



**FORD COUNTY 4-H  
FOUNDATION, INC.**  
100 Gunsmoke  
Dodge City, KS 67801  
620-227-4542

**Board of Directors**

**Chairman**

Theresa Settle

**Vice-Chairman**

Linda Martin

**Secretary**

Jeannie Durler

**Treasurer**

Maureen Flax

**Board Members**

Karen Ring

Lisa Rumbaugh

The Ford County  
4-H Foundation will aid  
4-H and other youth  
related programs  
designed to educate and  
develop youth for the  
future.

February 20, 2018

Dear 4-H'er,

Enclosed is the Ford County 4-H Foundation scholarship. I encourage all of you to apply. The application is due to the Ford County Extension Office no later than Friday, March 30, 2018. Only complete applications will be considered. Application is also available on the Ford County Extension's website [www.ford.ksu.edu](http://www.ford.ksu.edu).

The Ford County 4-H Foundation may award up to 7 scholarships. See the application for specifics.

Basic requirements of the scholarships are as follows:

- ✓ Complete the scholarship application front and back.
- ✓ Attach a letter of reference from a 4-H leader.
- ✓ Write and attach a short essay of 300 words or less, explaining why you feel you meet the criteria and are deserving of a scholarship.
- ✓ Attach a **transcript** of High School or College grades. You must maintain a **2.5 GPA** to receive scholarship.
- ✓ Attach a copy of your current or last 4-H Permanent Record to the application.

Scholarships will be awarded based on:

- Overall 4-H involvement (project work, club activities, county-wide programs, state, etc.)
- 4-H leadership and citizenship
- Other leadership and citizenship

A Scholarship presentation to each recipient will be conducted at a specified time during the County Fair. Actual scholarship funds will be paid to the awardee after proof of enrollment has been received.

If you should have any questions, please contact the Extension Office. Good luck!

Sincerely,

Theresa Settle  
Ford County 4-H Foundation President

TS/

**2018 Ford County 4-H Foundation Scholarship Application**  
*Application due no later than March 30, 2018 to the Ford County Extension Office*

All scholarships are available to the college or vocational school of your choice. Extra pages for any section below may be added if needed. All scholarships take leadership and citizenship into account, as well as the criteria/preference listed below. Scholarships available include:

Name of Scholarship	Amount	Selection Criteria/Preferences
<input type="checkbox"/> Paul & Eldon Glenn Memorial Scholarship	\$400.00	agricultural project work
<input type="checkbox"/> Nobuko Nicholson Memorial Scholarship	\$400.00	home ec/life skills/life sciences project work
<input type="checkbox"/> Myron Nicholson Memorial Scholarship	\$400.00	agricultural project work
<input type="checkbox"/> Nicholson Family Memorial Scholarship	\$400.00	continuing college
<input type="checkbox"/> Nathan Martin Memorial Scholarship	\$700.00	livestock project work
<input type="checkbox"/> Ford County 4-H Foundation Scholarship <i>(Belle Hahn Memorial, Marjorie Miller &amp; Magdelene Diane Mack Memorial)</i>	\$400.00	all project areas
<input type="checkbox"/> Jean Zimmer Memorial Scholarship	\$2000.00	agriculture/animal/pet related project work & county 4-H involvement

**Incomplete applications will not be processed.**

Complete Application Checklist: \_\_\_ application (front & back) \_\_\_ reference letter \_\_\_ essay  
 \_\_\_ H.S/college transcript \_\_\_ Permanent Record copy

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

STREET: \_\_\_\_\_ TOWN: \_\_\_\_\_ ZIP \_\_\_\_\_

PARENT'S NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**1. Letter of Reference**

Attach a letter of reference from a 4-H leader you have worked closely with, other than your parent or county agent.

**2. Attach an essay:**

In 300 words or less, explain why you feel you meet the criteria and are deserving of these scholarships.

**3. Academic Information**

Attach a transcript of your high school or college grades. A 2.5 GPA must be maintained to receive a scholarship.

a.) If currently a high school senior, please list high school attended: \_\_\_\_\_

Graduation year: \_\_\_\_\_ GPA \_\_\_\_\_ out of points \_\_\_\_\_ ACT Score: \_\_\_\_\_

List any college credits and grades earned while in high school:

\_\_\_\_\_  
 \_\_\_\_\_

b.) If currently in college, list college/vocational school attended: \_\_\_\_\_

Current level: \_\_\_\_\_ Current GPA \_\_\_\_\_ out of points \_\_\_\_\_

**4. Permanent Record: Attach a copy of your current or last 4-H permanent record to this application**

**Plans for College and Beyond**

Answer the following questions. You may re-type or fill in the spaces provided. Additional pages may be attached.

Describe why you are interested in continuing your education:

What college/vocational school are you planning to attend or are you attending and why?

What is your chosen major and why?

What are your short term goals?

What are your long term goals?