**KANSAS 4-H AWARD PORTFOLIO (KAP 7-9 Year Olds)**

**Name**       **Project**       **Years in Project**

**Date of Birth**       **County/District**       **Club**      

**How to put together the Kansas 4-H Award Portfolio (KAP):**

Complete this form and submit it for each project. It can be hand written.

**Contents**: Put each form inside a folder and secure pages so they don’t fall out. Do not use plastic sleeves, dividers, or table of contents. Label the front of each cover with your name, county/district, club, and project name. Put the information in this order:

1. Personal Page from 4-H Record Book (a copy is OK)
2. Kansas Award Portfolio (KAP 7-8 Year Olds)
3. Photographs - include no more than six pictures to tell the story of your project.

# SECTION 1: GOALS: These are things I want to do in 4-H this year.

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| Examples: Learn to knit; Raise a bucket calf; Show my project to the other members in the club; Make cookies. |
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**SECTION 2: SUMMARY OF 4-H PROJECT EXPERIENCES**

These are things I did this year in 4-H:

Examples: Went on a nature hike; Launched my first rocket; Modeled my shorts in the style revue

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| 1. Share some of the things you did in this 4-H project this year? |  |
| 2. What did you learn? |  |
| 3. What would you change? |  |
| 4. Will you take this project next year? | Yes\_\_\_\_ No \_\_\_\_ Maybe \_\_\_\_ |
| 5. Why? |  |

**SECTION 3: 4-H LEADERSHIP & CITIZENSHIP EXPERIENCES WITHIN THIS PROJECT**

Example: List your 4-H meetings, committee meetings, county fair, activities

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| Meetings, Committees, Events, Activities | Number Held | Number Attended |
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**Leadership** is teaching another person or a group how to do something and **Citizenship** means helping out   
in your community and serving others without being paid for it. List both of these activities here

| What You Did in this Project | Where You Did It |
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**SECTION 4: AWARDS & RECOGNITION IN 4-H**

List the awards received this year. (Example: Ribbons you won at fair or club days.)

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**SECTION 5: 4-H PROJECT STORY** (Tell about your project)

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**SECTION 6: PHOTOGRAPHS –** Include no more than six pictures about your project on one side of another sheet of paper.

**July 22, 2009**