and club should be listed.

11. Instructions to run any part of the exhibit on the USB drive.

12. There should be at least 3 items in your manila envelope: USB drive, graphic and instructions.

13. Each exhibit must be accompanied by a “4-H Engineer’s Journal.” The engineer’s journal should be typed. It can either be included electronically on the USB drive (preferred) or printed and placed in the manila envelope.

14. The “4-H Engineer’s Journal” should start with a dated entry describing what the 4-H member is trying to accomplish/build.

15. The “4-H Engineer’s Journal” should conclude with a dated entry describing what the 4-H member achieved in creating. (The start and end many times will be different. The judges are interested in the journey.)

16. Additional entries in the “4-H Engineer’s Journal” should be made as progress occur describing successes and failures; as well as the steps done and any sources of information including links used.

17. Pictures can also be included in the “4-H Engineer’s Journal” but should not be more than 50% of the entries.
18. The “4-H Engineer’s Journal” should contain at least 1 graphic.
19. The “4-H Engineer’s Journal” must be at least 3 pages in length.
20. An example of a “4-H Engineer’s Journal” can be found at www.KansasSPACETECH.com.
21. The “4-H Engineer’s Journal” will comprise 50% of the overall exhibit score. Failure to include a “4-H Engineer’s Journal” will result in the exhibit being disqualified.
22. If the exhibit is a program, application, app, web site or requires any coding, the source code must be included on the USB drive. Failure to include a copy of the “source code” may result in up to 1 ribbon place deduction.

Complete SpaceTech Computer Systems Project information and rules are available online or at the Extension Office before participating in the project or at County Fair.

**COMPUTER SYSTEMS ENTRY NUMBERS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2710</td>
<td>Computer System – computer program, application, app, script or coded system</td>
</tr>
<tr>
<td>2711</td>
<td>Computer Presentation (i.e. power point, web page/site, animated graphics)</td>
</tr>
<tr>
<td>2712</td>
<td>Single Computer System (i.e. web server, database server)</td>
</tr>
<tr>
<td>2713</td>
<td>Networked System – consisting of 2 or more computers</td>
</tr>
<tr>
<td>2714</td>
<td>Chip System – a small (4-8&quot;x4-8&quot;x4-8&quot;) programmed physical device</td>
</tr>
</tbody>
</table>

**Robotics**

Complete SpaceTech Computer Systems Project information and rules are available online or at the Extension Office before participating in the project or at County Fair.

1. 4-H members must be currently enrolled in Kansas 4-H SpaceTech project.
2. Each exhibitor may enter 1 robot per class. Exhibit must constructed and/or completed during the current 4-H year. The robot must have been selected at the county level to be eligible for the State Fair.
3. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
4. **Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required or encouraged) the outside dimensions may not be more than 26 inches in height, width or depth.**
5. Materials including but not limited to obstacles, spare batteries and mats for testing the robot may be placed in a separate container, which is not included in the robots dimensions, that container may not be larger than 576 cubic inches as measured along the outside of container. The container, if used, and/or any large objects (like mats or obstacles) should be labeled with the exhibitor’s name and county.
6. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered adequate enclosure or covering for electrical components.
7. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered fossil fuels/flammable liquids will be disqualified.
8. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.
9. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example “a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds.” Remote controlled cars, boats, planes, action figures, etc. are not allowed.

10. Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete year its intended task. In the event the robot uses a phone, tablet or similar device for programming AND control of the robot a video will be used to evaluate the working condition of the robot.

11. Each exhibitor is required to complete the “4-H SpaceTech Robotics Exhibit Information Form” which is available at www.ford.ksu.edu. This form must be attached to the outside of a 10”x13” manila envelope. The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a less techy person how to operate the robot), construction plans, and 1 to 3 pages of project photographs. In addition a 5 minute video presentation placed on a CD, DVD, USB drive or similar removable storage device, if applicable. For robots that can be programmed, robot programming information must be included, this information should be placed inside the 10”x13” manila envelope mentioned above. The exhibitor may enter their electronic project listed under the electric program as under the SpaceTech robotics project if the exhibitor so chooses.

12. Creativity, workmanship and functionality will be strong criteria in judging the “Robot Designed by Exhibitor” classes. All robots should have a purpose or intended function, examples include, but are not limited to: following a line, sweeping the floor, or solving a Rubix Cube, sorting colors or climbing stairs.

13. Exhibitor’s name(s) and county must be tagged or labeled in a prominent location on the robot.

Complete SpaceTech Computer Systems Project information and rules are available online or at the Extension Office before participating in the project or at County Fair.

ROBOTIC ENTRY NUMBERS

Novice – 1-2 Years in Robotics Project - Not eligible for Kansas State Fair.
Class 2720 Robot – made from a commercial (purchased) kit
Class 2721 Robot – designed and constructed by exhibitor (The robot must not be a mere modification of an existing robot kit or plan.)
Class 2722 Programmable Robot – made from a commercial (purchased) kit
Class 2723 Remote Control Operated Robot – designed and constructed by exhibitor from a commercial kit, that is operated by a remote controlled device
Class 2724 Junk Drawer Robotics – based curriculum robot

Intermediate – 9-13 Years Old
Class 2725 Robot – made from a commercial (purchased) kit
Class 2726 Robot - designed and constructed by exhibitor (The robot must not be a mere modification of an existing robot kit or plan.)
Class 2727 Programmable Robot – made from a commercial (purchased) kit
Class 2728 Remote Control Operated Robot – designed and constructed by exhibitor from a commercial kit, that is operated by a remote controlled device
Class 2729 Junk Drawer Robotics

Senior – Ages 14 and Older
Class 2730 Robot – made from a commercial (purchased) kit
Class 2731 Robot - designed and constructed by exhibitor (The robot must not be a mere modification of an existing robot kit or plan.)
Class 2732  Programmable Robot – made from a commercial (purchased) kit
Class 2733  Remote Control Operated Robot – designed and constructed by exhibitor from a commercial kit, that is operated by a remote controlled device
Class 2734  Junk Drawer Robotics

Team Robotics Project
Class 2735  Robot – designed and constructed by 2 or more 4-H SpaceTech project members

The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H SpaceTech members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project.

Rocketry
Complete SpaceTech Rocketry Project information and rules are available online or at the Extension Office before participating in the project or at County Fair.

The Kansas 4-H SpaceTech Rocketry program is designed to allow 4-H members to explore aerospace through rockets of various sizes. Kansas 4-H has adopted the National Association of Rocketry’s rules, regulations, and safety guidelines. These rules apply to how rockets are displayed at the fair and what those displays should and should not contain. These rules apply to all rockets displayed in the SpaceTech Division.

Exhibit Information for ALL rocketry categories:
1. 4-H members must be currently enrolled in the 4-H Rocketry Program to exhibit in this division.
2. All rockets displayed in this division must be constructed during the current 4-H year.
3. Each exhibitor may enter up to 2 rocket exhibits that have been constructed during the current year. If 2 rockets are entered, 1 rocket must be a “model rocket kit” or the second may be entered into any other applicable class. An exhibitor may not enter 2 rockets in the same class.
4. 4-Hers are to complete and sign the rocketry information form, available from www.KansasSPACETECH.com or at the Extension Office, and attach it to a 10”x13” manila envelope. The envelope should contain:
   a. Instructions on how to construct the rocket.
   b. Up to 5 pages of pictures from both construction and launch.
   c. Documentation of any flight damage that occurred.
   d. Any modifications made to the rocket.
   e. An additional page for altitude calculations if the space on the form is not enough.
   f. Additionally for original design rockets, also known as “scratch build” rockets:
      i. 5 additional pages of photos are allowed.
      ii. Documentation of how the rocket was tested for stability.
5. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s rocket, at the judge’s discretion, will receive a participation ribbon.
6. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand unassisted, unless the rocket is taller than 4 feet in which case no display stand is required and rocket may be displayed on its side, rockets are not to be displayed on launch pads to save space and prevent someone from being poked in the eye.
7. Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or as part of the stand, if rocket engines are included in the exhibit the judge may disqualify the exhibit.
8. Rockets should be flown, unless there is an active burn ban in Ford County or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.

9. All rockets, except those in the Junior Divisions, are not to be “beginner kits” or use prefabricated fin assemblies or pre-finished rockets requiring no painting, these are not acceptable outside the Junior Divisions, and should be disqualified.

10. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as KSSTAC 10). An official fin guide is available from www.KansasSPACETECH.com.

11. Fins and body tubes, except those in the except those in the introductory divisions, are to be filled and sealed with sanding sealer and/or primer or other suitable filler to eliminate the appearance of body grooves and wood grain. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model. Engine mounts are to be securely attached to the body tube. Any seams on plastic parts are to be sanded smooth. The recovery system (typically a parachute or streamer) should be attached according to instructions. The nose cone is to fit snugly but still allow for easy removal.

12. Exhibits must uniformly painted and smoothly finished or finished as per rocket instructions, and have decals applied smoothly.

13. Models may not be judged based on their paint scheme (colors and placement on the rocket), with the exception of rockets that fit the definition of a “scale model”. All other rockets do not have to follow the suggested paint scheme, allowing the 4-H’er to display their creativity.

14. “Scale models” may be judged based on their paint scheme. The judge may deduct up to 1 ribbon placing for not following the paint scheme. “Scale models” rockets are to be finished and completed with a majority (greater than 70%) of decals.

15. Original design rockets cannot be modification of a pre-existing kit and must be of original design. Original design rockets must be designed by the exhibitor(s). Exhibitor(s) must be 11 years of age (4-H age) or older to enter an original design rocket. Original design rockets must include instructions, so that someone could construct the rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying. Swing testing of the rocket is required. Exhibitors must include documentation of the swing test. Failure to swing test a rocket will result in a deduction of two ribbon placings.

16. A minimum of 1 additional page must be added to the rocketry information packet detailing the test(s) performed to insure stability. 4-H’ers are strongly encouraged to provide as much detail as possible. Failure to provide adequate written documentation will result in a disqualification.

17. Rockets that use more than 1 ‘D’ engine or equivalent are considered mid or high power rockets in 4-H.

18. Mid and High Power exhibitors must be at least 14 years of age by January 1 of the current year.

19. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside of the information packet. This may be downloaded from www.KansasSPACETECH.com.

20. Exhibitors in the mid and high divisions must hold memberships in either NARP or Tripoli organizations.

21. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all mid and high power exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current year.
22. All rockets in the mid and high power divisions are to be launched under adult supervision by the 4-H member who constructed the rocket.

23. For rockets launched using an engine(s) that have 160.1 (‘H’ engine or equivalent amount of smaller engines) Newton’s-seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification. The 4-H member should hold or be attempting to attain their level 1 high power certification if launching on this large of engine.

*As defined by the National Association of Rocketry (NAR), a scale model is “any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle or space vehicle.” The intent of scale modeling is, according to the NAR, “to produce an accurate, flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish and flight performance.” (NAR “Pink Book” 50.1 4-1)

Complete SpaceTech Rocketry Project information and rules are available online or at the Extension Office before participating in the project or at County Fair.

**ROCKETRY ENTRY NUMBERS**

**Exhibitors 7-8 Years Old – Non-State Fair Division**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2740</td>
<td>Rocketry – made from kit (include plans) Without pre-assembled fin units.</td>
</tr>
<tr>
<td>2741</td>
<td>Rocket – made from “beginners kit” (include plans) Rocket in this class may have pre-assembled fin units. This class is for 1st and 2nd year 4-H members to explore the rocket project.</td>
</tr>
</tbody>
</table>

**Division A. Exhibitors 9-13 Years Old**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2742</td>
<td>Rocketry – made from kit (include plans)</td>
</tr>
</tbody>
</table>

**Division B. Exhibitors 11-13 Years Old (9-10 years old are not eligible)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2743</td>
<td>Rocketry – designed by exhibitor (include original plan) The rocket must NOT be a mere modification of an existing kit plan.</td>
</tr>
</tbody>
</table>

**Division C. Exhibitors 14 Years and Older**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2744</td>
<td>Rocketry – made from kit (include plans)</td>
</tr>
<tr>
<td>2745</td>
<td>Rocketry – designed by exhibitor (include original plan) The rocket must NOT be a mere modification of an existing kit plan.</td>
</tr>
<tr>
<td>2746</td>
<td>Rocketry – designed by exhibitor (include original plan) This rocket must use alternative skins and NOT be a mere modification of an existing kit plan.</td>
</tr>
</tbody>
</table>

**Division D. Exhibitors 11 Years and Older**

This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2747</td>
<td>Rocket – designed by 2 or more exhibitors (include original plan) The rocket must NOT be a mere modification of an existing kit plan.</td>
</tr>
</tbody>
</table>

**Division E. Exhibitors 14 Years and Older**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2748</td>
<td>Mid-Power Rocket – made from kit or original design</td>
</tr>
</tbody>
</table>

**Division F. Exhibitors 14 Years and Older**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2749</td>
<td>High Power Rocket – made from kit or original design</td>
</tr>
</tbody>
</table>

**Unmanned Aerial Systems**

The 4-H unmanned aerial systems or UAS project explores the world from above the trees and discovers new frontiers with UASs. UASs are commonly known as Unmanned Aerial Vehicles (UAVs) or drones. Members explore the uses and applications of unmanned aerial systems including how UASs link to other projects such as geology, robotics, electronics, crop science and many more.

1. The 4-H members must be currently enrolled in the 4-H SpaceTech project to exhibit in this division.
2. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
3. The information that accompanies the UAS must be limited to the 4-H SpaceTech Exhibit Information Form that is affixed to a 10” x 13” envelope. This envelope should NOT be attached to the UAS. This may be downloaded from www.KansasSpaceTech.com. Any UAS exhibit not including this completed envelope will receive an automatic participation ribbon.

4. Each exhibit MUST include a video of youth operating their UAS. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on CD, DVD, USB drive or similar.

5. Exhibitor’s name, county or district, age, and years(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.

6. Unmanned Aerial Systems that include or depict weaponry of any kind will be disqualified.

7. See the last section for full details about exhibiting posters, display boards, and notebooks.

8. If modifications are made to the exhibit, a page should be attached noting those modifications.

9. If the judges, superintendent, or other staff note a safety violation, the exhibitor’s exhibit, at the judges’ discretion, will receive a participation ribbon.

UNMANNED AERIAL SYSTEMS ENTRY NUMBERS

Intermediate Division – 9-13 Years Old

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2750</td>
<td>Unmanned Aerial System Operated by Remote Controlled Device - designed and constructed by exhibitor (The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.</td>
</tr>
<tr>
<td>2751</td>
<td>Practical Application of Unmanned Aerial System- constructed from a commercial kit (This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.)</td>
</tr>
</tbody>
</table>

Senior Division – 14 Years and Older

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2752</td>
<td>Unmanned Aerial System Operated by Remote Controlled Device - designed and constructed by exhibitor (The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.</td>
</tr>
<tr>
<td>2753</td>
<td>Practical Application of Unmanned Aerial System- constructed from a commercial kit (This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.)</td>
</tr>
</tbody>
</table>

SpaceTech Educational Exhibits

Posters, Notebooks and Display Boards

Allows 4-Hers to explore SpaceTech outside the bounds of traditional projects for rockets, robotics, astronomy, computers, and unmanned aerial systems. All posters, notebooks, and display boards are listed in this section and have been removed from the individual sections to save space.

1. The General Exhibit rules for ALL categories apply.

2. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.

3. Exhibits in posters, notebooks, and display boards must contain substantial supporting educational materials.
4. Educational display boards, posters, and notebooks should be creative and display details about the knowledge learned in the project during the current 4-H year. Value is placed on youth who can demonstrate how their skills have increased while completing the project. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet will be available at www.kansasspacetech.com. For example, a rocket that may have crashed and/or is highly damaged may be made into an educational display or poster that tells a great story with many lessons learned.

5. Follow copyright laws, citing all sources of information in a standard notation. Sources of information must be cited on the front of your exhibit, including all posters and educational display boards.

6. Educational displays are not to exceed a standard commercial 3’x 4’ tri-fold display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand Fair conditions.

7. “Construction Kits” that are part of Educational displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1’ X 2’ X 2’ and must have a latch which securely keeps all components contained in the “Construction Kits”. Other components are to adhere to appropriate dimensions as stated elsewhere.

8. Educational Project notebooks must be organized in a 3-ring binder.

9. Any three dimensional display exhibits may not be thicker than 1”.

10. Engines and igniters for rockets ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.

11. Exhibitor’s name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the educational display or poster and/or “Construction Kit,”. For education displays and/or posters the exhibitor’s name, county, or district, age, and year(s) in project must be tagged or labeled on the back of the exhibit. Exhibit cards are not sufficient as they may be removed or repositioned for display. Failure to label an exhibit may result in one ribbon placing deduction.

12. Exhibits should possess these qualities (in no particular order):
   a. A central theme
   b. What you want others to learn
   c. Be designed and constructed in a manner befitting the exhibit
   d. Be something you are interested in
   e. Be related to Astronomy, Computer Systems, Robotics, Rocketry, or Unmanned Aerial Systems
   f. As well as these characteristics described above.

13. If the judges, superintendent, or other staff note a safety violation, the exhibitor’s exhibit, at the judge’s discretion, will receive a participation ribbon.

EDUCATIONAL EXHIBITS ENTRY NUMBERS

**Astronomy – Intermediate – 7-13 Years Old**

- Class 2760 Astronomy Educational Display
- Class 2761 Astronomy Educational Notebook
- Class 2762 Astronomy Educational Poster

**Astronomy – Seniors – 14 Years and Older**

- Class 2763 Astronomy Educational Display
- Class 2764 Astronomy Educational Notebook
- Class 2765 Astronomy Educational Poster

**Rocketry – Intermediate – 7-13 Years Old**

- Class 2766 Rocketry Educational Display
- Class 2767 Rocketry Educational Notebook
- Class 2768 Rocketry Educational Poster

**Rocketry – Seniors – 14 Years and Older**

- Class 2769 Rocketry Educational Display
- Class 2770 Rocketry Educational Notebook
- Class 2771 Rocketry Educational Poster

7-8 Year Olds are not eligible for the State Fair.

7-8 Year Olds are not eligible for the State Fair.
1. All visual arts exhibits must be clearly labeled using the Official Arts and Crafts entry card. Name and age of exhibitor must be on the card. Include the DIVISION, class number, and explanation of work done on the exhibit. Label should be attached to exhibit with a string. On the label, 4-H’ers should note whether this exhibit is an article made from a pattern, mold, etc. or is an original pattern. Arts & Craft entry cards are available at the Extension Office prior to the fair.

2. If work (i.e. on paper, canvass, or board) is to be hung when displayed, then it MUST BE READY FOR HANGING (framed and/or matted, wired or picture hangers on back.) Matting and framing will not be considered when judging an article.

3. Jr., Inter. and Sr. Divisions will be designated.

4. Exhibitors will be limited to a total of (3) three entries per class. There is no limit to the number of classes a 4-H’er may enter. Please limit the number of TOTAL (all classes combined) items to be judged by conference judging to 5. Exception: In the leather craft division, there is a limit of (5) five entries per class.

5. Judges will select four visual art exhibits made by 4-H’ers 9 and older, which will be put on display at the State Fair. These exhibits will be for 4-H exhibit display only.

6. No plants or plant materials needing watering can be entered as an art display or item.

7. 4-H exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work. A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work.

8. Grand Champion and Reserve Grand Champion will be awarded in two divisions: Crafts & Skilled Arts

9. 4-H’ers may enter special contest on Pages 79-81.
CRAFTS ENTRY NUMBERS
Class 2800 Tooled Leather Item – small article
Class 2801 Tooled Leather Item – large article
Class 2802 Stamped Leather Item – small article
Class 2803 Stamped Leather Item – large article
Class 2804 Ceramics – glaze
Class 2805 Ceramics – overglaze
Class 2806 Ceramics – stain
Class 2807 Ceramics – dry brush
Class 2808 Ceramics – original free form
Class 2809 Ceramics – other
Class 2810 Plaster Craft
Class 2811 Nature Plus Craft (any craft using mostly materials from nature plus figurines, etc.)
Class 2812 Bead Craft
Class 2813 Jewelry
Class 2814 Holiday Craft Item (i.e. Christmas, Easter)
Class 2815 Refrigerator Magnets
Class 2816 Craft Made from Recycled Materials
Class 2817 Clothing, Purses, Stuffed Animals, Etc.
Class 2818 Cutting & Pasting
Class 2819 Fiber
Class 2820 Printing
Class 2821 3D Construction
Class 2822 Tie-Dyed Articles
Class 2823 Other Craft
Class 2824 Painting on Wood

SKILLED ARTS ENTRY NUMBERS
Classes will be sub-divided into a) original and b) items made from kits, pattern, etc. This MUST be indicated on the Arts and Crafts entry form attached to the exhibit.
Class 2860 Oil Painting
Class 2861 Acrylic Painting
Class 2862 Water Color
Class 2863 Tube Painting
Class 2864 Textile Paining (t-shirts & other fabrics)
Class 2865 Decorative Painting on Wood
Class 2866 Other Skilled Arts (i.e. etchings, collage, posters, woodprints)
Class 2867 Woodburning
Class 2868 Charcoal
Class 2869 Pastels
Class 2870 Ink
Class 2871 Pencil
Class 2872 Crayon
Class 2873 Other Sketching and Drawings (not listed)
Class 2874 Carving (i.e. soap, wax, wood)
Class 2875 Sculpting (i.e. soap, wax, clay, plaster)

WELDING - DIVISION 29
These classes are not eligible for the Kansas State Fair.
Class 2900 Beginning Gas Welding - Collective display of the following welds: bead without rod, bead with rod, butt weld, fillet weld, and corner weld.
Class 2901 Beginning Arc Welding - Collective display of the following welds: normal weld, butt weld, lap weld, and fillet weld.
Class 2902 Small Welding Project
Class 2903 Large Welding Project
Class 2904 FFA Welding Project
WOODWORKING - DIVISION 30

1. Exhibitors will be limited to a total of three (3) different kinds of entries, all of which may be in the same class. Label each article with owner's name, address, club, name of article, class; include word "kit" after class number if the exhibit is made from a kit rather than original construction.

2. Exhibitors are required to submit plans with their exhibits. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. A project exhibited without plans will receive an automatic white ribbon. Please put your name on your plans. Please note: a set of step-by-step instructions is not a plan.

3. Any project that has glass that is not secured, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case cabinet, etc., is permissible since it cannot be removed from the project.

4. Entry card, plans, and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.

5. In judging articles, consideration will be given to usefulness, design, workmanship, choice of wood, and suitability and quality of finish.

6. The use of materials other than wood should be kept to a minimum.

7. Firearms and weapons are not to be entered or displayed.

8. Repaired or refinished items not a state fair class unless enrolled in Home Environment.

Class 3000 Woodworking Articles – for farm or shop use
Class 3001 Lawn Furniture
Class 3002 Household Furniture (Classes will be sub-divided according to size.)
Class 3003 Other Woodworking Article - not included in above classes (i.e. bird houses, bird feeders, household equipment such as knife racks, breadboards, doorstops)
Class 3004 Article Made from Pre-Cut Kit
This class is not eligible for State Fair
Class 3005 Piece of Repaired & Refinished Furniture
Attach brief explanation of work completed.

All printed rules and schedule are subject to change/modification due to COVID-19 protocols at the time of the Fair!
The following rules are prescribed by the Ford County Fair Board for the operation of the Ford County Fair. The Board reserves the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the fair.

1. Management is not responsible for accidents, fire, or theft of exhibits or injuries to persons. Exhibits shall be displayed at owner’s risk.
2. Exhibitor must be a Ford County resident or affiliated with a Ford County FCE or Extension Club as a member, to be eligible to exhibit in Open Class. Age will be determined by day of entry for open class youth. Adult divisions are for exhibitors 19 years and older. Junior Divisions are for exhibitors 8 and younger who are not enrolled in 4-H or 4-H Cloverbuds with the exception that 4-H’ers may enter the special contests division. (See special contest rules for ages.) Juniors are requested to put actual Age on entry card.
3. No entry fee is required.
4. No advanced registration is required. Entry forms may be picked up at the Extension Office after July 1. Entry forms may be filled out before you come to the fair. This will help speed up the check in procedure. Entry forms should be attached by safety pin, tape, or tied on the exhibit unless division rules state otherwise.
5. All exhibits must be made by the exhibitor. More than one entry per class per individual is permitted.
6. All exhibits must be made since August 1, 2020.
7. All exhibits must be checked in between 7:30 a.m. and 10 a.m. on Thursday, July 2, and exhibits are to be checked out between 7:00 p.m. and 9:00 p.m. on Monday evening, July 6 and/or between 8 a.m. and 9:00 a.m. on Tuesday, July 7.
8. Entries will be placed 1st, 2nd, and 3rd or receive a participation ribbon/sticker. If you do not wish to keep your ribbon, please feel free to return them at the time of exhibit check out or after the fair. Ribbons can be requested to replace a sticker. Premium money will be paid as follows: $3.00 - first, $2.00 - second, $1.00 - third.
9. $50.00, $30.00, and $20.00 will be awarded to the units/clubs having the largest number of entries per FCE unit or club member. (Courtesy of Ford County FCE Council.)
10. Classes may be subdivided pending on the number of entries at the superintendent and judge’s discretion.
11. Bicycles, scooters, roller blades, skateboards, or any type of roller shoes will not be allowed on the fairgrounds.

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